



**FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING
COURTHOUSE ANNEX – COMMISSION MEETING ROOM**

NOVEMBER 19, 2019

9:00 AM

AGENDA

The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode. Any handouts (information) for distribution to the Commission must be submitted to the Board Secretary (Clerk's Office) or to the County Coordinator on or before the Thursday prior to that Tuesday's meeting. Failure to do so will result in your removal from the agenda or a delay of any action relating to your request until a future meeting.

Call to Order

Prayer and Pledge

Approval of Minutes

Payment of County Bills

1. Bill List for Payment

Organizational Meeting

Appointment of Chairman

Appointment of Vice-Chairman

Committee Assignments

Public Comments

This is an opportunity for the public to comment on agenda or non-agenda items. When you are recognized to be heard by the Chairman, please sign the speaker's log and adhere to the time limit. An individual will be allowed to speak for three minutes whereas a designated representative of a group or faction will be allowed to speak for five minutes.

Department Directors Report

Superintendent of Public Works – Howard Nabors

- [2.](#) Information Report - Road Department

Solid Waste Director – Fonda Davis

- [3.](#) Information Report - Solid Waste

Emergency Management Director – Pam Brownell

- [4.](#) Information Report - Emergency Management

Extension Office Director – Erik Lovestrand

5. Information Report UF/IFAS

TDC Administrator – John Solomon – Report

Action Item(s)

I am currently at the Visit Florida Tourism Conference in Panama City Beach. Please excuse my absence for the Report.

6. St. George Island Bathrooms- The TDC Board approved recommending the pursuit of a loan which would fund the project's new construction (SGI Bathrooms). The loan would be paid annually with the allowable 10% currently budgeted.

TDC Recommendation: Board action to authorize the TDC to pursuit a loan as funding for the SGI Bathroom new construction project. This loan will be repaid from allowable TD budgeted funds.

Information Item(s)

7. Collections Report: The August (2019) collections were \$134,238.67. This is a \$22,915.75 (20.58%) increase over August (2018) also this is the highest collections for the month of August by \$4,359.17
8. Web Site Activity: We had 23,944 web hits in the month of October (2019).
9. Visitor Center Numbers: The Visitor Centers welcomed 3,016 visitors in the month of August. The total for January-October of 2019 is 34,421 Visitors that have visited our centers.
10. Forgotten Coast Community Series- In light of the success of the Museum Series and the Events series the TDC Board approved the to start a new video series titled the Community Series which will focus on the individual Communities in Franklin County.
11. Meetings: The next scheduled board meeting is January 8th 2020 @ 2:00pm at the Eastpoint Visitor Center

Board of Adjustment – Amy Ham-Kelly – Report

12. Consideration of a request for a variance to construct a 16' x 28' shed 6.5 feet into the rear setback on an existing footer foundation on property described as Lot 3, Block 103, 24 North Franklin Street, Eastpoint, Franklin County, Florida. Request submitted by Jason Wilson, applicant. ABOA recommended approval by unanimous vote.
Recommended Action: Motion to approve variance request as presented.

Planning and Zoning – Amy Ham-Kelly – Report

Scrivener's Error Correction

13. Consideration of a request for Scrivener's Error correction of an 18 acre tract known as Black Bear Bayou, lying in Section 8, Township 7 South, Range 4 West, Carrabelle, Franklin County, Florida. Request submitted by Thurman Roddenberry and Associates, agent for John Johnson, applicant. The original map was one large map with very limited

detail, about 30 years ago the County hired Baskerville Donovan to create a zoning and land use map series which has about 15 maps in more detail. It has been our determination that the zoning was not captured at the when the new maps were created due to the limited detail.(PZ Commission: Unanimous Vote to approve Scrivener's Error)

Recommended Action: Motion to Approve and Correct Scrivener's Error

Sketch Plat Approval

14. Consideration of a request for Sketch Plat approval of a 5 unit subdivision names Black Bear Bayou II a replat of Lots 1 and 7 of Black Bear Bayou, lying in Section 8, Township 7 South, Range 4 West, Carrabelle, Franklin County, Florida. Request submitted by Thurman Roddenberry and Associates, agent for John Johnson, applicant. (PZ Commission: Unanimous Vote to approve Sketch Plat contingent upon Scrivener's error being corrected)

Recommended Action: Motion to Approve Sketch Plat contingent up Scrivener's Error being corrected.

Commercial Site Plan Review

15. Consideration of a request for Commercial Site Plan Review of two new aquaculture production buildings on property described as 125 Harbor Circle, Alligator Point, Franklin County, Florida. Property lying in Section 6, Township 7 South, Range 1 West. Request submitted by Garlick Environmental Associates, agent for Paul Parker et al. (PZ Commission: 3/1 Vote to approve with John Murphy recusing himself)

Recommended Action: Motion to approve contingent upon re-zoning being approved today.

16. Consideration of a request for Commercial Site Use Opinion of an existing commercial building within a C-4 Commercial Mixed Use Residential zoning to allow refrigeration and storage of seafood related products without processing them onsite. Property described as 623 Highway 98, Apalachicola, Franklin County, Florida. Property lying in Section 11, Township 9 South, Range 8 West. Request submitted by Garlick Environmental Associates, agent for Charlotte Schneider, applicant. (PZ Commission: Unanimous Vote for approval)

Recommended Action: Motion to approve the refrigeration and storage of seafood related products without processing them onsite.

Re-Zoning & Land Use Change Application

17. Consideration of a request for a Land Use change from Residential to Commercial and a Re-Zoning change from R-1 Single Family Residential to C-3 Commercial Recreation. Property described as Lot 1, Block 2, Magnolia Bluff Subdivision, 100 North Bayshore Drive, Eastpoint, Franklin County, Florida, lying in Section 36, Township 8 South, Range 7 West. Request submitted by Eastpoint Lands, LLC, applicant. (PZ Commission: 3/2 Vote to Deny)

Recommended Action: Motion to Deny

18. Consideration of request for a Land Use change of 1.39 acres from Residential to Commercial and a Re-Zoning change from R-4 Single Family Home Industry to C-3 Commercial Recreation. Property described as 478 Avenue A, Eastpoint, Franklin County, Florida, lying in Section 30, Township 8 South, Range 6 West, 478 Avenue A, Eastpoint, Franklin County, Florida. Request submitted by Eastpoint Lands, LLC, applicant. (PZ Vote: 4/1 Vote to deny)

Recommended Action: Motion to Deny

19. Consideration of request for land use change of 4 acres from Residential to Commercial and a Re-Zoning change from R-4 Single Family Home Industry to C-3 Commercial Recreation. Property described as 83 Otterslide Road, Eastpoint, Franklin County, Florida, lying in Section 30, Township 8 South, Range 6 West. Request submitted by Eastpoint Lands, LLC, applicant. (PZ Commission: 2/3 Vote to Approve- Motion Failed for lack of support)

Recommended Action: Motion to Deny

20. Consideration of request for Land Use change of 5.52 Acres from Residential to Commercial and a Re-Zoning change from R-2 Single Family Mobile Home to C-3 Commercial Recreation. Property described as 128 Patty Lane, Eastpoint, Franklin County, Florida lying in Section 30, Township 8 South, Range 6 West. Request submitted by Bruce and Angeline Millender, applicant. (PZ Commission: Failed for lack of a motion)

Recommended Action: Motion to Deny

Public Hearings 10:30 AM

21. Consideration of a request to re-zone a 10.32 acre parcel of land lying in Section 18, Township 8 South, Range 5 West, 1849 US Highway 98, Eastpoint, Franklin County, Florida from R-3 Single Family Estate Residential to R-1 Single Family Residential. Request submitted by Robin and Suzanne Ackerman, applicants. The county has not received any letters or emails or opposition or support.

Board Action: Motion to approve, table or deny

22. Consideration of a request for a land use change of 1.04 Acres from Commercial Recreation to Commercial Fishing and a re-zoning change from C-3 Commercial Recreation to C-1 Commercial Fishing. Property lying in Section 6, Township 7 South, Range 1 West, 127 Harbor Circle, Alligator Point, Franklin County, Florida. Request submitted by Paul and Stephanie Parker, applicants. The county has received opposition.

Board Action: Motion to approve, table or deny

23. **Land Use:** Consideration of a request for a land use change of 7.68 Acre parcel from Single Family Residence and Single Family Home Industry to Commercial Business. Property lying in Section 22, Township 8 South, Range 6 West. Request submitted by James Ward, applicant. The county has received opposition.

Board Action: Motion to approve, table or deny

Re-Zoning: Consideration of a request for a rezoning from R-1 Single Family Residential and R-4 Single Family Home Industry to C-2 Commercial Business. Property lying in Section 22, Township 8 South, Range 6 West. Request submitted by James Ward, applicant. The county has received opposition.

Board Action: Motion to approve, table or deny

Clerk of Courts – Marcia M. Johnson – Report

Action Item(s)

24. I have seven resolutions for adoption on unanticipated revenues as part of the end-of-the-fiscal year bookkeeping. These funds were not included in your original adopted budget because at the time they were unanticipated. All funds have been spent. Approval

is needed to comply with Florida Statute 129 to incorporate these funds into your 18/19 budget. The 1 st resolution is \$173,894 received from the Florida Tourism Industry Marketing Corporation for Visit Florida promotional activities. The 2 nd resolution is \$20,557 received from the Florida Department of Health for payment of expenses relative to pesticide purchases for the prevention of the Zika Virus. The 3 rd resolution is \$139,100 in insurance proceeds received from the Florida League of Cities for the repairs made to equipment at the County Jail after a lightning strike. The 4 th resolution is \$11,000 received from Duke Energy relative to providing storage for sea oats as part of the Sea Oat Restoration Project. The 5 th resolution is \$46,195 received from State and Federal FEMA funds relative to the storm damage repairs made to the Indian Creek Boat Ramp. The 6 th resolution is \$48,264 received from the Florida Department of Education by the Franklin County Sheriff's Department. These funds were used to pay expenditures relative to the School Guardian Program. The 7 th resolution is \$52,432 received from the Big Bend Mental Health Program by the Franklin County Sheriff's Department. The funds were used to pay expenditures relative to that program at the Sheriff's Department.

25. For action: the Finance Department needs the following budget amendments and resolutions approved to amend the last year's budget. The resolutions incorporate unanticipated revenues into your last year's budget. These revenues were unanticipated and spent during the past fiscal year – the revenues were not included in the original budget because it was not known that the revenue would be received when the budget was originally adopted. Approval is needed to comply with Florida Statute 129. The budget amendments move budgeted values from one line item to another.

Line Item Budget Amendment Requests:

A. The budget amendment below is needed to adjust line items to cover the cost of a shared vehicle that was purchased jointly by the Mosquito Control Department and the Road Department:

DECREASE 142.42.562.5220 Mosquito Control – Pesticides \$17,333.00
 INCREASE 142.42.562.6401 Mosquito Control – Machinery & Equip. \$17,333.00

B. The budget amendment below is needed to adjust line items to move budgeted funds for the Emergency Management CERT Grant to the appropriate expenditure line items.

DECREASE 001.45.525.3401 Emergency Mgmt. – Other Contract Svcs. \$20,000.00
 INCREASE 001.45.525.5200 Emergency Mgmt. – CERT Operating \$1,205.00
 INCREASE 001.45.525.6400 Emergency Mgmt. – Machinery & Equip. \$4,800.00

C. The budget amendment below is needed to move budgeted funds from general boat ramp repairs to the Indian Creek Park boat ramp repair line item for the local match on a FEMA project.

DECREASE 001.20.572.4600 County Commission – Boat Ramp Repair \$6,548.00
 INCREASE 001.20.572.4601 County Commission – Indian Creek Park \$6,548.00

D. The budget amendment below is needed to adjust line items relative to the system

shared by the Property Appraiser and Tax Collector.

DECREASE 001.20.511.4600 County Comm. – Repair & Maint. \$13,918.00

INCREASE 001.20.511.4601 County Comm. – Repair & Maint. Tax Sys. \$13,918.00

RESTORE Coordinator – Alan Pierce – Report

Action Item(s)

26. Board action for the Mr. Shuler, County Attorney, to negotiate an amendment to Mr. Pete Burgher's existing lease at the airport. Mr. Burgher, with the county's permission, built a hanger at his own expense about 20 years ago, and entered into a land lease for the property the hanger occupies. Mr. Burgher currently pays \$1520 a year in a land lease. At the end of the current lease the hanger will convert to the county, but Mr. Burgher would like to donate the hanger to the county now, and then increase his payments so that he would pay a hanger and a land lease. Mr. Burgher is 80 years old and would like to do this so that in the event of something happening to him the hanger, which he currently owns, does not get tied up in probate and estate problems. He is proposing to pay \$300 per month, which is more than double what he currently pays, and would like to extend his lease by 5 years from Dec. 31, 2019. I have spoken to Jason Puckett, Airport Manager, and Centric Aviation, and they both support the proposal.

Board action to direct Mr. Shuler to negotiate a lease amendment with Mr. Burgher.

Information Item(s)

- [27.](#) Inform the Board that FWC has been awarded a \$20M grant from the Gulf Environmental Benefit Fund for Apalachicola Bay Oyster Reef Restoration, Phase II. I spoke to Mr. Jim Estes, FWC senior staff, and received the following details. This is a 5 year project of which the first two years will be working with the FSU oyster project, funded through TRIUMPH, to determine where and how to start rebuilding the oyster bars. In years, 3, 4 and 5, FWC will be placing oyster substrate in the Bay. The goal is to rebuild up to 1000 acres of oyster reef. (The Phase I of this project occurred a few years ago where FWC rebuilt about 300 acres of oyster bars.)
- [28.](#) Inform the Board that the Apalachicola RiverKeepers has been awarded a \$5M grant from the Gulf Environmental Benefit Fund to improve three sloughs in the Apalachicola and Chipola Rivers. The Riverkeepers will be partnering with the Univ. of Florida and the Apalach. Nat. Estuarine Research Reserve (ANERR).
29. Inform the Board that Commissioner Parrish and I spoke last week and we understand that the Special Master appointed by the US Supreme Court has concluded his hearing in New Mexico regarding the Apalachicola River water wars and will make his finding by the end of the year. His finding will be submitted to the Court who should rule on this sometime in the spring term of the Court. We understand that the state of Florida changed its approach and argued that the farmers in southern Georgia should be limited in water use. Previously Florida had argued that the City of Atlanta needed to limit its water use.
30. Inform the Board that Representative Shoaf announced on television last week that he intended to submit a bill in the upcoming legislative session for funds to build a new EOC in Franklin County. The Board may recall that a new EOC was ranked as the county's number one priority.
31. Inform the Board that Centric Aviation and I met twice with TRIUMPH staff last week to work on the fuel farm and back-up generator upgrade at the airport. As the Board may

recall, the county has requested \$1M for a new fuel farm and back-up generator so that the airport can be prepared for any future hurricanes where the airport would serve as a mega-center for hurricane recovery. The county has applied for funds saying that the improvements would provide improved hurricane response for the region. TRIUMPH staff has asked us to re-visit the project as a certification/training opportunity. The idea is to use the airport as a training center in conjunction with the various drone programs that are already funded in the school systems of Franklin, Gulf, and Wakulla counties. Centric Aviation would play a role in the certification process and it is possible TRIUMPH would increase the grant award to pay Centric for its effort in providing certifications. We are still working on this request from TRIUMPH staff so even though there is a TRIUMPH Board meeting here tomorrow our project is not on the agenda.

32. Inform the Board I had written a letter of support months ago for a proposal written by FCMC for a study of alternatives to protecting Alligator Drive and Point properties other than through standard beach renourishment. Ms. Sara Kelty, with FCMC, submitted the project to an organization called the North Gulf Sentinel Site Cooperative, which is a partnership between the Mississippi and Alabama Sea Grant Consortium, who had received some BP funds. After months of review the Cooperative contacted FCMC and said they liked the project but did not have enough funds for the whole project, so the Cooperative on their own initiative had reached out to FDEP for assistance. FDEP has provided the remaining funds through a FDEP Resilience Planning Grant.

The total funding for this study is \$59,920, with it split between the Cooperative and FDEP. The project will explore what other options are available to make a community more resilient to flooding and erosion, and to produce a video of the effort.

33. Board updates from the last meeting.

A) Commissioner Parrish had asked Mr. Moron to contact Mr. John Collins, AVCON, for an update on the construction of the airport access road. I ended up speaking with Mr. Collins. AVCON and the road contractor have reached an agreement on price, and construction should start in December. The hold-up was not over price, but over a permitting requirement from the Northwest Florida Water Management District. AVCON did not want to issue a Notice to Proceed and put the contractor on the clock until all the permit issues had been cleared up.

B) I had sent an email out to the commissioners the day after the last meeting advising that I had received an email from FCMC saying that FEMA had agreed to let the county proceed with rebuilding Alligator Drive as one project. I then was copied on an email from Senator Rubio's office saying that FEMA was going to set up a follow-up meeting with the county to discuss the project. That meeting has not been scheduled yet. Mr. Clay Kennedy, Dewberry, has contacted Anderson Columbia to make sure that their bid is still good, because we are beyond the 60 day window where some bids are no longer valid because of cost increases. Since the bid was announced, Tropical Storm Nestor did minor damage to the road base so before Anderson Columbia responds to the inquiry about their bid they were going to investigate the road to make sure the conditions were the same as what they bid on. We all understand the asphalt is gone, but that was going to be removed by the contractor so that is not a substantial change.

34. Discussion of my future plans. The Board has authorized Mr. Moron to make certain personnel changes to increase his administrative capabilities. Those changes will allow some of my Board responsibilities to migrate to this new position so at this time I am not going to recommend another consultant to replace me. I am here to assist the Board but I think it is prudent to see what capabilities are generated by Mr. Moron's changes before

the Board hires another consultant. And, using this report as an example, it would be very difficult to hire a consultant to develop this kind of report. This comes from years of contact on behalf of the county, and many of these items are better performed in-house.

County Coordinator – Michael Morón – Report

Action Item(s)

- [35.](#) Living Shoreline/Franklin-98: I received a request from Mr. Josh Adams of ARPC for a letter of support for the Living Shoreline project, now known as Franklin-98, for the next phase of the project. The deadline for the letter of support was Monday, November 11th. Since the Board has stated its support for this project and has participated in the first inter-agency and public meetings, I created the letter and got the Chairman's signature.

Staff Recommendation: Board action to ratify the Chairman's signature on the letter of support for the next phase of the Franklin-98 Living Shoreline project.

36. CR 67 Sidewalk Project: At you last meeting the Board authorized staff to start negotiations with Dewberry Engineers, the number one ranked firm, for Construction Engineering and Inspections (CEI) services for County Road 67 (Tallahassee Street) FDOT LAP funded sidewalk project. Staff has received the signed contract and Notice to Proceed from FDOT; therefore, the next step would be to advertise for a contractor to build the sidewalk.

Staff Recommendation: Board action to authorize staff to advertise for a contractor to build the sidewalk.

37. SHIP HHRP Funds: The application submission period for the Hurricane Housing Recovery Program has ended. Mrs. Lori Switzer your SHIP administrator reported that she received 7 home repair applications and 35 replacement/repair mobile home applications. The 7 home repair applications are below the percentage, based on \$50,000 maximum per house, stated on the delivery goals chart that we submitted to the state for approval. Mrs. Switzer has contacted the state and received a waiver to spend the remaining program funds, after repairing the 7 homes on the list, on mobile homes. She also requested additional funds since there were so many mobile home applications but was told that the county would not receive any additional HHRP funds. Mrs. Switzer is asking if there should be a hazard insurance requirement for homeowners that receive replacement mobile homes. The Board ultimately didn't include this requirement for those receiving homes as part of the Eastpoint Fire victims CDBG grant.

Staff Recommendation: Board discussion and direction, by motion, on hazard insurance requirement for HHRP replacement mobile homes

Information Item(s)

- [38.](#) FDOT 5-year Work-plan: At your October 15th meeting I stated that FDOT published their tentative 2021-2025 work plan that included Franklin County projects. Since the work plan's public hearing, there have been changes that affect Franklin County projects. I have informed AVCON, the Airport Engineer firm, and Mr. Puckett your Airport Manager. I have attached a copy of the FDOT notice to my report.
- [39.](#) Jail & Medical Report: The Sheriff has submitted the 2019 Jail and Medical report. I have attached the Summary Page that indicates it was a good inspection. Let me know if you would prefer an electronic or paper copy of the entire report for your review, I will submit the original copy of the report to the Clerk.

40. Armory Website: On June 18th the Board, based on my request, authorized the County's website vendor to create a website that would promote the Fort Coombs Armory as a wedding, event, and convention center destination for the county, that would be paid by the Tourist Development Council. At that time, it was my anticipation that the installation of the sprinkler system would have been halfway if not totally completed. Since the county is still in the process of securing funds for this project, I have put this project on hold. As soon as funding is secured, and the installation has started, I will revisit this project.
41. Bay City Workcamp: Inform the Board that the Sheriff may be using the value of the Bay City Workcamp for matching funds as part of two legislative appropriations applications that were sent to the house and the senate last week. I forwarded the Sheriff's request for a valuation to Attorney Shuler for an amount; however, the county doesn't have a valuation amount of the property and buildings that are being transferred to the Sheriff.
42. Weems Healthcare Public Hearing: The Weems Board of Directors held a public hearing on Thursday, November 14th to receive comments from the public regarding the future of health care in Franklin County. Mr. David Walker, Weems CEO, has created a report (attached) that summarizes the comments of each speaker and emails from residents that were unable to attend.

County Attorney - Michael Shuler - Report

Commissioners' Comments

Adjournment

Non-Agenda Information Item

43. Gorrie Information Item

November 19, 2019
 Franklin County Road Department
 Detail of Work Performed and Material Hauled by District
 Detail from 10/31/2019 - 11/13/2019

District 1

Work Performed:

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Driveway repair, Shoulder Work	10/31/2019	W Bay Shore Drive
Pot hole Repair (Fill)	10/31/2019	Barber Street
Pot hole Repair (Fill)	10/31/2019	Segree Street
Pot hole Repair (Fill)	10/31/2019	Power Drive
Pot hole Repair (Fill)	10/31/2019	Hickory Dip
Pot hole Repair (Fill)	10/31/2019	Ridgecrest Parkway
Pot hole Repair (Fill)	10/31/2019	Patton Drive
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	11/4/2019	3rd Street
Cut grass in ditches, Cleaned ditches	11/4/2019	Boatwright Drive
Cut grass in ditches, Cleaned ditches	11/4/2019	Bull Street
Cut grass in ditches, Cleaned ditches	11/4/2019	Barber Street
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches, Cleaned ditches	11/4/2019	3rd Street
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches, Cleaned ditches	11/4/2019	Shuler Avenue
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	11/4/2019	Barber Street
Cut grass in ditches, Cleaned ditches	11/4/2019	1st Street
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches, Cleaned ditches	11/4/2019	Barber Street
Cut grass in ditches	11/4/2019	Barber Street
Cut grass in ditches	11/4/2019	Bull Street
Cut grass in ditches	11/4/2019	1st Street
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	11/4/2019	Shuler Avenue
Litter Pickup	11/5/2019	Barber Street
Sign Maintenance	11/5/2019	W Gulf Beach Drive
Cut grass in ditches, Cleaned ditches	11/5/2019	N Bay Shore Drive
Driveway repair, Boat Ramp Repair	11/5/2019	Old Ferry Dock Road
Cut bushes back	11/5/2019	Twin Lakes Road
Cut grass in ditches	11/5/2019	N Bay Shore Drive
Driveway repair, Boat Ramp Repair	11/5/2019	Old Ferry Dock Boat Ramp
Driveway repair	11/5/2019	Old Ferry Dock Road
Cut bushes back	11/6/2019	Otterslide Road
Cut bushes back	11/6/2019	Ridgecrest Parkway
Cut bushes back	11/6/2019	Carroll Street
Cut grass along shoulders of road on county right of way	11/6/2019	Bay View Drive
Pot hole Repair (Fill)	11/7/2019	W Bay Shore Drive
Pot hole Repair (Fill)	11/7/2019	S Franklin Street
Pot hole Repair (Fill)	11/7/2019	2nd Street
Cut bushes back	11/7/2019	N Bay Shore Drive
Cut bushes back	11/7/2019	Begonia Street
Cut grass along shoulders of road on county right of way	11/12/2019	Patton Street
Cut grass along shoulders of road on county right of way	11/12/2019	Gander Street
Cut grass along shoulders of road on county right of way	11/12/2019	McCloud Street
Cut grass along shoulders of road on county right of way	11/12/2019	Wing Street
Cut grass along shoulders of road on county right of way	11/12/2019	Quinn Street

District 1

Work Performed:

	<u>Date</u>	<u>Road</u>
Cut grass 2. shoulders of road on county right of way	11/13/2019	W 12th Street
Cut grass along shoulders of road on county right of way	11/13/2019	W 11th Street
Cut grass along shoulders of road on county right of way	11/13/2019	W 10th Street
Cut grass along shoulders of road on county right of way	11/13/2019	W 9th Street
Cut grass along shoulders of road on county right of way	11/13/2019	W 8th Street
Cut grass along shoulders of road on county right of way	11/13/2019	W 6th Street
Cut grass along shoulders of road on county right of way	11/13/2019	W 6th Street
Cut grass along shoulders of road on county right of way	11/13/2019	E Sawyer Street
Cut grass along shoulders of road on county right of way	11/13/2019	W 4th Street
Cut grass along shoulders of road on county right of way	11/13/2019	W 3rd Street
Cut grass along shoulders of road on county right of way	11/13/2019	W Gorrie Drive
Cut grass along shoulders of road on county right of way	11/13/2019	W Pine Avenue
Cut grass along shoulders of road on county right of way	11/13/2019	W 7th Street
Cut grass along shoulders of road on county right of way	11/13/2019	W Pine Avenue
Cut grass along shoulders of road on county right of way	11/13/2019	Bradford Street
Cut grass along shoulders of road on county right of way	11/13/2019	W 5th Street
Litter Pickup	11/13/2019	Twin Lakes Road
Litter Pickup	11/13/2019	Otterslide Road
Cut bushes back, Dig out ditches	11/13/2019	Tallahassee Street
Cut bushes back, Dig out ditches	11/13/2019	Gilbert Street
Cut bushes back, Dig out ditches	11/13/2019	Barber St
Litter Pickup	11/13/2019	Twin Lakes Road

0

Material HAUL From:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	11/13/2019	Twin Lakes Road	1	0
Litter	11/13/2019	Otterslide Road	1	0
Litter	11/13/2019	Twin Lakes Road	1	0

Litter TOTAL

3 0

Material HAUL To:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
50# Bagged Asphalt	10/31/2019	Barber Street	0.100000001	0
50# Bagged Asphalt	10/31/2019	Patton Drive	0.100000001	0
50# Bagged Asphalt	10/31/2019	Ridgecrest Parkway	0.100000001	0
50# Bagged Asphalt	10/31/2019	Hickory Dip	0.100000001	0
50# Bagged Asphalt	10/31/2019	Power Drive	0.100000001	0
50# Bagged Asphalt	10/31/2019	Segree Street	0.100000001	0

50# Bagged Asphalt TOTAL

0.600000009 0

Black Dirt	10/31/2019	Rose Drive	4	0
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Black Dirt TOTAL

4 0

Cold Mix, Asphalt	11/7/2019	W Bay Shore Drive	1	0
Cold Mix, Asphalt	11/7/2019	S Franklin Street	1	0
Cold Mix, Asphalt	11/7/2019	2nd Street	1	0

Cold Mix, Asphalt TOTAL

3 0

Dirty 89 Lime Rock	10/31/2019	Jefferson Street	9	0
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Dirty 89 Lime Rock TOTAL

9 0

Milled Asphalt	10/31/2019	W Bay Shore Drive	9	
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District 1**Material HAUL To:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Milled 2. It		TOTAL	9	0
Whole Shells	11/5/2019	Old Ferry Dock Road	9	0
Whole Shells	11/5/2019	Old Ferry Dock Boat Ramp	20	0
Whole Shells		TOTAL	29	0

District 2**Work Performed:**

	<u>Date</u>	<u>Road</u>
Box drag	10/31/2019	Avenue J NE
Box drag	10/31/2019	St Teresa Ave
Cut grass along shoulders of road on county right of way	10/31/2019	McIntyre Road
Travel	11/4/2019	Jeff Sanders Road
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	11/4/2019	McIntyre Road
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	11/4/2019	Duvall Road
Box drag	11/4/2019	Jeff Sanders Road
Cut grass along shoulders of road on county right of way	11/5/2019	Sun N Sands Blvd
Cut grass along shoulders of road on county right of way	11/5/2019	Surf Drive
Cut grass along shoulders of road on county right of way	11/5/2019	Pine Street
Cut grass along shoulders of road on county right of way	11/5/2019	Magnolia Street
Cut grass along shoulders of road on county right of way	11/5/2019	Oak Street
Cut grass along shoulders of road on county right of way	11/5/2019	Mariner Circle
Weed Eat & Cut Grass around signs & Culverts	11/5/2019	Alligator Drive
Cut grass along shoulders of road on county right of way	11/5/2019	Maple Street
Weed Eat & Cut Grass around signs & Culverts	11/5/2019	Angus Morrison
Trim Trees, Cut bushes back	11/5/2019	Peninsular Circle
Cut grass along shoulders of road on county right of way	11/5/2019	Alligator Drive
Cut bushes back, Trim Trees	11/5/2019	Angus Morrison
Weed Eat & Cut Grass around signs & Culverts	11/5/2019	Clemens Street
Weed Eat & Cut Grass around signs & Culverts	11/5/2019	George Vause Road
Trim Trees, Cut bushes back	11/5/2019	Angus Morrison
Weed Eat & Cut Grass around signs & Culverts	11/5/2019	George Vause Road
Weed Eat & Cut Grass around signs & Culverts	11/5/2019	Alligator Drive
Travel	11/5/2019	Duvall Road
Box drag	11/5/2019	Duvall Road
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	11/6/2019	Sea Shell Avenue
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	11/6/2019	Fiesta Drive
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	11/6/2019	Angus Morrison
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	11/6/2019	Tom Roberts Road
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	11/6/2019	Clemens Street
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	11/6/2019	Harry Morrison
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	11/6/2019	Peninsula Street
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	11/6/2019	George Vause Road
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	11/6/2019	Carnival Lane

District 2**Work Performed:**

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	11/6/2019	Mardi Gras Way
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	11/6/2019	Carousel Lane
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	11/6/2019	Cypress Street
Weed Eat & Cut Grass around signs & Culverts	11/6/2019	Tom Roberts Road
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	11/6/2019	Donax Place
Cut grass along shoulders of road on county right of way	11/6/2019	Harry Morrison
Box drag	11/6/2019	George Vause Road
Box drag	11/6/2019	Alan Lane
Box drag	11/6/2019	Lakeview Drive
Box drag	11/6/2019	Fernway Road
Cut grass along shoulders of road on county right of way	11/6/2019	Sea Shell Avenue
Cut grass along shoulders of road on county right of way	11/6/2019	Cypress Street
Cut grass along shoulders of road on county right of way	11/6/2019	Donax Place
Cut grass along shoulders of road on county right of way	11/6/2019	Carousel Terrace
Cut grass along shoulders of road on county right of way	11/6/2019	Mardi Gras Way
Box drag	11/6/2019	Harry Morrison
Cut grass along shoulders of road on county right of way	11/6/2019	Fiesta Drive
Cut grass along shoulders of road on county right of way	11/6/2019	Gulf Shore BLVD
Cut grass along shoulders of road on county right of way	11/6/2019	Clemens Street
Cut grass along shoulders of road on county right of way	11/6/2019	Tom Roberts Road
Cut grass along shoulders of road on county right of way	11/6/2019	Angus Morrison
Cut grass along shoulders of road on county right of way	11/6/2019	Peninsular Circle
Cut grass along shoulders of road on county right of way	11/6/2019	George Vause Road
Cut grass along shoulders of road on county right of way	11/6/2019	Alligator Drive
Cut grass along shoulders of road on county right of way	11/6/2019	Harbor Circle
Cut grass along shoulders of road on county right of way	11/6/2019	Chip Morrison Road
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	11/6/2019	Alligator Drive
Weed Eat & Cut Grass around signs & Culverts	11/6/2019	Alligator Drive
Cut grass along shoulders of road on county right of way	11/6/2019	Carnival Lane
Weed Eat & Cut Grass around signs & Culverts	11/6/2019	Alan Lane
Cut grass along shoulders of road on county right of way	11/6/2019	Lakeview Drive
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	11/6/2019	Harbor Circle
Cut grass along shoulders of road on county right of way	11/6/2019	Gulf Shore BLVD
Cut grass along shoulders of road on county right of way	11/6/2019	Bald Point Road
Cut grass along shoulders of road on county right of way	11/6/2019	Alligator Drive
Cut grass along shoulders of road on county right of way	11/6/2019	Dunes Boulevard
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	11/6/2019	Bayview Drive
Cut grass along shoulders of road on county right of way	11/6/2019	Fernway Road
Box drag	11/6/2019	Bay Front Drive
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	11/6/2019	Chip Morrison Road
Box drag	11/6/2019	Harbor Circle
Box drag	11/6/2019	Donax Place
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	11/6/2019	Gulf Shore BLVD

District 2**Work Performed:**

Pot hole 2. (Fill)
 Pot hole Repair (Fill)
 Box drag
 Box drag
 Box drag
 Box drag
 Box drag
 Box drag
 Graded Road(s)
 Graded Road(s)
 Box drag
 Box drag
 Litter Pickup
 Box drag
 Travel
 Pot hole Repair (Fill)
 Pot hole Repair (Fill)

Date **Road**
 11/7/2019 Rio Vista Drive
 11/7/2019 Dunes Boulevard
 11/7/2019 4th Street NE
 11/7/2019 David Patton park
 11/7/2019 Avenue J NE
 11/7/2019 Iowa Street
 11/7/2019 Kansas Street
 11/7/2019 Titi Street
 11/7/2019 Alligator Drive
 11/7/2019 FSU Marine Lab Road
 11/7/2019 3rd Street E
 11/7/2019 Maine Street
 11/12/2019 CR67
 11/12/2019 Jeff Sanders Road
 11/12/2019 Jeff Sanders Road
 11/13/2019 Avenue E S
 11/13/2019 Avenue E S

0

Material HAUL From:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
#57 rock	11/6/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	18	0
#57 rock	TOTAL		18	0
Litter	11/12/2019	CR67	2	0
Litter	TOTAL		2	0
Trees	11/5/2019	Angus Morrison	18	0
Trees	11/5/2019	Peninsular Circle	9	0
Trees	TOTAL		27	0

Material HAUL To:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
#57 rock	11/6/2019	Alan Lane	18	0
#57 rock	TOTAL		18	0
Cold Mix, Asphalt	11/7/2019	Rio Vista Drive	1	0
Cold Mix, Asphalt	11/7/2019	Dunes Boulevard	1	0
Cold Mix, Asphalt	TOTAL		2	0
Dirty 89 Lime Rock	11/6/2019	Harbor Circle	9	0
Dirty 89 Lime Rock	11/6/2019	Cypress Street	9	0
Dirty 89 Lime Rock	11/7/2019	4th Street NE	18	0
Dirty 89 Lime Rock	TOTAL		36	0
Milled Asphalt	11/13/2019	Avenue E N	1	0
Milled Asphalt	TOTAL		1	0
Trees	11/5/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	18	0
Trees	11/5/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	9	0
Trees	TOTAL		27	0

District 3**Work Performed:**

Sign Maintenance 10/31/2019 Courthouse (Apalachicola)
 Sign Maintenance 11/5/2019 Courthouse (Apalachicola)

District 3**Work Performed:**

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	11/12/2019	Earl King Street
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches, Cleaned ditches	11/12/2019	Earl King Street

0

District 4**Work Performed:**

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Weed Eat & Cut Grass around signs & Culverts	10/31/2019	Linden Road
Box drag	10/31/2019	Teat Road
Litter Pickup	10/31/2019	Abercrombie Lane
Litter Pickup	10/31/2019	Peachtree Road
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	11/5/2019	Melanie Lane
Box drag	11/6/2019	Cypress Street
Cut grass in ditches	11/7/2019	Bluff Road
Litter Pickup	11/12/2019	Thomas Drive
Litter Pickup	11/12/2019	26th Avenue
Litter Pickup	11/12/2019	Brownsville Road
Cleaned ditches, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	11/13/2019	Hathcock Road
Cut grass along shoulders of road on county right of way	11/13/2019	Marks Street
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	11/13/2019	Hathcock Road

0

Material HAUL From:

<u>Material HAUL From:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	11/12/2019	26th Avenue	1	0
Litter	11/12/2019	Brownsville Road	1	0
Litter	11/12/2019	Thomas Drive	1	0

Litter TOTAL**3 0****Material HAUL To:**

<u>Material HAUL To:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Dirty 89 Lime Rock	10/31/2019	Teat Road	18	0

Dirty 89 Lime Rock TOTAL**18 0****District 5****Work Performed:**

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Pot hole Repair (Fill)	10/31/2019	Brian Street
Pot hole Repair (Fill)	10/31/2019	10th Street
Pot hole Repair (Fill)	10/31/2019	Cypress Lane
Pot hole Repair (Fill)	10/31/2019	CC Land
Pot hole Repair (Fill)	10/31/2019	Wilderness Road
Pot hole Repair (Fill)	10/31/2019	Bear Creek Rd
Graded Road(s)	10/31/2019	Brick Yard Road
Graded Road(s)	10/31/2019	Bloody Bluff Road
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches, Cleaned ditches	11/4/2019	6th Street
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches, Cleaned ditches	11/4/2019	4th Street
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches, Cleaned ditches	11/4/2019	Lewis Road
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches, Cleaned ditches	11/4/2019	5th Street
Culvert installation	11/4/2019	Smith Creek
Culvert installation	11/4/2019	Tricia's Way

District 5

Work Performed:

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Cut grass in ditches, Cleaned ditches	11/4/2019	Odom Road
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	11/4/2019	4th Street
Cut grass in ditches	11/4/2019	Russell Road
Cut grass in ditches	11/4/2019	Odom Road
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	11/4/2019	5th Street
Box drag	11/5/2019	Mill Road
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	11/5/2019	Addies Road
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	11/5/2019	Brown's Cemetery
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	11/5/2019	Waddell Road
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	11/5/2019	Bloody Bluff Cemetery
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	11/5/2019	Brick Yard Road
Cut grass in ditches, Cleaned ditches	11/6/2019	Waddell Road
Cut grass in ditches, Cleaned ditches, Weed Eat & Cut Grass around signs & Culverts	11/6/2019	Waddell Road
Box drag	11/7/2019	Avenue C N
Box drag	11/7/2019	9th Street E
Box drag	11/7/2019	5th Street E
Box drag	11/7/2019	Avenue D NE
Box drag	11/7/2019	Cape Street
Cemetery, Cut, Raked & Cleaned	11/7/2019	Eastpoint Cemetery
Box drag	11/7/2019	Lighthouse Road
Box drag	11/7/2019	Pinnacle Street
Cemetery, Cut, Raked & Cleaned	11/7/2019	Eastpoint Cemetery
Box drag	11/7/2019	Sybil Court
Beaver Dam - Take Out	11/7/2019	Lighthouse Road
Litter Pickup	11/13/2019	Wilderness Road
Dig out ditches	11/13/2019	Mill Road
Litter Pickup	11/13/2019	Ridge Road
Litter Pickup	11/13/2019	Wilderness Road
Litter Pickup	11/13/2019	Ridge Road
Pot hole Repair (Fill)	11/13/2019	5th Street SE
Cut grass along shoulders of road on county right of way	11/13/2019	Cook Street
Flagged	11/13/2019	Mill Road

0

Material HAUL From:

<u>Material HAUL From:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	11/13/2019	Wilderness Road	1	0
Litter	11/13/2019	Wilderness Road	1	0
Litter	11/13/2019	Ridge Road	1	0
Litter	11/13/2019	Ridge Road	1	0

Litter **TOTAL**

4 0

Whole Shells 11/5/2019 Barbers Seafood

20 0

Whole Shells **TOTAL**

20 0

Material HAUL To:

<u>Material HAUL To:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>
15" X 20' Culvert BP	11/4/2019	Tricia's Way	1
15" X 20' Culvert BP	11/4/2019	Smith Creek	1

District 5**Material HAUL To:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
15" X 2. Invert BP		TOTAL	2	0
50# Bagged Asphalt	10/31/2019	Cypress Lane	0.100000001	0
50# Bagged Asphalt	10/31/2019	Bear Creek Rd	0.100000001	0
50# Bagged Asphalt	10/31/2019	Wilderness Road	0.100000001	0
50# Bagged Asphalt	10/31/2019	10th Street	0.100000001	0
50# Bagged Asphalt	10/31/2019	Brian Street	0.100000001	0
50# Bagged Asphalt	10/31/2019	CC Land	0.100000001	0
50# Bagged Asphalt		TOTAL	0.600000009	0
Black Dirt	10/31/2019	E Bay Drive	4	0
Black Dirt	11/4/2019	Smith Creek	18	0
Black Dirt	11/4/2019	Tricia's Way	18	0
Black Dirt		TOTAL	40	0
Dirty 89 Lime Rock	10/31/2019	6th Street	9	0
Dirty 89 Lime Rock	11/4/2019	Tricia's Way	18	0
Dirty 89 Lime Rock	11/4/2019	Smith Creek	18	0
Dirty 89 Lime Rock	11/5/2019	I Avenue NE	36	0
Dirty 89 Lime Rock		TOTAL	81	0
Milled Asphalt	11/13/2019	5th Street SE	1	0
Milled Asphalt		TOTAL	1	0
Sand	11/4/2019	E Bay Drive	18	0
Sand		TOTAL	18	0

3.



FRANKLIN COUNTY DEPARTMENT OF

Solid Waste & Recycling ❖ Animal Control ❖ Parks & Recreation
210 State Road 65
Eastpoint, Florida 32328
Tel.: 850-670-8167
Fax: 850-670-5716
Email: fcswd@fairpoint.net

DIRECTOR'S REPORT

DATE November 19, 2019

TIME: 9:00 A.M.

SUBJECT(S): FOR BOARD INFORMATION:

Right-of-Way Debris Pickup/Recycle Material Hauled October 28, 2019- November 13, 2019

October 28th -November 13th
RIGHT-OF-WAY DEBRIS PICKUP

Apalachicola	Eastpoint	St George Island	Carrabelle	Lanark	Alligator Point
76.48 TONS	47.35 TONS	22.07 TONS	55.71 TONS	28.56 TONS	25.251 TONS

RECYCLE MATERIAL HAULED

	Apalachicola	Eastpoint	St George Island	Carrabelle	Lanark	Alligator Point	St James
Cardboard	7.53 TONS	7.29 TONS	3.52 TONS	2.15 TONS	-0- TONS	-0- TONS	-0-TONS
Plastic,Paper, Glass, Aluminum	6.42TONS	0.31 TONS	2.73 TONS	3.17 TONS	-0- TONS	-0- TONS	.68 TONS

FOR BOARD INFORMATION: USE OIL CONTAINERS

All used oil containers have been set out at the following location:

Apalachicola- Market Street at the Haul Out Boat Yard

Eastpoint- Vroom Park

Carrabelle- City Yard



28 Airport Road
Apalachicola, Florida 32320
(850) 653-8977, Fax (850) 653-3643
Em3frank@gtcom.net

Report to Board of County Commissioners

Date: November 19, 2019

Action Items: None

Information Item:

1. FCEM Staff continues to work on FEMA reimbursement claims from Hurricane Michael. This includes working with FEMA staff regarding mitigation of damaged parks, roads, etc. Mitigation takes some time but EOC Staff continue to work diligently with FEMA Staff on the most beneficial repairs for Franklin County.
2. Emergency management coordinator Tress Dameron taught a CPR class on 11/8/2019.
3. Submitting the final documentation for CEMP final review. Awaiting approval.
4. Accepting Applications for the Hurricane Loss Mitigation Program. Will be advertising in the paper for next week. Applications can be found on our website.
5. Franklin County Emergency Management is diligent in performing public outreach through Facebook and Website.

Pamela Brownell

Pamela Brownell
Director

County Extension Activities November 6 – November 19, 2019**General Extension Activities:**

- Extension office assisted clientele with issues related to peat bog habitat, injured wildlife, insect pests and treatments, and dune restoration on area beaches.
- Work underway on annual report of accomplishments/plan of work, as required by UF/IFAS each year.
- Extension Director attended 2-day Northwest District CED annual planning meeting in Tallahassee.
- Extension Office renovation project “walk-through” scheduled for Nov 18 with architect, to develop list of final tasks for the contractor to complete.

Sea Grant Extension:

- Extension Director developed exhibit about “reef fish catch and release techniques” to be part of UF/IFAS live demonstrations with the public this year at the North Florida Fair. Two “live” sessions provided by this Sea Grant/CED agent.
- Extension Director served as reviewer for two sea turtle-related publications that will be part of the UF/IFAS Electronic Data Information System.

4-H Youth Development:

- Extension Director participated during 4H exhibit judging event at North Florida Fair.
- Two Franklin County 4H youth assisted with the 4H awards presentations during 4H day-at-the-fair.

Family Consumer Sciences:

- Family Nutrition Program (FNP) Assistant teaching hands-on cooking skills with pre-K youth to 8th grade with “Kids in the Kitchen curriculum. Includes kitchen safety, cooking skills, how to follow recipes and, always the favorite part, taste testing.

Agriculture/Horticulture:

- Pine beetle attacks continue to be confirmed in the region. Still no sign of Southern Pine Beetle, fortunately.
- Several new Master Gardener students finishing up course being taught by Wakulla CED in Franklin County.

University of Florida’s Institute of Food and Agricultural Sciences

Franklin County Educational Team

Erik Lovestrand, County Extension Director/Sea Grant Regional Specialized Agent

Michelle Huber, Office Manager/Program Assistant, Franklin County

Kayle Mears, Family Nutrition Program Assistant

Samantha Kennedy, Wakulla County Family and Consumer Sciences

Rachel Pienta, Ph.D., Wakulla County 4-H Youth Development

Scott Jackson, Sea Grant/Agriculture/Technology, Regional Specialized Agent Bay County

Melanie G. Taylor, Gulf County 4-H/Family and Consumer Sciences

Ray Bodrey, Gulf County CED/Agriculture/Horticulture/Sea Grant

Heather Kent, 4-H Regional Specialized Agent

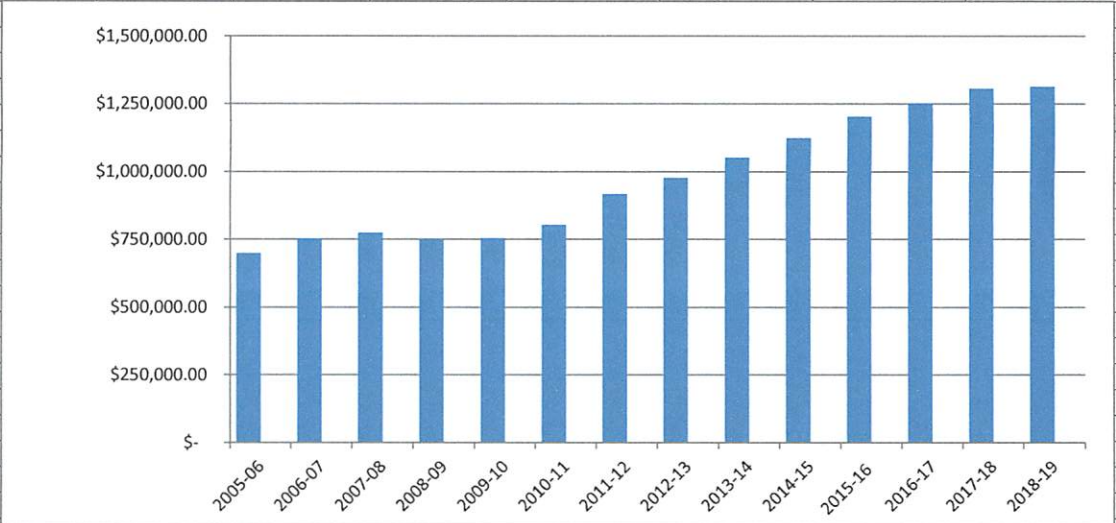
Les Harrison, Wakulla County CED/Agriculture/Small Farms/Horticulture

John Wells, Northwest Extension District Information Technology Expert

Pete Vergot III, Ph.D., Northwest District Extension Director

**FCTDC Collections Report for
October 9, 2019
(Through 08/31/2019)**

Month	2005-06	2006-07	2007-08	2008-09	2009-10	2010-11	2011-12	2012-13	2013-14	2014-15	2015-16	2016-17
October	\$ 35,408.91	\$ 32,809.57	\$ 39,697.19	\$ 38,597.69	\$ 39,568.32	\$ 36,996.34	\$ 48,383.10	\$ 53,543.22	\$ 57,651.88	\$ 58,875.87	\$ 75,084.59	\$ 95,107.96
November	\$ 24,824.38	\$ 24,717.35	\$ 27,182.76	\$ 25,888.92	\$ 25,863.47	\$ 26,438.49	\$ 34,441.98	\$ 40,334.08	\$ 34,740.65	\$ 40,065.78	\$ 44,449.24	\$ 46,043.65
December	\$ 20,421.74	\$ 16,055.89	\$ 22,986.95	\$ 23,167.33	\$ 16,530.96	\$ 19,936.19	\$ 21,597.00	\$ 21,510.93	\$ 29,747.90	\$ 30,978.80	\$ 24,692.82	\$ 41,580.49
January	\$ 19,681.48	\$ 26,489.68	\$ 22,911.37	\$ 22,960.20	\$ 26,170.57	\$ 23,359.12	\$ 30,392.62	\$ 33,657.09	\$ 34,707.03	\$ 38,805.36	\$ 47,001.63	\$ 41,668.57
February	\$ 29,294.47	\$ 44,900.59	\$ 40,835.29	\$ 39,452.32	\$ 33,678.97	\$ 34,980.88	\$ 52,045.79	\$ 49,365.87	\$ 52,883.10	\$ 42,754.53	\$ 64,493.95	\$ 60,422.61
March	\$ 51,243.40	\$ 45,643.22	\$ 61,090.70	\$ 49,778.57	\$ 53,116.79	\$ 61,989.52	\$ 66,597.90	\$ 80,880.36	\$ 78,180.12	\$ 83,626.43	\$ 80,017.67	\$ 84,583.19
April	\$ 69,608.73	\$ 70,430.06	\$ 66,135.24	\$ 73,880.65	\$ 53,934.68	\$ 70,610.82	\$ 81,641.55	\$ 90,242.68	\$ 81,115.14	\$ 101,310.37	\$ 103,120.37	\$ 89,949.68
May	\$ 100,486.16	\$ 114,100.71	\$ 123,221.80	\$ 104,769.28	\$ 120,470.95	\$ 90,634.75	\$ 140,203.97	\$ 115,589.54	\$ 135,897.45	\$ 143,700.44	\$ 131,348.44	\$ 110,484.59
June	\$ 107,484.39	\$ 166,403.90	\$ 138,839.79	\$ 143,507.76	\$ 151,640.61	\$ 172,029.99	\$ 143,805.29	\$ 195,838.11	\$ 210,505.76	\$ 195,093.30	\$ 213,948.96	\$ 226,795.48
July	\$ 149,857.23	\$ 95,128.02	\$ 128,027.35	\$ 131,276.62	\$ 114,121.18	\$ 147,874.24	\$ 140,000.40	\$ 153,197.77	\$ 164,199.99	\$ 182,235.52	\$ 253,603.30	\$ 242,036.51
August	\$ 51,353.14	\$ 69,863.99	\$ 57,497.82	\$ 56,312.21	\$ 71,377.70	\$ 60,698.01	\$ 93,912.12	\$ 86,742.96	\$ 107,783.56	\$ 129,879.50	\$ 82,664.07	\$ 121,808.90
September	\$ 38,597.72	\$ 46,282.27	\$ 45,739.57	\$ 41,298.87	\$ 47,760.09	\$ 57,592.93	\$ 63,037.18	\$ 57,170.58	\$ 64,199.48	\$ 75,778.00	\$ 81,869.35	\$ 90,214.19
Totals	\$ 698,261.75	\$ 752,825.25	\$ 774,165.83	\$ 750,890.42	\$ 754,234.29	\$ 803,141.28	\$ 916,058.90	\$ 978,073.19	\$ 1,051,612.06	\$ 1,123,103.90	\$ 1,202,294.39	\$ 1,250,695.82
YOY %		\$ 54,563.50	\$ 21,340.58	\$ (23,275.41)	\$ 3,343.87	\$ 48,906.99	\$ 112,917.62	\$ 62,014.29	\$ 73,538.87	\$ 71,491.84	\$ 79,190.49	\$ 48,401.43
		7.8%	2.8%	-3.0%	0.4%	6.5%	14.1%	6.8%	7.5%	6.8%	7.1%	4.0%
Month	2017-18	2018-19	Increase/Decrease	% of Change								
October	\$ 85,823.35	\$ 38,416.89	\$ (47,406.46)	-55.24								
November	\$ 49,440.74	\$ 87,784.31	\$ 38,343.57	77.55								
December	\$ 37,182.43	\$ 46,715.00	\$ 9,532.57	25.64								
January	\$ 51,388.51	\$ 52,063.46	\$ 674.95	1.31								
February	\$ 58,337.94	\$ 66,632.44	\$ 8,294.50	14.22								
March	\$ 111,947.32	\$ 127,975.20	\$ 16,027.88	14.32								
April	\$ 103,422.44	\$ 82,258.08	\$ (21,164.36)	-20.46								
May	\$ 140,130.14	\$ 166,129.65	\$ 25,999.51	18.55								
June	\$ 269,049.32	\$ 300,092.38	\$ 31,043.06	11.54								
July	\$ 215,933.34	\$ 209,374.07	\$ (6,559.27)	-3.04								
August	\$ 111,322.92	\$ 134,238.67	\$ 22,915.75	20.58								
September	\$ 70,419.47											
Totals	\$ 1,304,397.92	\$ 1,311,680.15	\$ 7,282.23	0.56								
YOY %	\$ 53,702.10	\$ 7,282.23										
	4.3%	0.6%										



2019 VISITOR TRACKING

<u>Month</u>	Apalachicola	EPVC	SGI	Carrabelle	Total
January	1,403	295	423	121	2,242
February	2,111	326	1,195	201	3,833
March	2,343	440	1,282	348	4,413
April	2,216	361	1,094	210	3,881
May	1,849	320	840	115	3,124
June	2,386	378	1,097	181	4,042
July	2,263	318	1,524	183	4,288
August	1,810	213	910	99	3,032
September	1,441	184	872	53	2,550
October	1,665	291	963	97	3,016
November					
December					
				TOTAL	34,421



Legend

- Parcels
- Roads
- City Labels

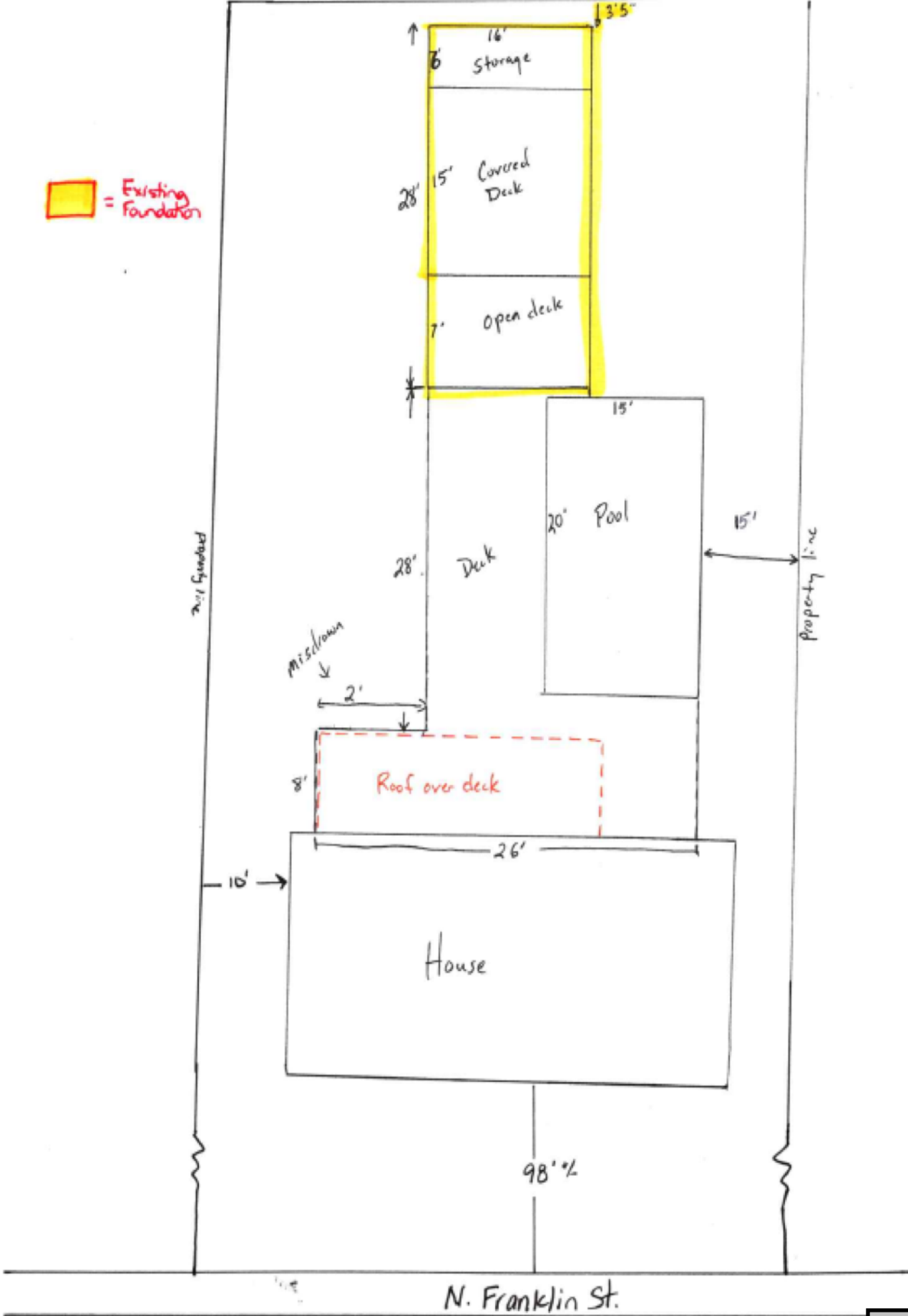
Parcel ID 31-085-06W-0000-1770-0010
Sec/Twp/Rng --
Property Address 24 N FRANKLIN

Alternate ID 06W08531000017700010
Class SINGLE FAM
Acreage n/a

Owner Address GULF WATERS EDGE,LLC
1102 SMITH AVE
SUITE A2
THOMASVILLE, GA 31792

12.


 = Existing Foundation




JASON WILSON

24 N. Franklin St, Eastpoint, FL 32328

Legend

 24 N. Franklin Street

 24 N. Franklin Street

Franklin St

Google Earth

© 2018 Google

Page 27

100 ft





Overview

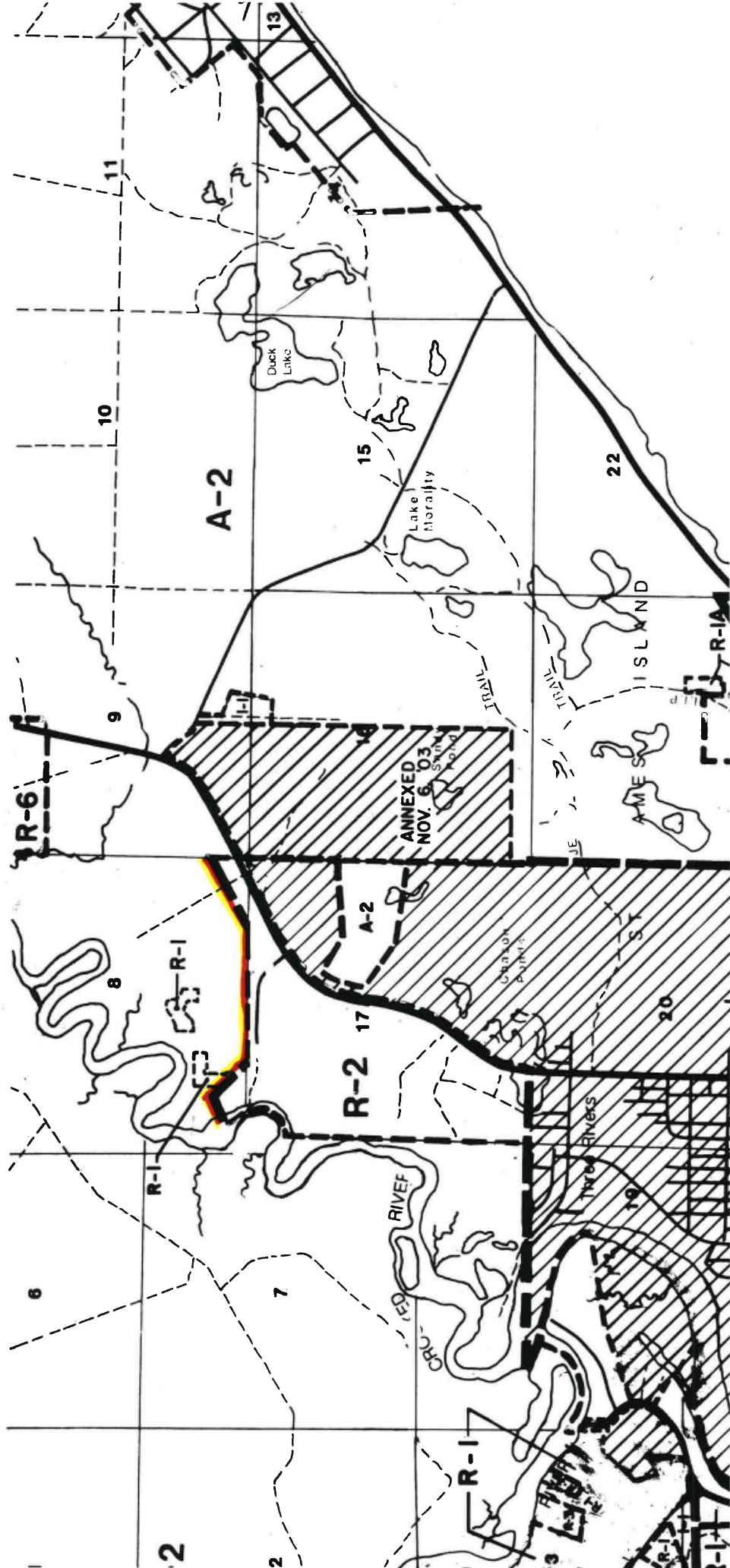


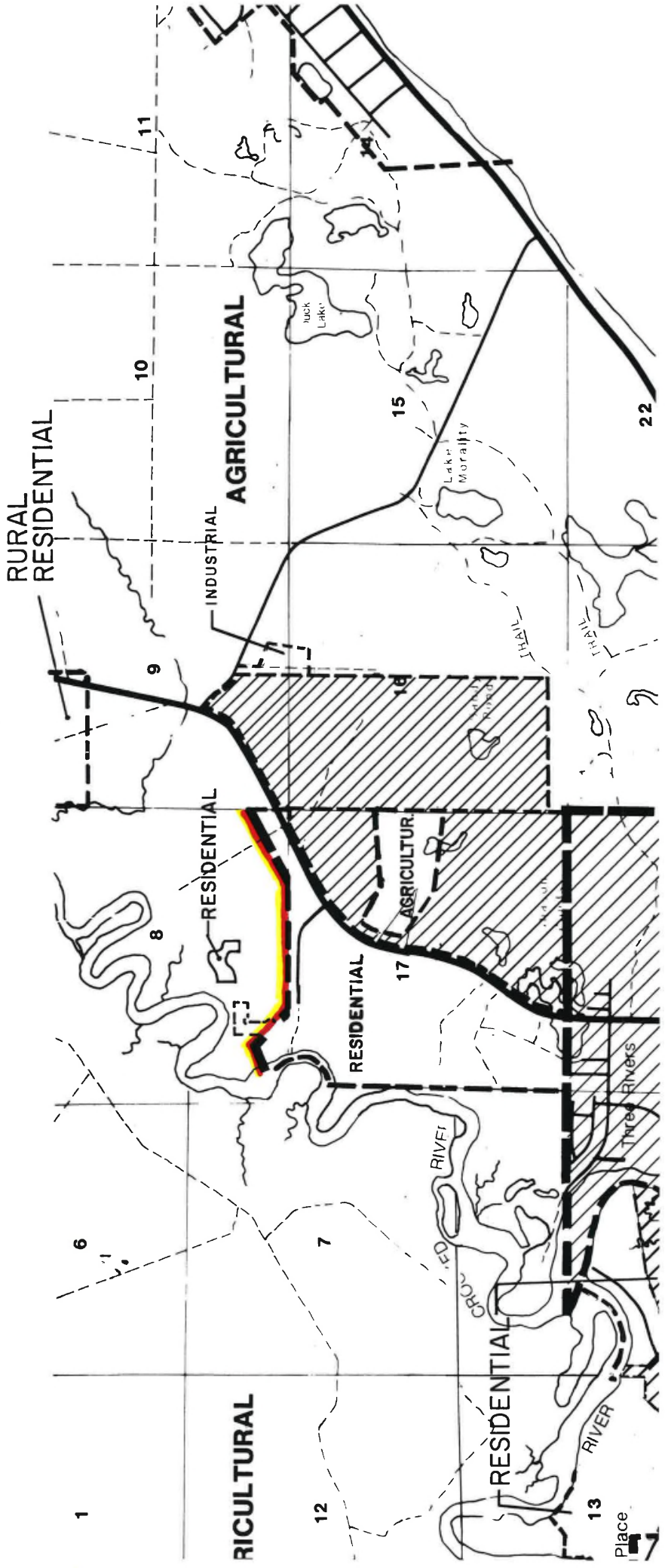
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- Parcels
- Roads
- City Labels

Date created: 9/26/2019
Last Data Uploaded: 9/26/2019 12:22:10 PM

Developed by  Schneider GEOSPATIAL







Overview



Legend

- Parcels
- Roads
- City Labels

Date created: 9/26/2019
Last Data Uploaded: 9/26/2019 12:22:10 PM

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PRELIMINARY PLAT OF BLACK BEAR BAYOU II, A RE-PLAT OF LOTS 1 & 7

A SUBDIVISION LYING IN SECTION 8, TOWNSHIP 7 SOUTH, RANGE 4 WEST, FRANKLIN COUNTY, FLORIDA, BEING A RE-PLAT OF LOTS 1 AND 7 OF BLACK BEAR BAYOU, A SUBDIVISION AS PER MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 10, PAGE 44 OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA.

GRAPHIC SCALE

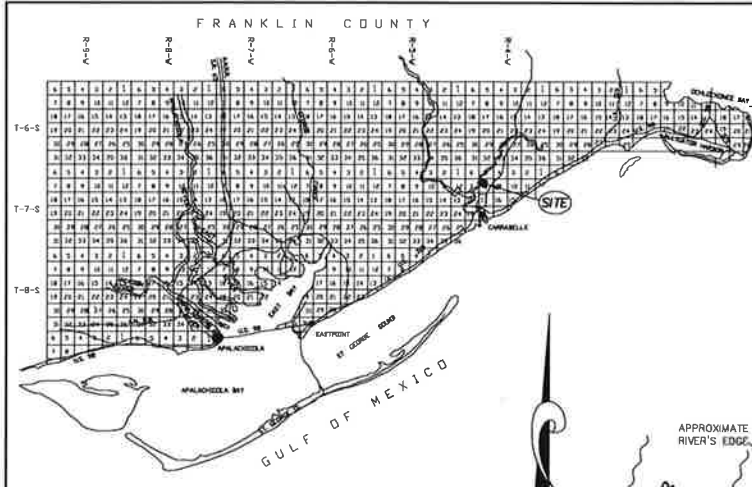


DEDICATION STATE OF FLORIDA COUNTY OF FRANKLIN

Know all men by these present that JON P. JOHNSON being owner in fee simple of the lands shown hereon, platted as BLACK BEAR BAYOU, PHASE II and described as A tract of land lying in Section 8, Township 7 South, Range 4 West, Franklin County, Florida and being more particularly described as follows:

Together with: An Access and Utility Easement being more particularly described as follows:

Commence at the Southeast corner of the Southwest quarter of the Southwest quarter of Section 8, Township 7 South, Range 4 West, Franklin County, Florida, thence run North 89 degrees 59 minutes 15 seconds West 730.52 feet to an iron rod and cap (marked #7160) lying on the Easterly easement boundary of a 48 foot wide access and utility easement, said point also making POINT OF BEGINNING. From said POINT OF BEGINNING run North 00 degrees 15 minutes 20 seconds East along said Easterly easement boundary 121.27 feet to a concrete monument (marked #7160) lying on the Southwesterly easement boundary of said 80.00 foot wide access and utility easement, thence leaving said Easterly easement boundary run North 46 degrees 06 minutes 28 seconds East 80.00 feet to a concrete monument (marked #7160) lying on the Northeasterly easement boundary of said 80.00 foot wide easement, said point also lying on a point of curve concave to the Northeasterly, thence run Northeasterly along said Northeasterly easement boundary and said curve with a radius of 90.00 feet, through a central angle of 56 degrees 01 minutes 08 seconds, for an arc distance of 87.99 feet, chord being North 15 degrees 52 minutes 58 seconds West 84.53 feet to a concrete monument (marked #7160), thence leaving said curve run North 12 degrees 07 minutes 37 seconds East along said Northeasterly easement boundary 282.60 feet to an iron rod and cap (marked #7160), thence leaving said Northeasterly easement boundary run West 81.82 feet to an iron rod and cap (marked #7160) lying on the Southwesterly easement boundary of said 80.00 foot wide easement, thence run South 12 degrees 07 minutes 37 seconds West along said Southwesterly easement boundary 115.21 feet to a concrete monument (marked #7160) lying on the point of intersection with the Easterly easement boundary of a 50.00 foot wide access and utility easement, thence leaving said Northeasterly easement boundary run Northwesterly and Southwesterly along said Northerly easement boundary the following five (5) courses: North 77 degrees 55 minutes 06 seconds West 30.91 feet to a concrete monument (marked #7160) marking a point of curve concave to the Southerly, thence run Southwesterly along said curve with a radius of 225.00 feet, through a central angle of 29 degrees 31 minutes 49 seconds, for an arc distance of 115.97 feet, chord being South 88 degrees 09 minutes 29 seconds West 114.69 feet to a concrete monument (marked #7160), thence leaving said curve run South 74 degrees 14 minutes 03 seconds West 293.26 feet to a concrete monument (marked #7160), marking a point of curve concave to the Northerly, thence run Northeasterly along said curve with a radius of 147.00 feet, through a central angle of 46 degrees 40 minutes 25 seconds, for an arc distance of 119.75 feet, chord being North 82 degrees 41 minutes 23 seconds West 116.46 feet to a concrete monument (marked #7160), thence leaving said curve run North 59 degrees 56 minutes 22 seconds West 52.31 feet to a concrete monument (marked #7160), thence leaving said Northerly easement boundary run South 00 degrees 03 minutes 29 seconds East 57.80 feet to a concrete monument (marked #7160) lying on the Southerly easement boundary of said 50.00 foot wide easement, thence run Southeasterly and Northeasterly along said Southerly easement boundary the following five (5) courses: South 59 degrees 56 minutes 22 seconds East 23.06 feet to a concrete monument (marked #7160) marking a point of curve concave to the Northerly, thence run Southeasterly along said curve with a radius of 197.00 feet, through a central angle of 46 degrees 33 minutes 30 seconds, for an arc distance of 160.08 feet, chord being South 82 degrees 42 minutes 43 seconds East 155.71 feet to a concrete monument (marked #7160), thence leaving said curve run North 74 degrees 14 minutes 03 seconds East 293.54 feet to a concrete monument (marked #7160) marking a point of curve concave to the Southerly, thence run Northeasterly along said curve with a radius of 175.00 feet, through a central angle of 29 degrees 45 minutes 21 seconds, for an arc distance of 90.88 feet, chord being North 88 degrees 09 minutes 29 seconds East 89.87 feet to a concrete monument (marked #7160), thence leaving said curve run South 77 degrees 55 minutes 06 seconds East 31.25 feet to a concrete monument (marked #7160) marking a point of intersection with the Southwesterly easement boundary of said 80.00 foot wide access and utility easement, thence leaving said Southerly easement boundary run South 12 degrees 07 minutes 37 seconds West along said Southwesterly easement boundary 100.20 feet to a concrete monument (marked #7160) marking a point of curve concave to the Easterly, thence run Southwesterly along said Southwesterly easement boundary and said curve with a radius of 170.00 feet, through a central angle of 12 degrees 37 minutes 34 seconds, for an arc distance of 37.45 feet, chord being South 05 degrees 48 minutes 49 seconds West 37.39 feet to a concrete monument (marked #7160) marking a point of intersection with the Westerly easement boundary of a 48 foot wide access and utility easement, thence leaving said Southwesterly easement boundary run Southwesterly along said Westerly easement boundary the following two (2) courses: South 00 degrees 15 minutes 20 seconds West 237.87 feet to an iron rod and cap (marked #7160), South 00 degrees 11 minutes 03 seconds West 153.04 feet to a concrete monument (marked #7160) lying on the Northerly right-of-way boundary of Kendrick Road, thence leaving said Westerly easement boundary run South 89 degrees 55 minutes 21 seconds East along said Northerly right-of-way boundary 48.00 feet to a concrete monument (marked #7160) lying on the Easterly easement boundary of said 48.00 foot wide easement, thence leaving said Northerly right-of-way boundary run North 00 degrees 11 minutes 03 seconds East along said Easterly easement boundary 153.12 feet to the POINT OF BEGINNING.



- PLAT NOTES:**
- SURVEY SOURCE:** Record plat, record deed, special instructions as per client and a field survey performed by the undersigned surveyor.
 - BEARING REFERENCE:** The North Boundary of Lot 1 of Black Bear Bayou, being South 89 degrees 58 minutes 23 seconds West as per record plat.
 - "NOTICE"** This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supported in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.
 - "IMPORTANT NOTICE"** The roads and other infrastructures-if any- contained within this subdivision are not owned or maintained by Franklin County. Should the roads or other improvements ever be maintained by Franklin County, it will be done at the expense of the property owners within this subdivision.
 - All plotted utility easements shall provide that such easements shall also be easements for the construction, installation, maintenance and operation of cable television services; provided, however, no such construction, installation, maintenance and operation of cable television services shall interfere with the facilities and services of an electric, telephone, gas, or other public utility. In the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages. This section shall not apply to those private easements granted to or obtained by a particular electric, telephone, gas, or other public utility. Such construction, installation, maintenance, and operation shall comply with the National Electrical Safety Code as adopted by the Florida Public Service Commission.
 - SUBJECT PROPERTY IS LOCATED IN FLOOD ZONES "AE (EL 12 & 13)"** as per Flood Insurance Rate Map, Community Panel No: 120088 0250F, index date: February 05, 2014, Franklin County, Florida.
 - Access and Utility Easements shall be used by all lot owners.
 - Wetlands lines depicted hereon were established by Florida Environmental and Land Services, Inc.
 - No sewage septic tank or drainfield shall be constructed within the boundaries of Lot 1 as depicted hereon. Lot 1 is restricted to a pumping unit only, to deliver sewage waste to an offsite location identified as "Remote Septic System for Lot 1", depicted hereon.

LINE TABLE

LINE	LENGTH	BEARING
L.4	43.45	S83°44'19"W
L.5	57.65	S70°41'06"W
L.6	44.23	S87°20'04"W
L.7	40.95	N89°48'30"W
L.8	20.16	N64°58'19"W
L.9	43.79	N87°40'18"W
L.10	79.86	N77°33'22"W
L.11	109.19	N59°56'22"W
L.12	64.92	N04°26'50"E
L.13	14.92	N04°26'50"E

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	62.19	150.00	23°45'14"	N71°48'58"W	61.74
C2	76.92	50.00	88°08'25"	S39°37'23"E	69.55
C3	59.97	800.00	47°42'	N02°13'25"E	59.95

JOINER IN DEDICATION: CENTENNIAL BANK, (MORTGAGEE), JOINS IN DEDICATION AT VOLUME 928, PAGE 351 OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA.

BY: EXECUTIVE VICE PRESIDENT, CENTENNIAL BANK

WITNESS PRINT NAME

WITNESS PRINT NAME

ACKNOWLEDGMENT STATE OF FLORIDA COUNTY OF FRANKLIN

ACKNOWLEDGMENT STATE OF FLORIDA COUNTY OF FRANKLIN

SURVEYOR'S CERTIFICATE: I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED, AND THAT THE PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS HAVE BEEN SET, AND THAT THE SURVEY DATA AND MONUMENTATION COMPLIES WITH CHAPTER NO. 177, FLORIDA STATUTES, RULE NUMBER SJ-17.051/ 052, FLORIDA ADMINISTRATIVE CODE, AND ALL APPLICABLE FRANKLIN COUNTY SUBDIVISION REGULATIONS AND/OR ORDINANCES.

JAMES T. RODDENBERRY
SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO: 4261

SURVEYOR'S SEAL

"Not valid without the signature and the original seal of a Florida licensed surveyor and mapper"

JOINER IN DEDICATION: ALEJANDRO CORTINAS AND ALETA C. JARRETT-CORTINAS, (MORTGAGEE), JOINS IN DEDICATION AT VOLUME 821, PAGE 229 OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA.

BY: ALEJANDRO CORTINAS

WITNESS PRINT NAME

WITNESS PRINT NAME

ACKNOWLEDGMENT STATE OF FLORIDA COUNTY OF FRANKLIN

ACKNOWLEDGMENT STATE OF FLORIDA COUNTY OF FRANKLIN

ACKNOWLEDGMENT STATE OF FLORIDA COUNTY OF FRANKLIN

HAVE CAUSED SAID LANDS TO BE DIVIDED AND SUBDIVIDED AS SHOWN HEREON. ALL ROADS, STREETS, RIGHTS OF WAY AND EASEMENTS SHALL BE FOR THE PRIVATE USE OF THE OWNERS, WITHIN BLACK BEAR BAYOU, PHASE II, THE DECLARANT AND OR HIS ASSIGNS AND SHALL BE MAINTAINED BY THE BLACK BEAR BAYOU, PHASE II HOMEOWNERS ASSOCIATION, INC. NO PART OF THE LAND SHALL BE DEEMED TO HAVE BEEN DEDICATED TO THE PUBLIC, AND FRANKLIN COUNTY SHALL HAVE NO RESPONSIBILITY FOR THE MAINTENANCE OF ANY SUCH ROAD, STREET OR RIGHT OF WAY SHOWN HEREON, THIS _____ DAY OF _____, 2019.

BY: JON P. JOHNSON

WITNESS PRINT NAME

WITNESS SIGNATURE

ACKNOWLEDGMENT STATE OF FLORIDA COUNTY OF FRANKLIN

ACKNOWLEDGMENT STATE OF FLORIDA COUNTY OF FRANKLIN

CONFIRMATION STATE OF FLORIDA COUNTY OF FRANKLIN

CONFIRMATION STATE OF FLORIDA COUNTY OF FRANKLIN

CONFIRMATION STATE OF FLORIDA COUNTY OF FRANKLIN

CONFIRMATION STATE OF FLORIDA COUNTY OF FRANKLIN

CONFIRMATION STATE OF FLORIDA COUNTY OF FRANKLIN

MARCIA M. JOHNSON
CLERK OF THE CIRCUIT COURT
FRANKLIN COUNTY FLORIDA

CLERK'S SEAL

POINT OF BEGINNING FOR ACCESS & UTILITY EASEMENT

POINT OF BEGINNING FOR ACCESS & UTILITY EASEMENT

POINT OF BEGINNING FOR ACCESS & UTILITY EASEMENT

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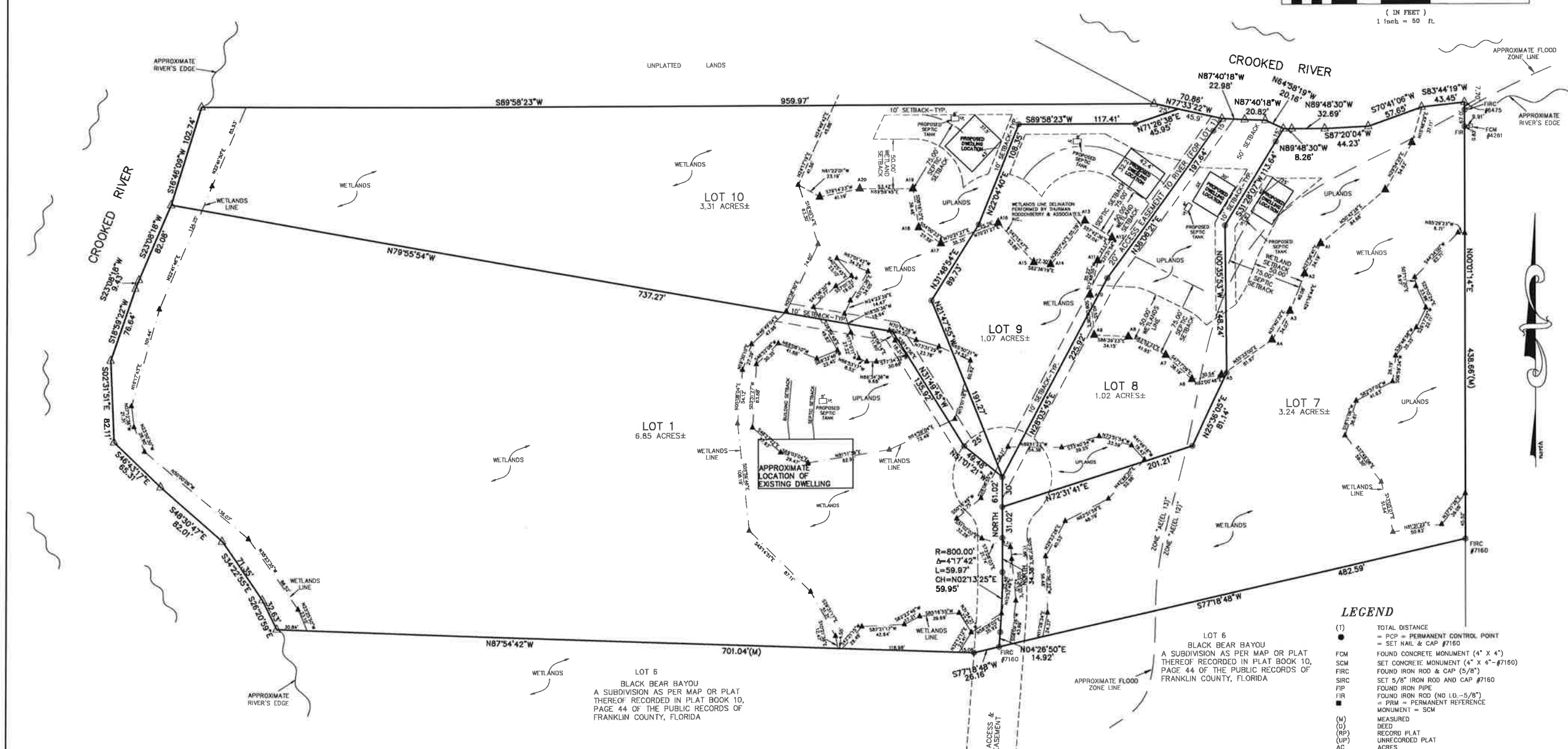
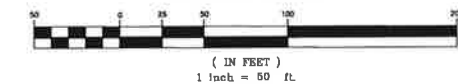
TR & A THURMAN RODDENBERRY & ASSOCIATES, INC
PROFESSIONAL SURVEYORS AND MAPPERS
P.O. BOX 100 • 125 SHELTON STREET • SOPCHOPPY, FLORIDA 32268
PHONE NUMBER: 904-962-2266 FAX NUMBER: 904-962-1182

DATE: 08/30/19 DRAWN BY: BB NB.617 Pg.54 COUNTY: FRANKLIN
FILE: 090301.DWG DATE OF LAST FIELD WORK: 07/29/19 JOB NUMBER: 09-030

PRELIMINARY PLAT OF BLACK BEAR BAYOU II, A RE-PLAT OF LOTS 1 & 7

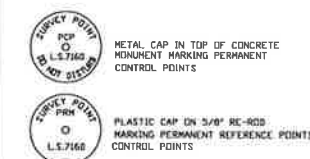
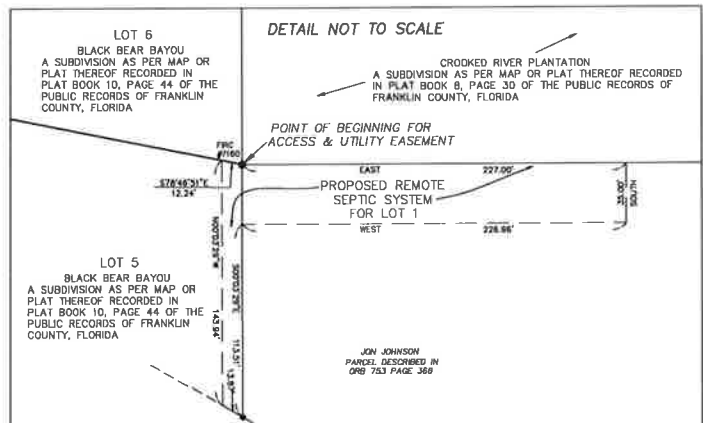
A SUBDIVISION LYING IN SECTION 8, TOWNSHIP 7 SOUTH, RANGE 4 WEST, FRANKLIN COUNTY, FLORIDA, BEING A RE-PLAT OF LOTS 1 AND 7 OF BLACK BEAR BAYOU, A SUBDIVISION AS PER MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 10, PAGE 44 OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA.

GRAPHIC SCALE



LEGEND

- (1) TOTAL DISTANCE
- PCP = PERMANENT CONTROL POINT
- SET NAIL & CAP #7160
- FCM FOUND CONCRETE MONUMENT (4" X 4")
- SCM SET CONCRETE MONUMENT (4" X 4" - #7160)
- FIRC FOUND IRON ROD & CAP (5/8")
- SIRC SET 5/8" IRON ROD AND CAP #7160
- FIP FOUND IRON PIPE
- FIR FOUND IRON ROD (NO I.D. - 5/8")
- PRM = PERMANENT REFERENCE MONUMENT = SCM
- (M) MEASURED
- (D) DEED
- (RP) RECORD PLAT
- (UP) UNRECORDED PLAT
- AC ACRES
- R/W RIGHT-OF-WAY
- R RADIUS
- Δ CENTRAL ANGLE
- L LENGTH
- CD CHORD
- ALL INTERIOR LOT CORNERS ARE MARKED WITH IRON ROD & CAP - 5/8" #7160 (UNLESS NOTED OTHERWISE)
- P.C.C. POINT OF COMPOUND CURVE
- P.T. POINT OF TANGENCY
- P.R.C. POINT OF REVERSE CURVATURE
- P.C. POINT OF CURVATURE
- P.I. POINT OF INTERSECTION
- R.P. RADIUS POINT
- POINT NOT SET OR FOUND
- F.D.E.P. FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION
- ORB OFFICIAL RECORDS BOOK

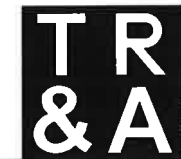


SURVEYOR'S CERTIFICATE:
 I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED, AND THAT THE PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS HAVE BEEN SET, AND THAT THE SURVEY DATA AND MONUMENTATION COMPLIES WITH CHAPTER NO. 177, FLORIDA STATUTES, RULE NUMBER 5J-17.051/ .052, FLORIDA ADMINISTRATIVE CODE, AND ALL APPLICABLE FRANKLIN COUNTY SUBDIVISION REGULATIONS AND/OR ORDINANCES.

JAMES T. RODDENBERRY
 SURVEYOR AND MAPPER
 FLORIDA CERTIFICATE NO. 4261

SURVEYOR'S SEAL

"Not valid without the signature and the original seal of a Florida licensed surveyor and mapper"



THURMAN RODDENBERRY & ASSOCIATES, INC
 PROFESSIONAL SURVEYORS AND MAPPERS
 P.O. BOX 100 • 125 SHELDON STREET • SOPCHOPPY, FLORIDA 32368
 PHONE NUMBER: 904-963-0538 FAX NUMBER: 904-963-1100

DATE: 08/30/19	DRAWN BY: BB	NB.617 Pg.54	COUNTY: FRANKLIN
FILE: 090301.DWG	DATE OF LAST FIELD WORK: 07/29/19	JOB NUMBER: 09-030	

SHEET 2 OF 2



- Legend**
- Parcels
 - Roads
 - City Labels

Parcel ID	06-075-01W-0000-0280-0010	Alternate ID	01W07506000002800010	Owner Address	PARKER PAUL & ET AL
Sec/Twp/Rng	--	Class	OFFICE BUI		632 MARINER CIRCLE
Property Address	127 HARBOR CIRCLE	Acreage	2.188		ALLIGATOR POINT, FL 32346
District	7				
Brief Tax Description	A PARCEL IN SECTION 06 075 01W <i>(Note: Not to be used on legal documents)</i>				

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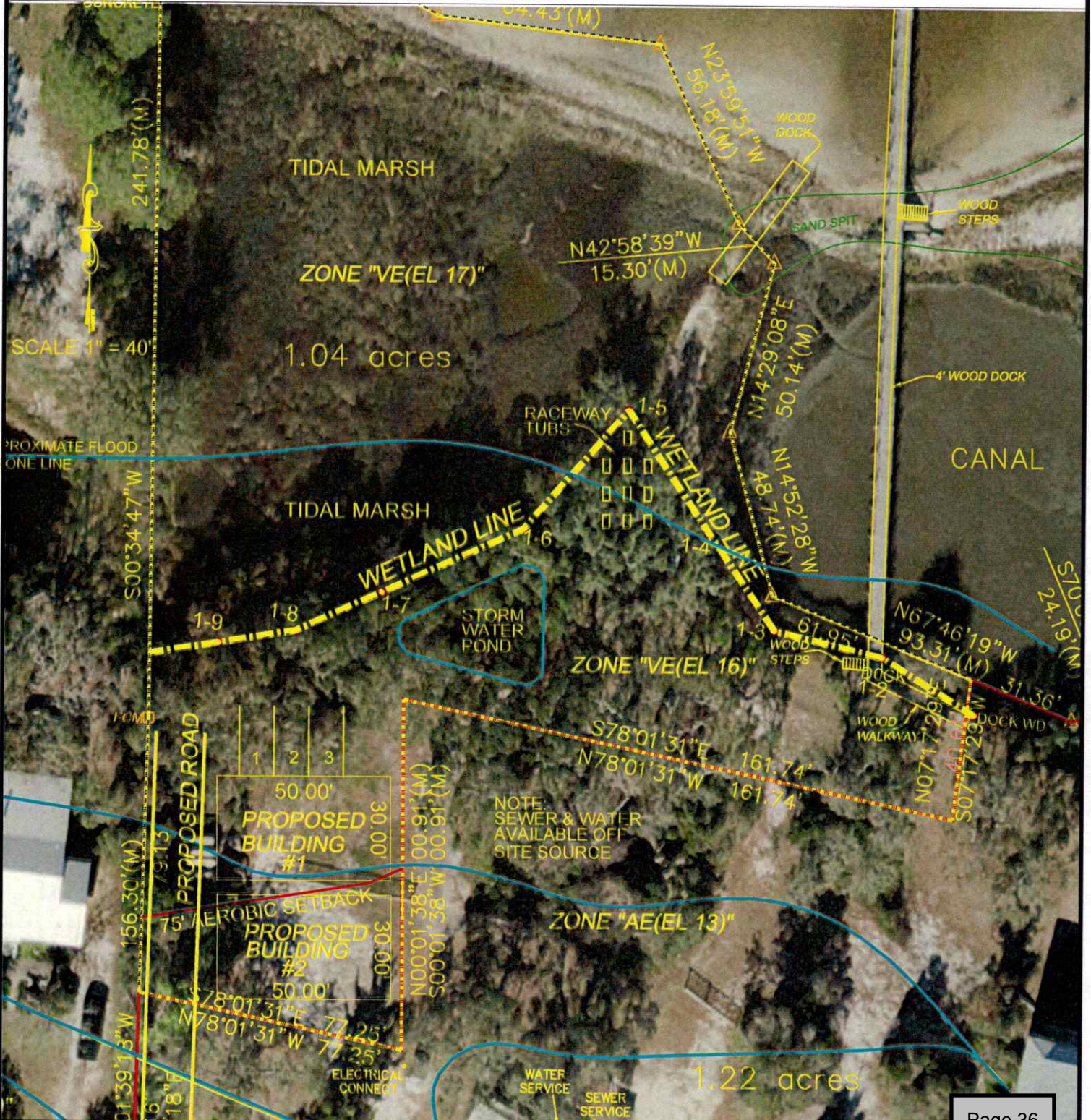
Developed by  **Schneider**
 GEOSPATIAL

15. PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.



APPLICANT/CLIENT: Paul Parker
 WATERBODY/CLASS: Alligator Point / Class II / OFW / AP
 PURPOSE: Land Use Planning
 PROJECT LOCATION / USGS: Alligator Point / Franklin County
 LATITUDE:
 LONGITUDE:
 SECTION: 6 TOWNSHIP: 7 South RANG: 1 West

JOB: 19-109
 DEP:
 COE:
 OTHER:
 DATE: October 22, 2019
 SHEET: 3/3

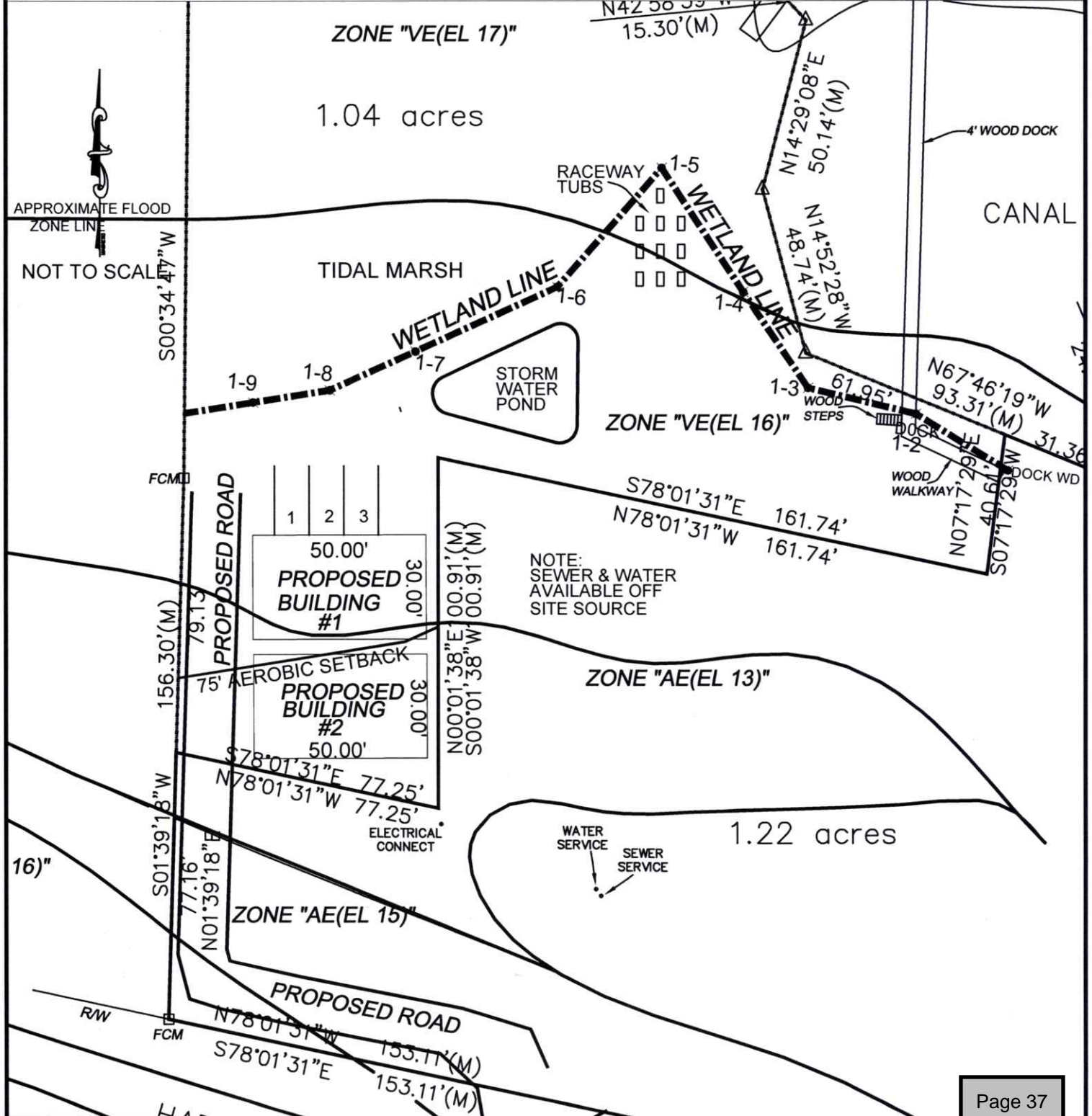


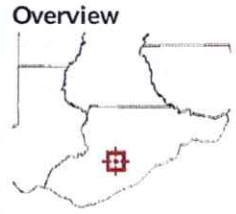
PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.



APPLICANT/CLIENT: Paul Parker
 WATERBODY/CLASS: Alligator Point / Class II / OFW / AP
 PURPOSE: Land Use Planning
 PROJECT LOCATION / USGS: Alligator Point / Franklin County
 LATITUDE:
 LONGITUDE:
 SECTION: 6 TOWNSHIP: 7 South RNG: 1 West

JOB: 19-109
 DEP:
 COE:
 OTHER:
 DATE: October 22, 2019
 SHEET: 3A/3





- Legend**
- Parcels
 - Roads
 - City Labels

Parcel ID	11-09S-08W-0000-1023-0000	Alternate ID	08W09S11000010230000	Owner Address	CHARLOTTE R SCHNEIDER
Sec/Twp/Rng	11-9S-8W	Class	WAREHOUSE-		LEASING, LLC
Property Address	623 HIGHWAY 98 W	Acreage	1.75		623 HWY 98 WEST
					APALACHICOLA, FL 32320

District 1
 Brief Tax Description A PARCEL IN SEC 11-09S-08W
 (Note: Not to be used on legal documents)

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Overview



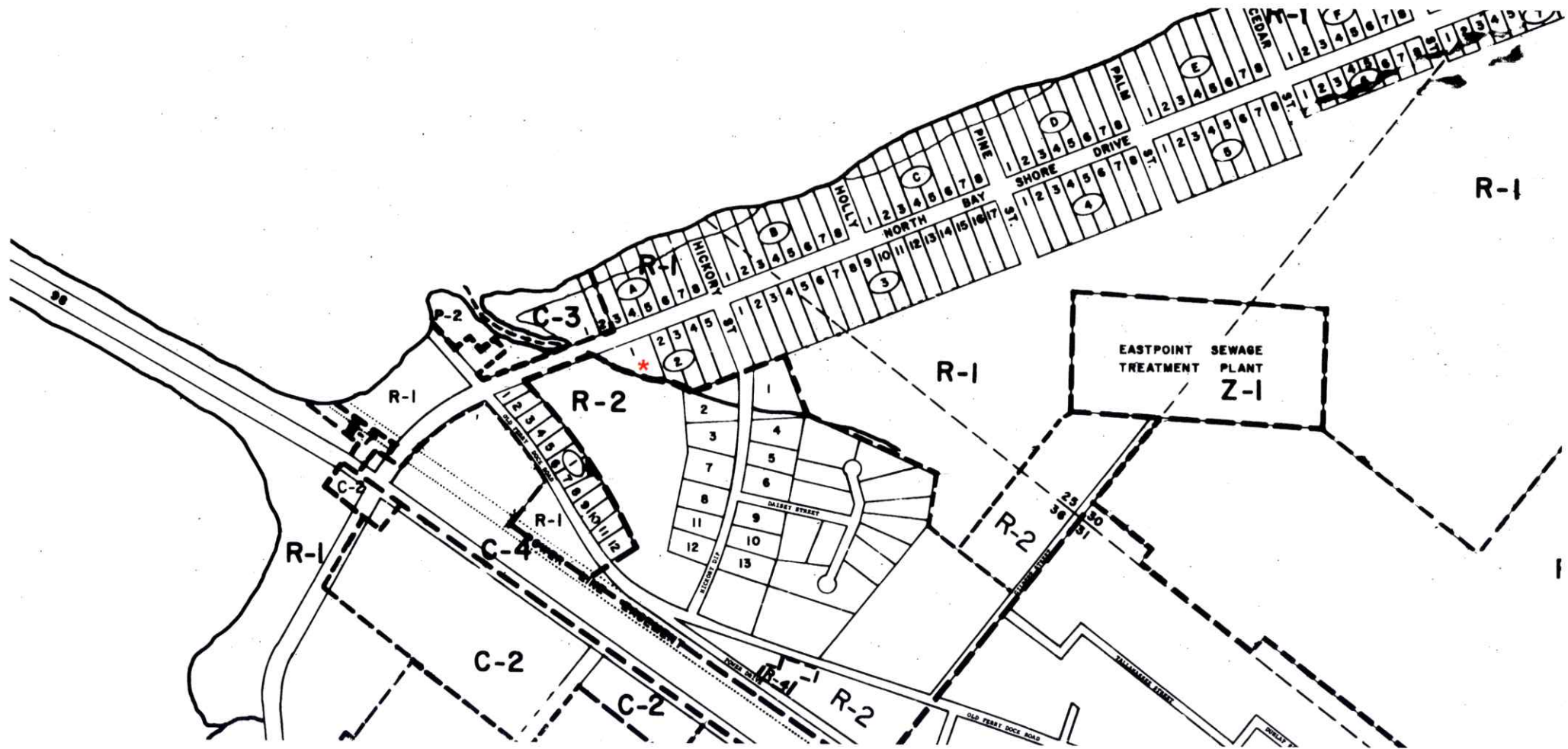
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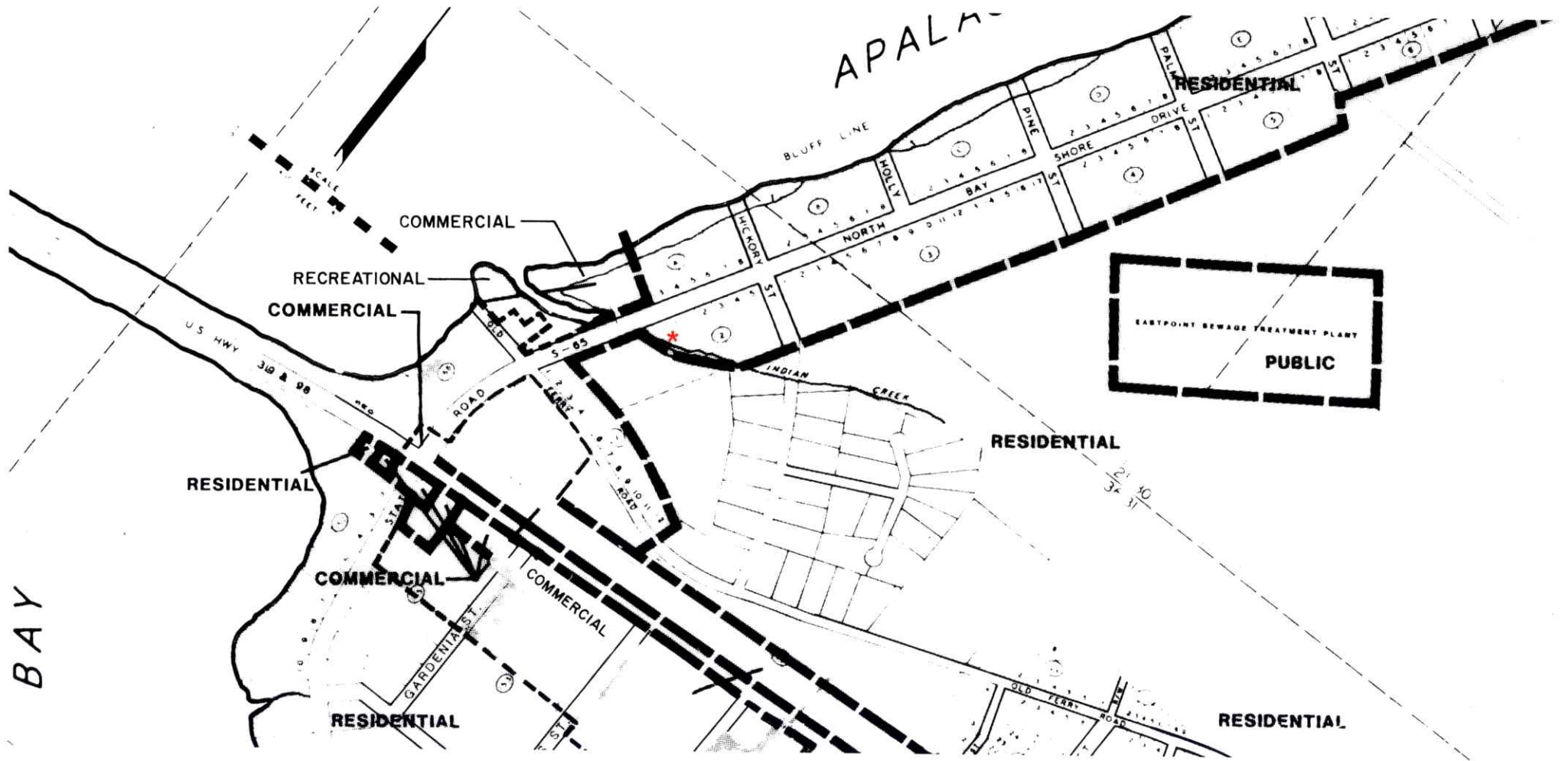
-  Parcels
-  Roads
-  City Labels

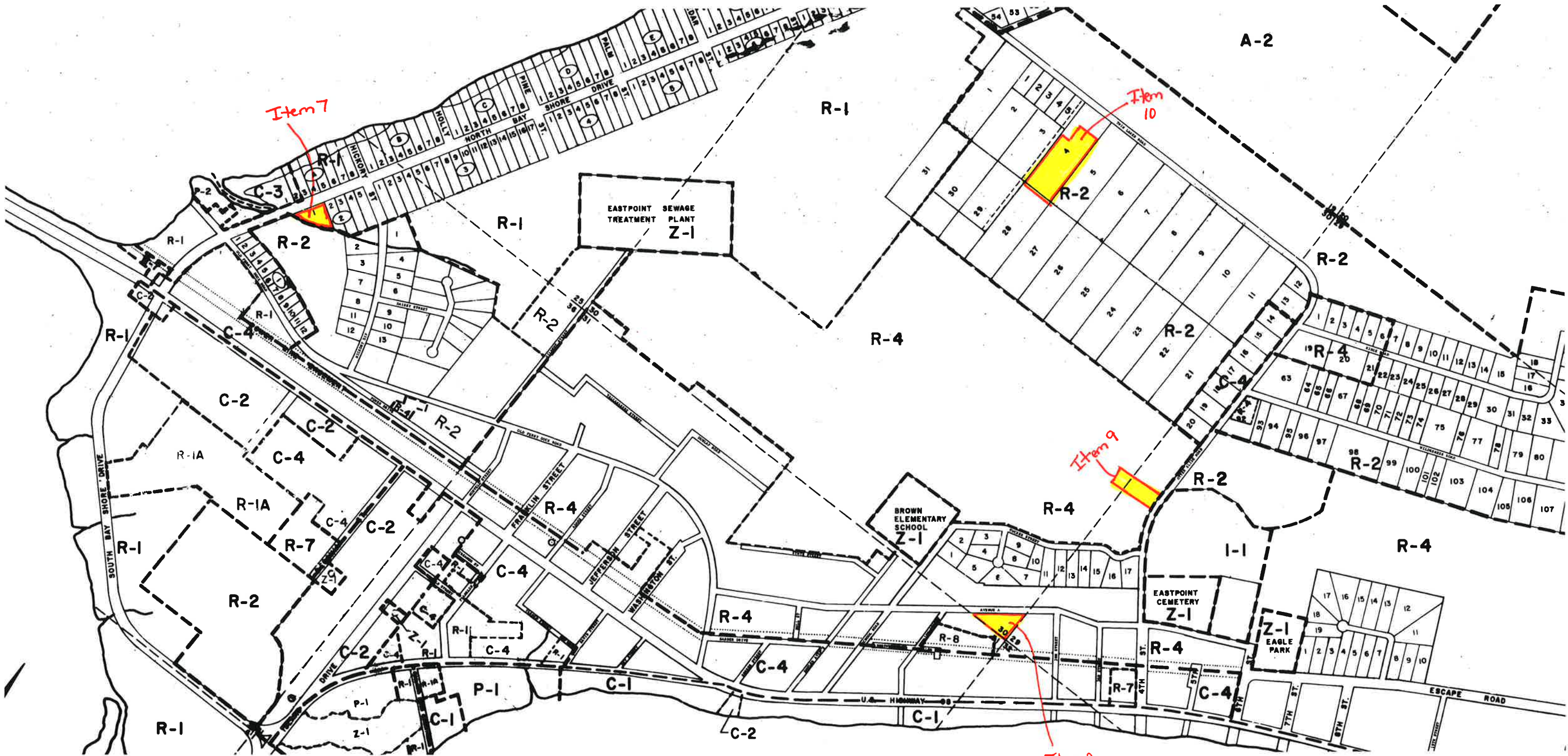
Parcel ID	36-08S-07W-0000-0010-0010	Alternate ID	07W08S36000000100010	Owner Address	EASTPOINT LANDS LLC
Sec/Twp/Rng	36-8S-7W	Class	VACANT		185 NORTH BAYSHORE DRIVE
Property Address		Acreage	n/a		EASTPOINT, FL 32328
District	5				
Brief Tax Description	A TRIANGULAR PARCEL KNOWN <i>(Note: Not to be used on legal documents)</i>				

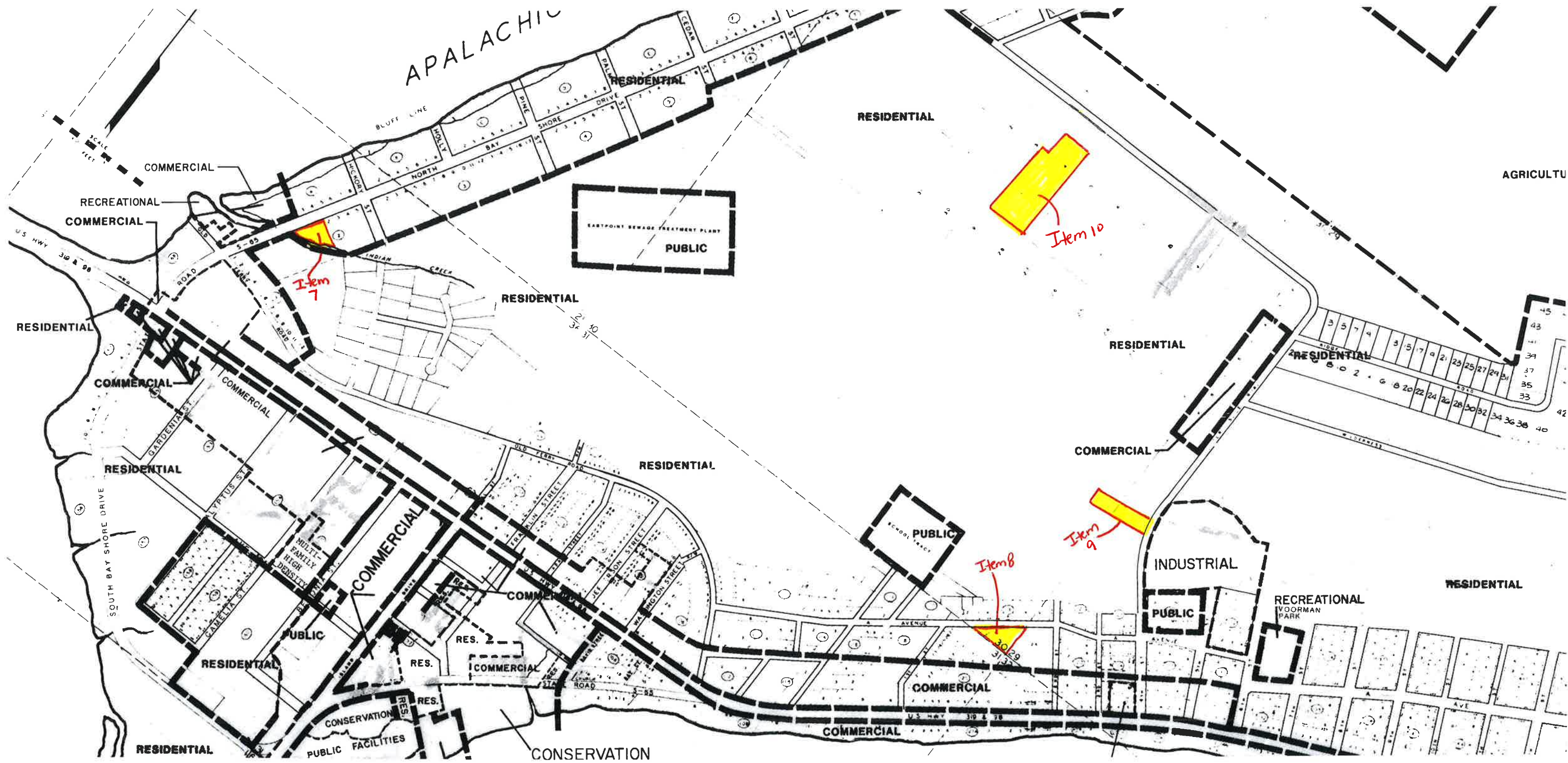
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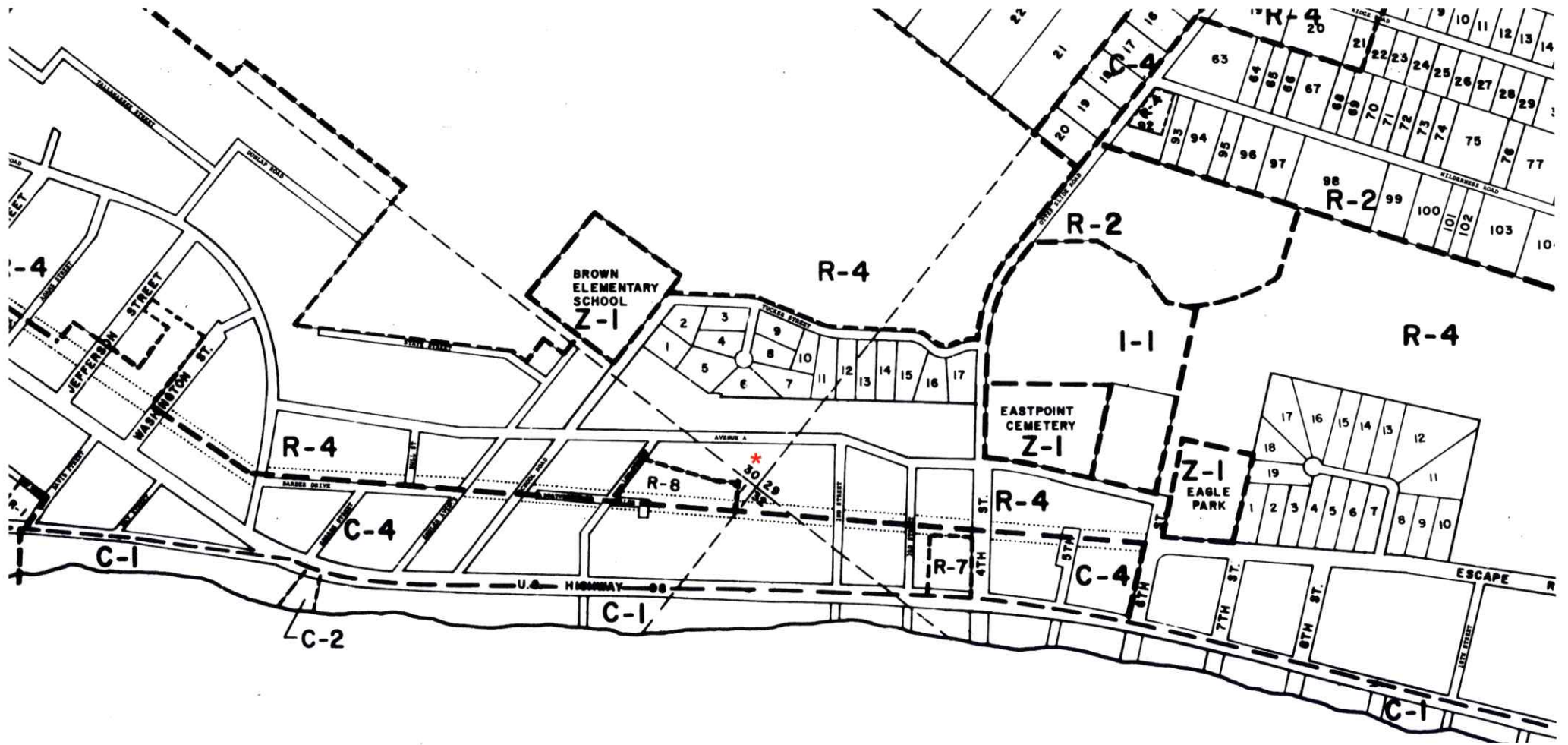


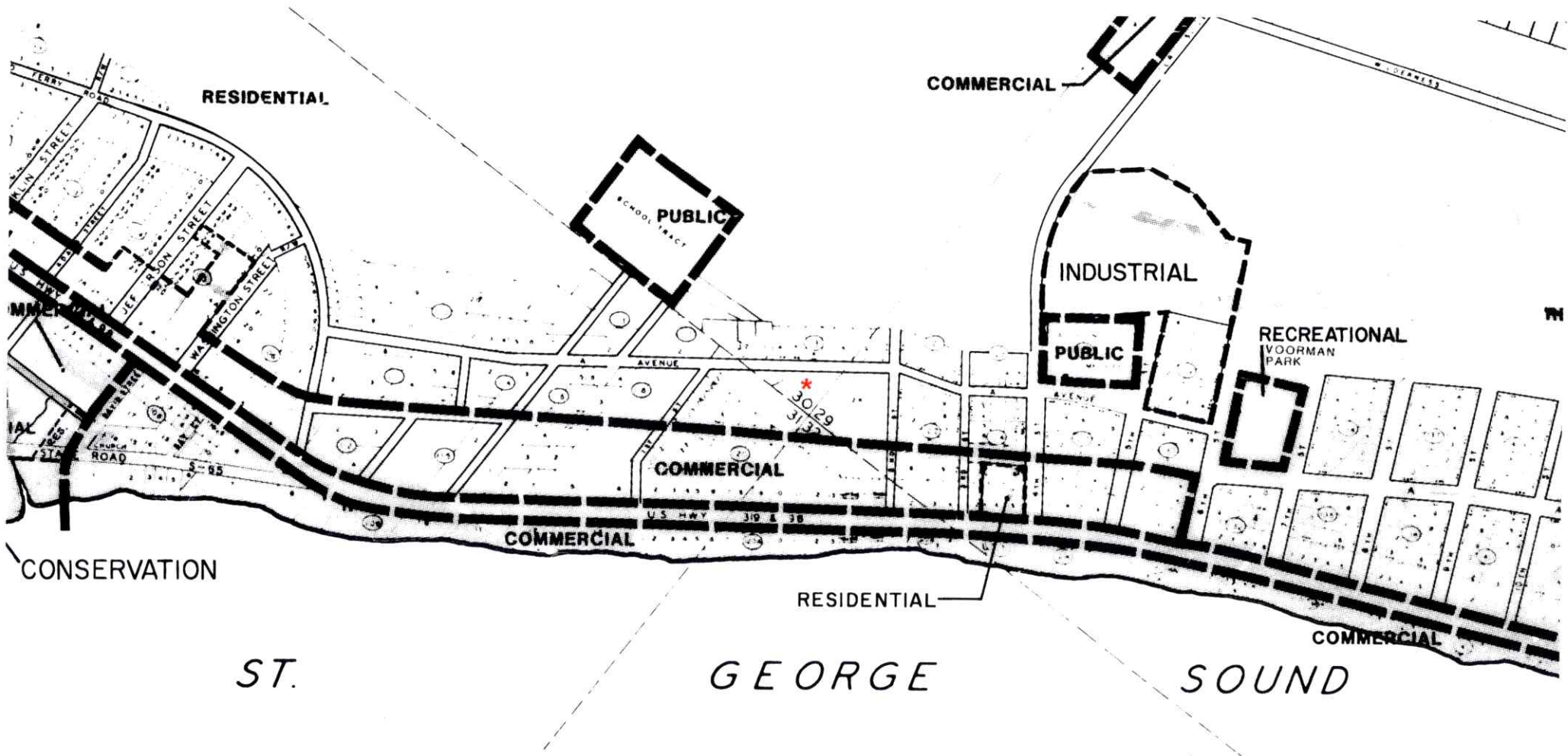
- Legend**
-  Parcels
 -  Roads
 -  City Labels

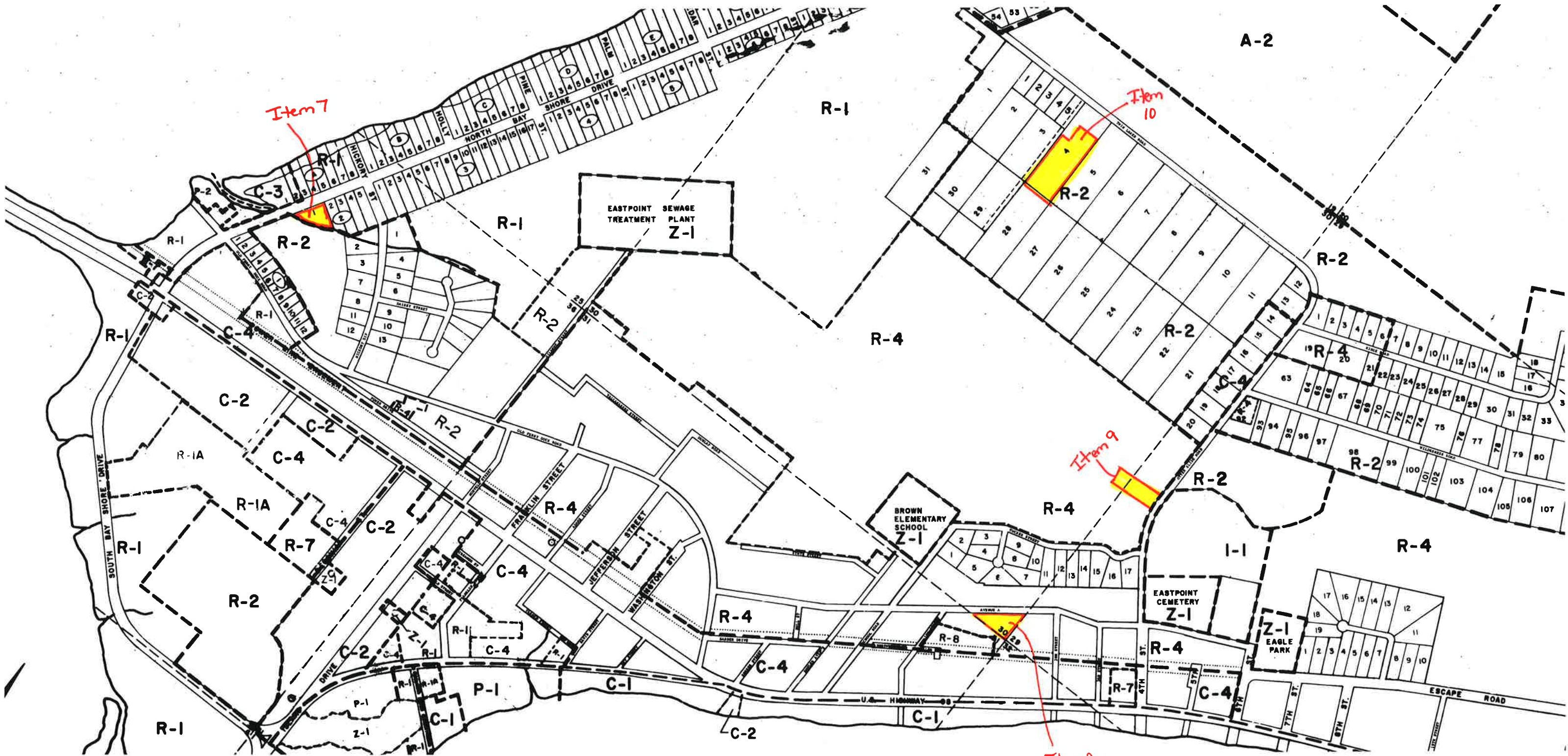
Parcel ID	30-085-06W-0000-0130-0000	Alternate ID	06W08530000001300000	Owner Address	EASTPOINT LANDS, LLC
Sec/Twp/Rng	30-8S-6W	Class	VACANT		185 NORTH BAYSHORE DRIVE
Property Address	478 AVE A	Acreage	1.39		EASTPOINTN, FL 32328
District	5				
Brief Tax Description	A TRIANGULAR PARCEL SOUTH				
	<i>(Note: Not to be used on legal documents)</i>				

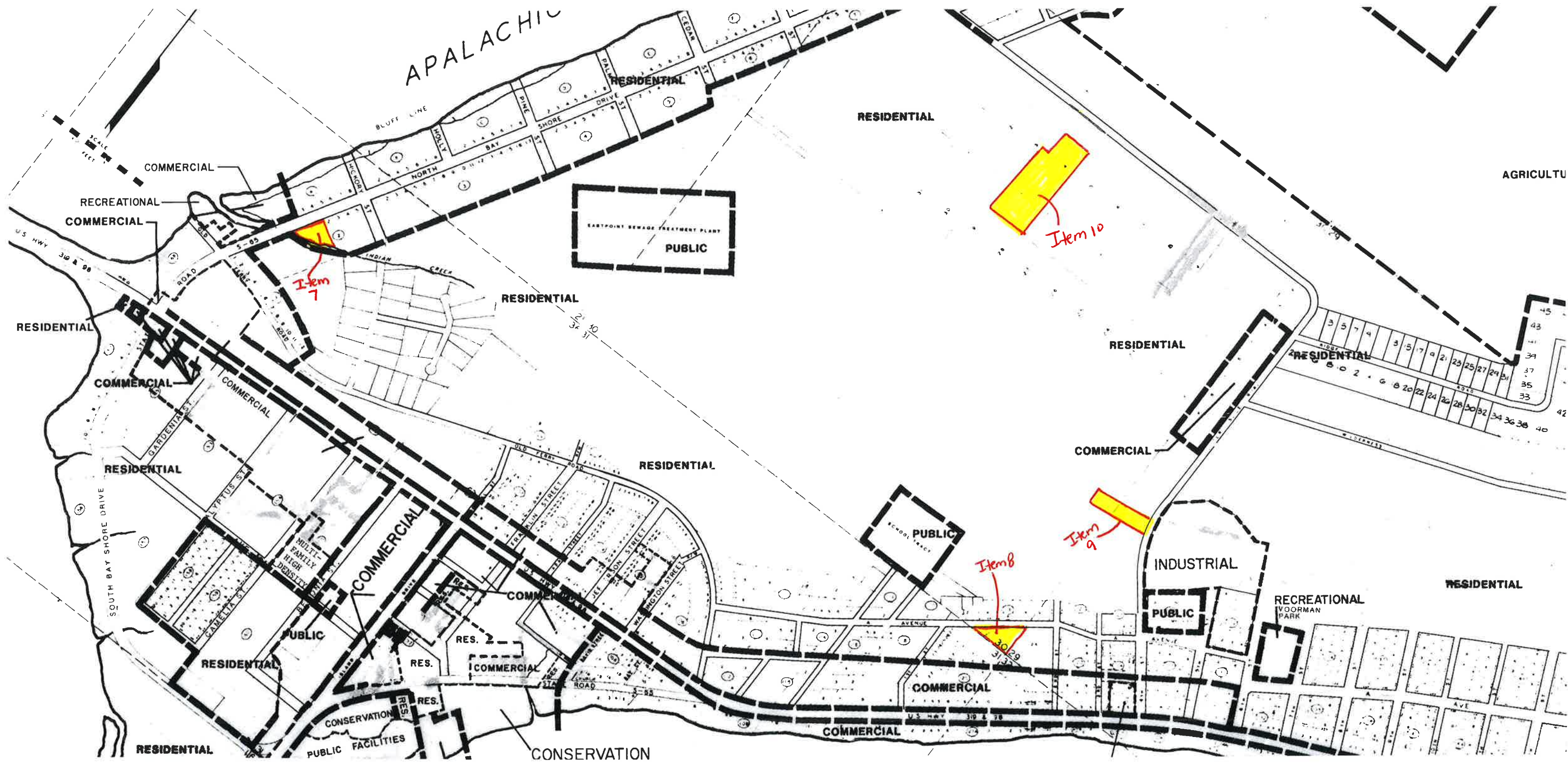
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Developed by 









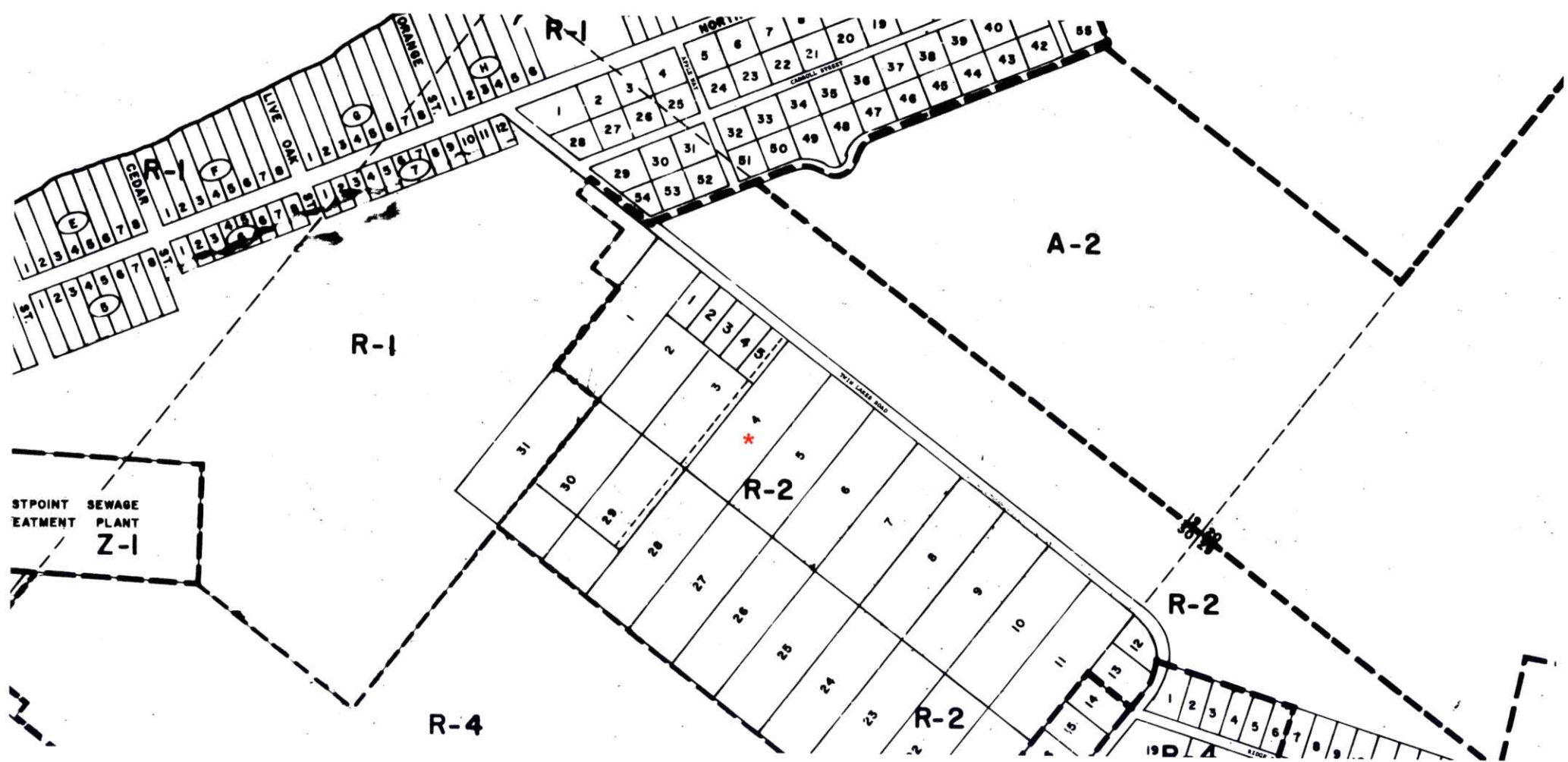


- Legend**
-  Parcels
 -  Roads
 -  City Labels

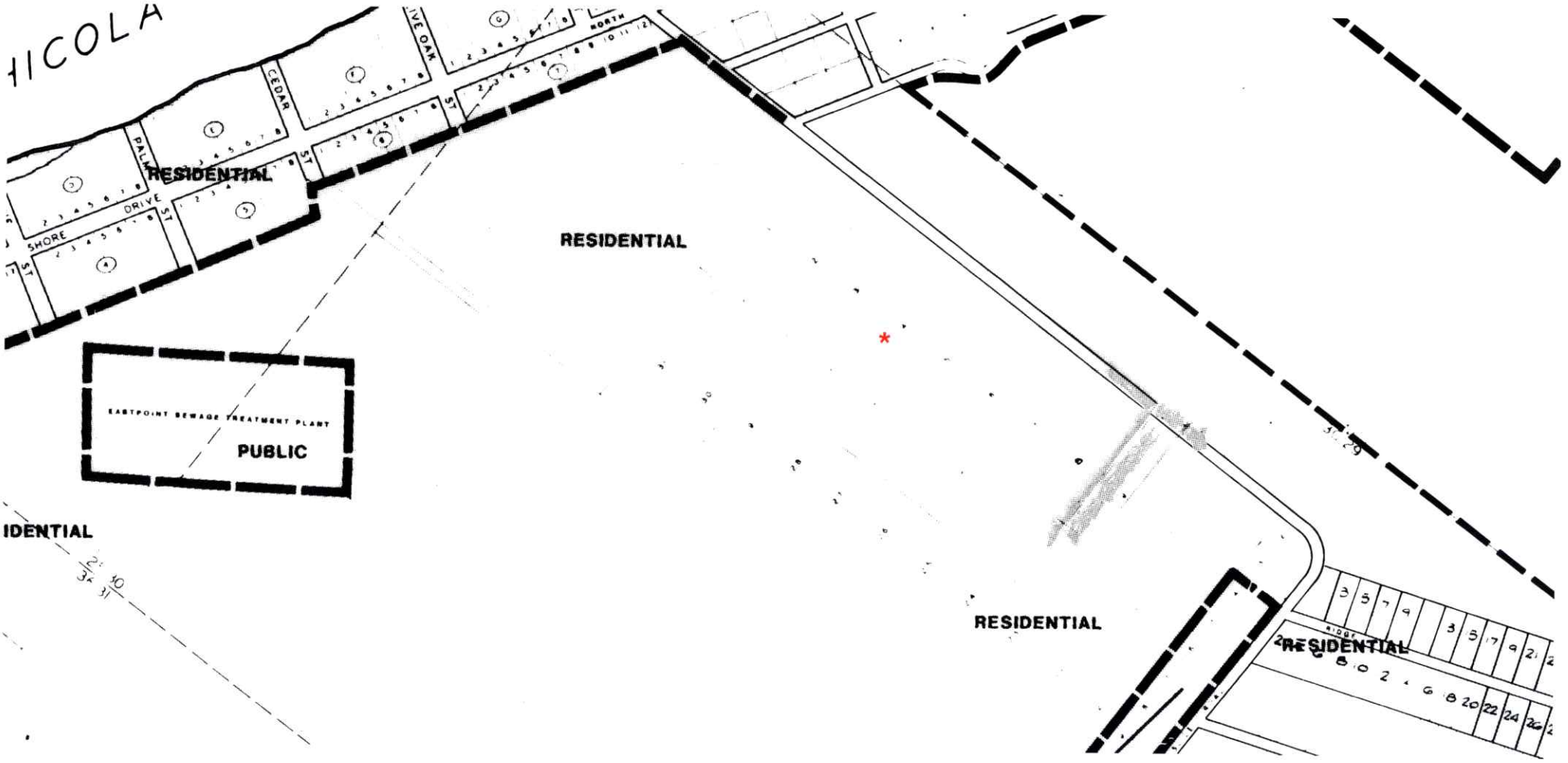
Parcel ID	30-08S-06W-0000-0040-0010	Alternate ID	06W08S30000000400010	Owner Address	MILLENDER BRUCE & ANGELINE
Sec/Twp/Rng	--	Class	VACANT		183 N BAYSHORE DR
Property Address		Acreage	5.52		EASTPOINT, FL 32328-3363
District	5				
Brief Tax Description	5.52 ACRES M/L IN SEC 30 8S 6W <i>(Note: Not to be used on legal documents)</i>				

Date created: 10/29/2019
 Last Data Uploaded: 10/29/2019 7:06:42 AM

Developed by  **Schneider**
 GEOSPATIAL

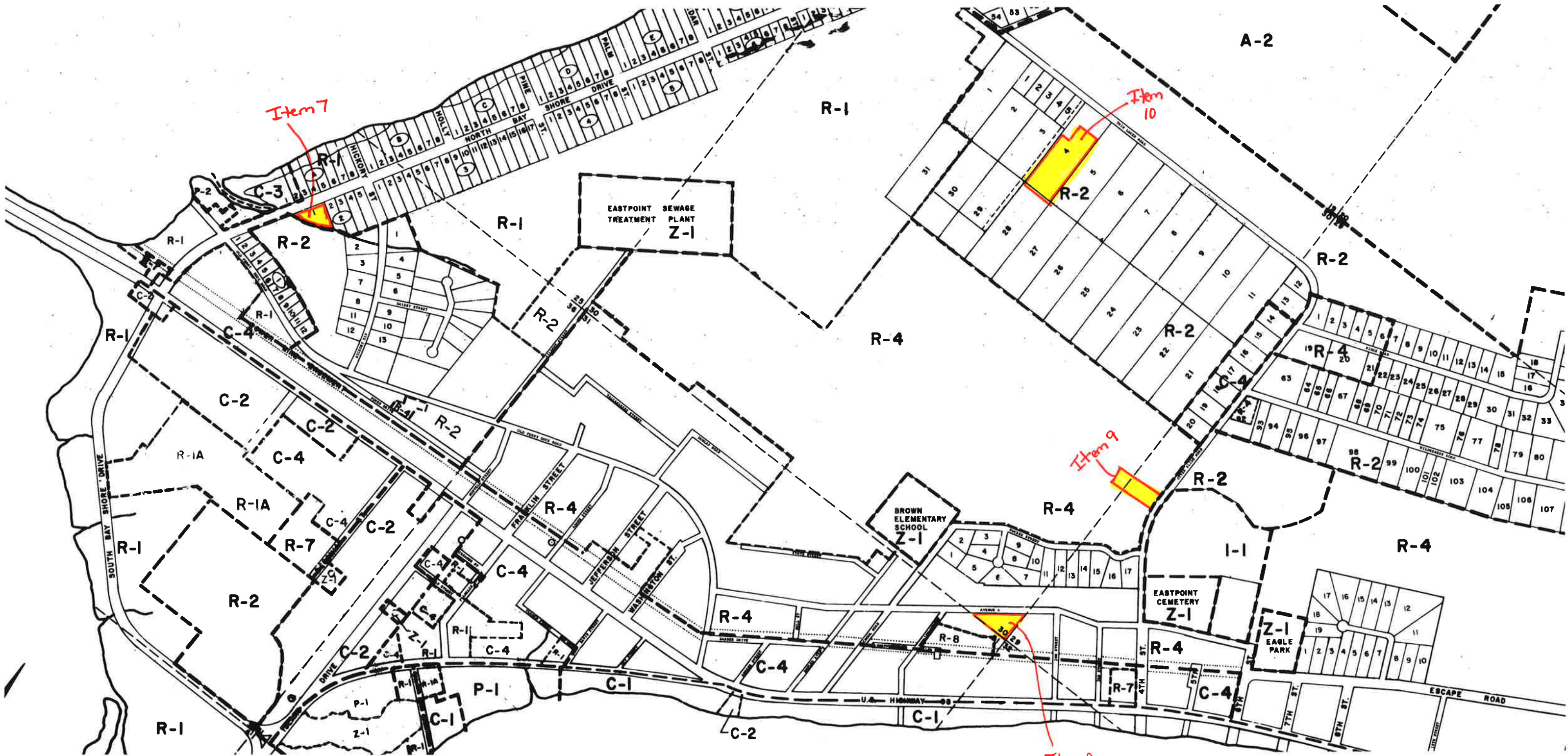


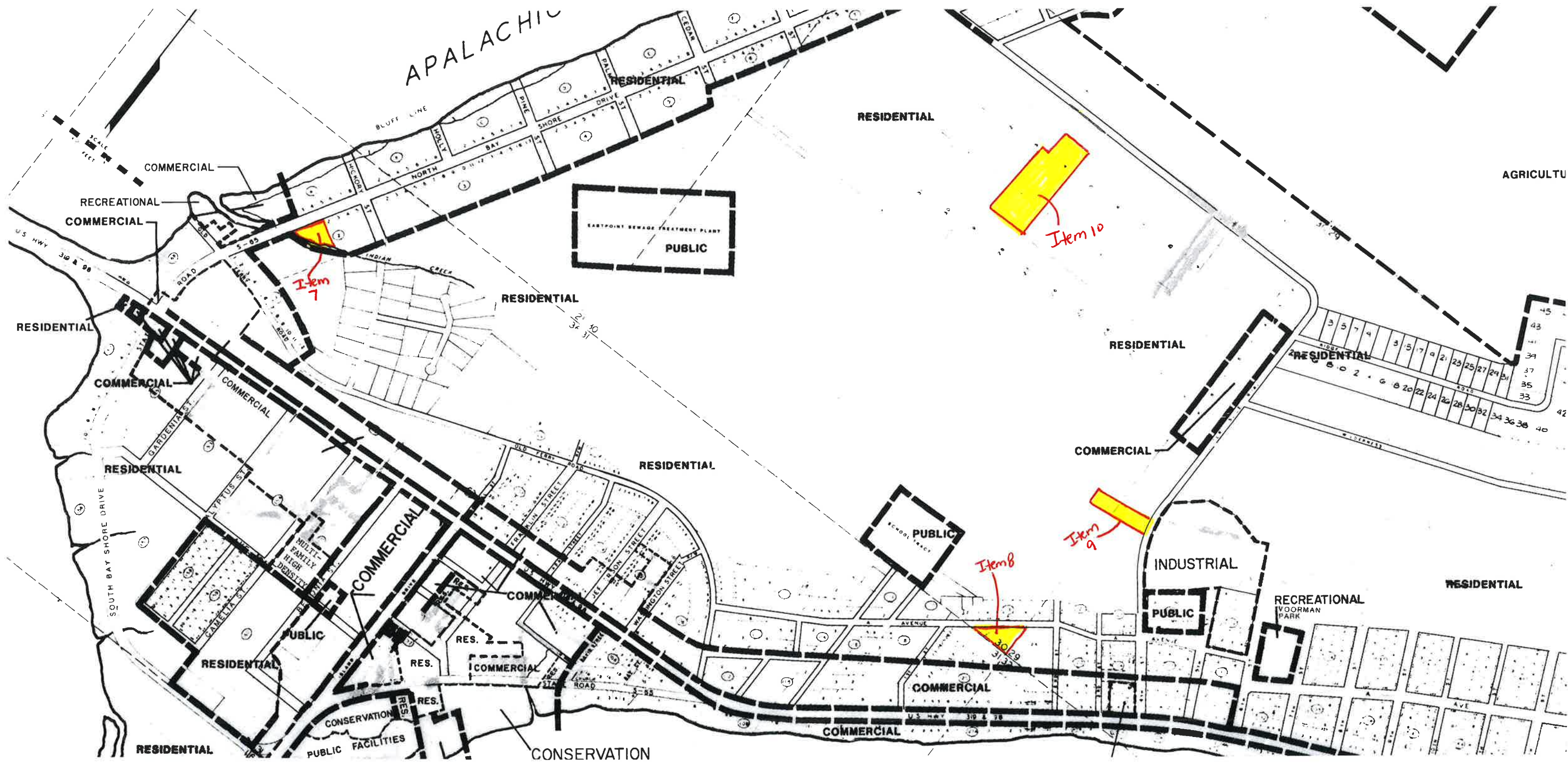
HICOLA



IDENTIAL

22' 10"
31' 31"







Overview



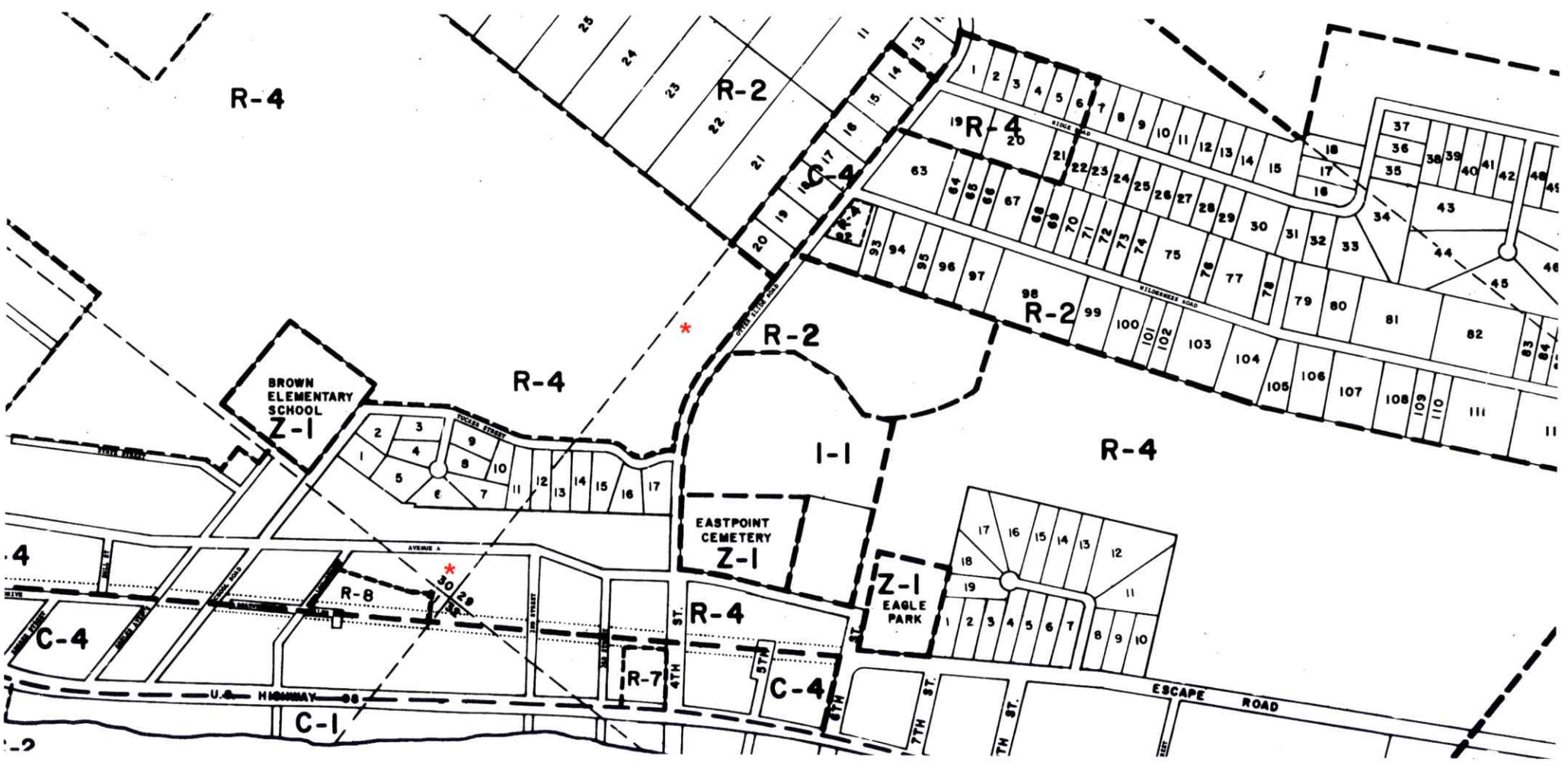
Legend

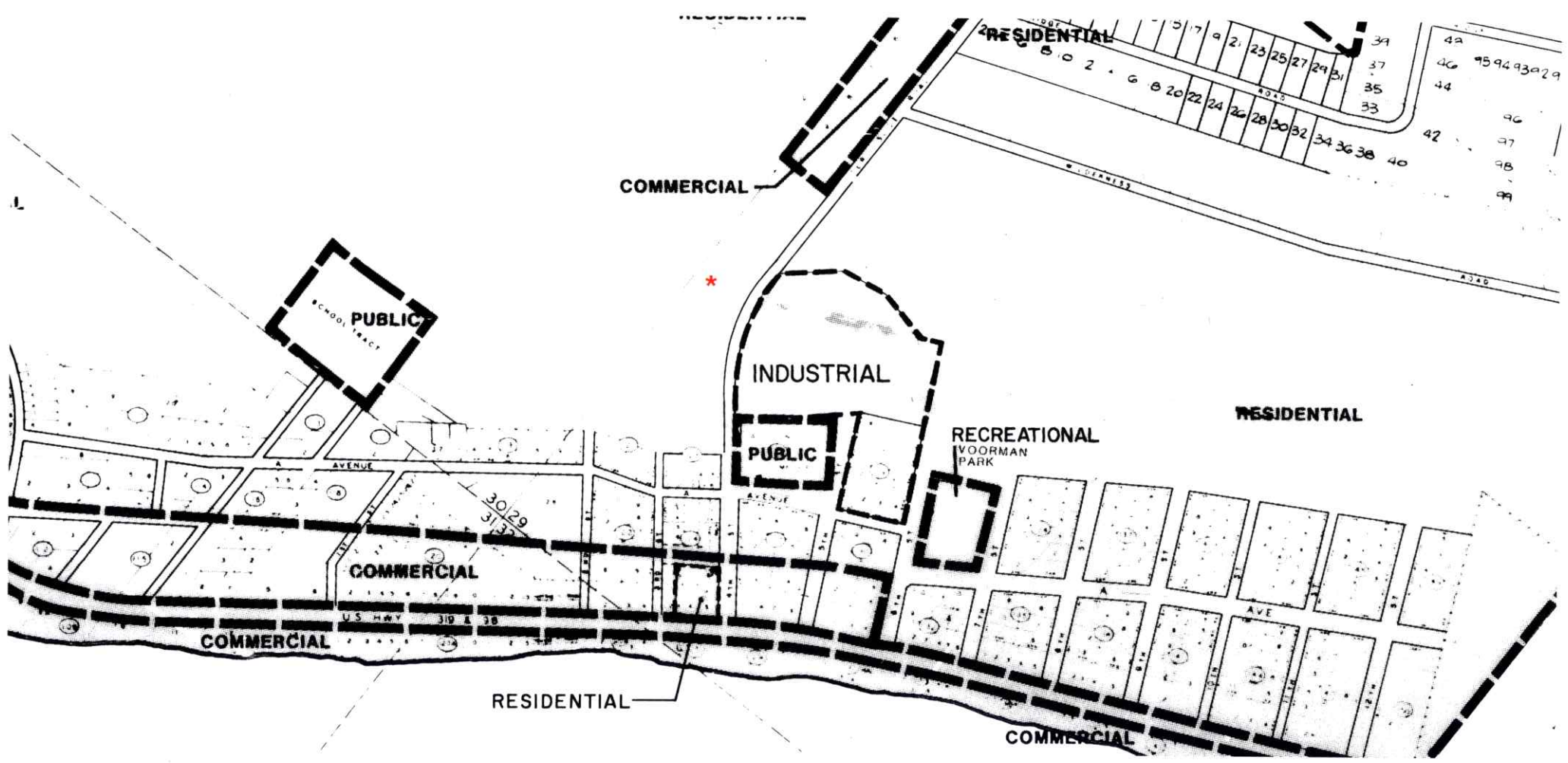
-  Parcels
-  Roads
-  City Labels

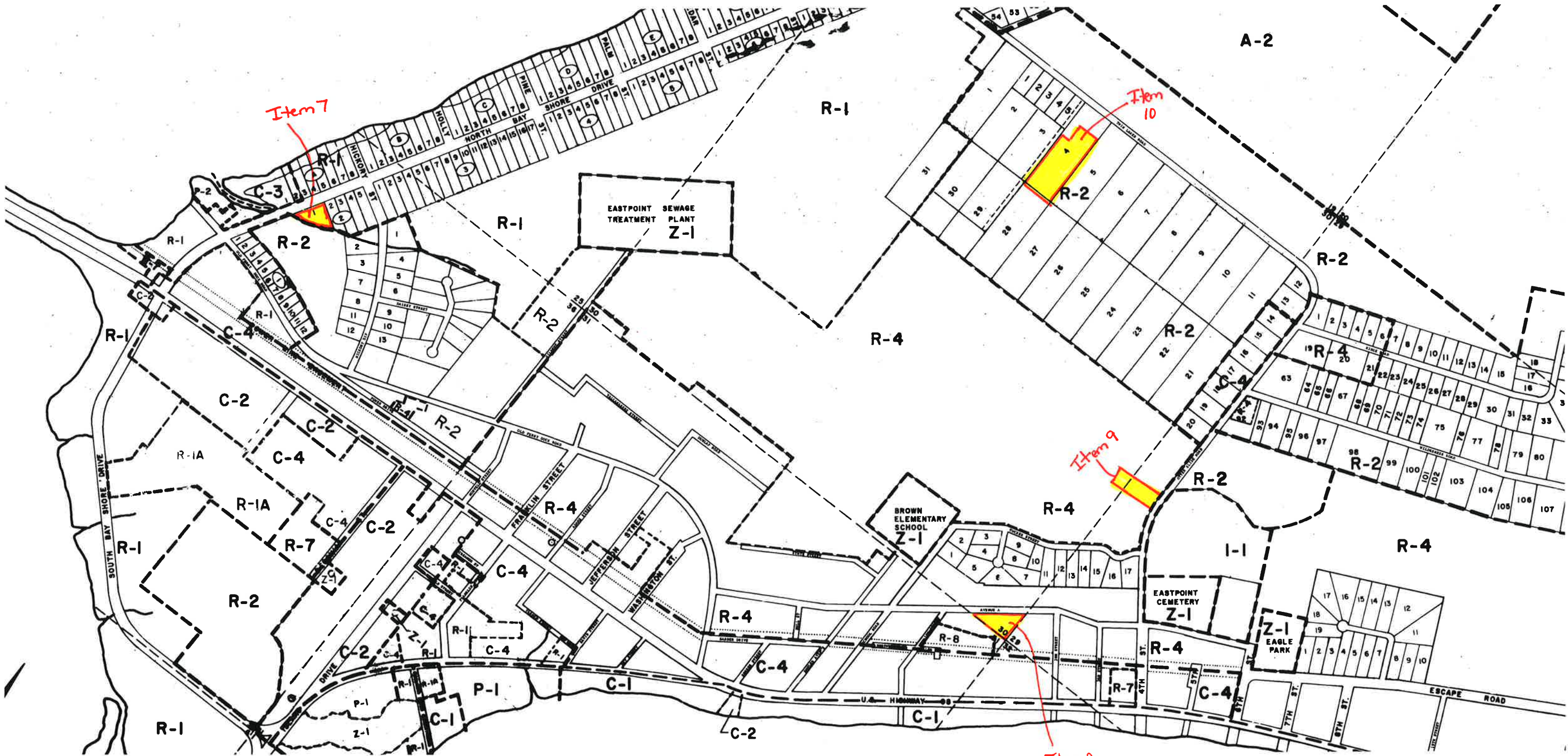
Parcel ID	30-08S-06W-0000-0010-0621	Alternate ID	06W08S30000000100621	Owner Address	EASTPOINT LANDS,LLC
Sec/Twp/Rng	--	Class	VACANT		183 NORTH BAYSHORE DRIVE
Property Address		Acreage	n/a		EASTPOINT, FL 32328
District	5				
Brief Tax Description	4 AC IN SEC 30-8S-6W <i>(Note: Not to be used on legal documents)</i>				

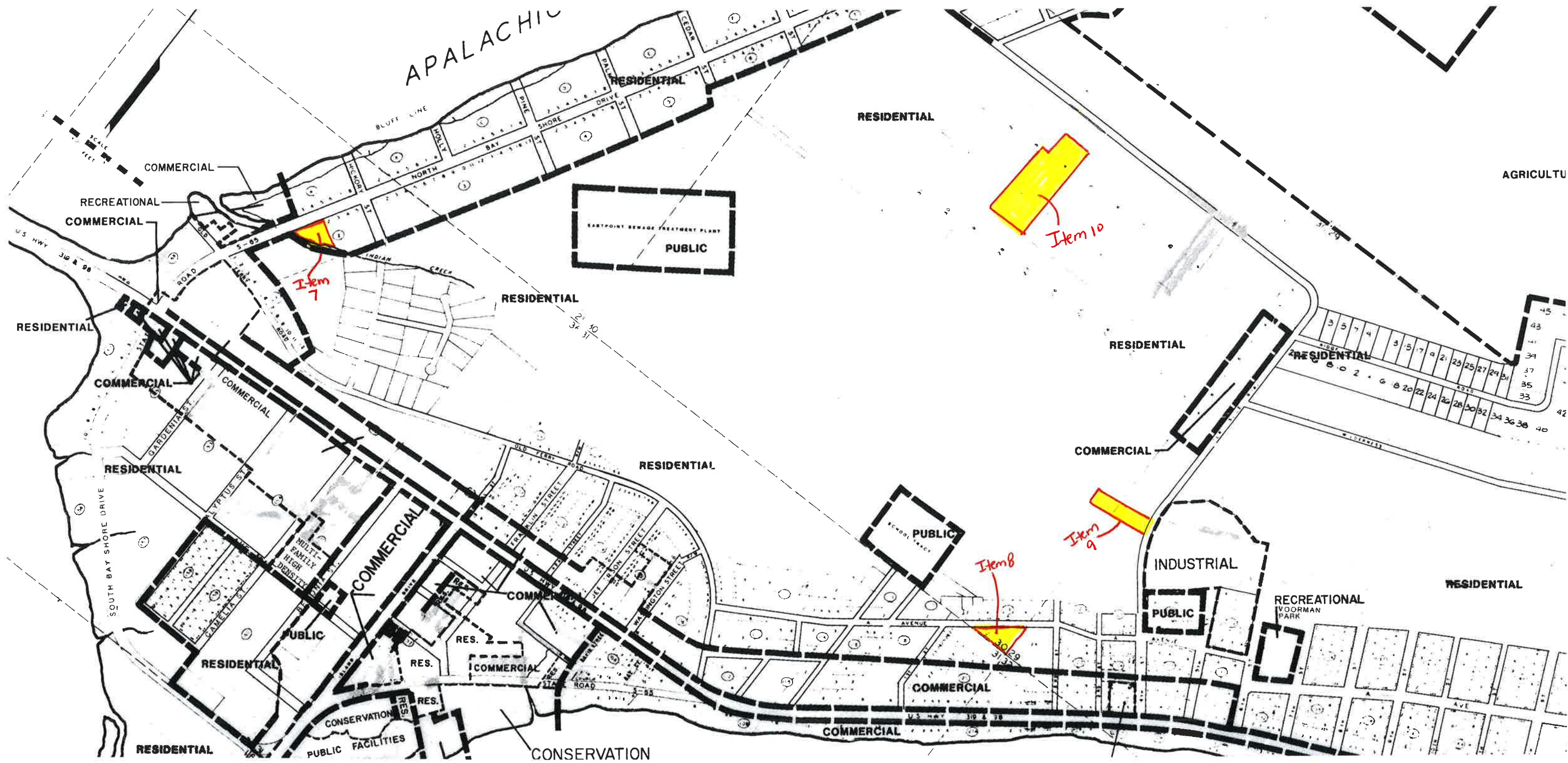
Date created: 10/29/2019
 Last Data Uploaded: 10/29/2019 7:06:42 AM

Developed by  Schneider
 GEOSPATIAL









AN ORDINANCE RE-ZONING A 10.32 +/- ACRE PARCEL LYING IN SECTION 18, TOWNSHIP 8 SOUTH, RANGE 5 WEST, EASTPOINT, FRANKLIN COUNTY, FLORIDA FROM R-3 ESTATE RESIDENTIAL TO R-1 SINGLE FAMILY RESIDENTIAL.

**ORDINANCE 2019- _____
FRANKLIN COUNTY, FLORIDA**

WHEREAS, the Board of County Commissioners of Franklin County, Florida has received a recommendation from the Franklin County Planning and Zoning Commission for changing the zoning of private real property, and

WHEREAS, the Board of County Commissioners of Franklin County, Florida has conducted a public hearing with due notice, and

NOW, THEREFORE, BE IT RESOLVED BY THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS that:

The permitted zoning of a 10.32 +/- acre parcel lying in Section 18, Township 8 South, Range 5 West, Eastpoint, Franklin County, Florida as shown on the attached legal description labeled Exhibit A and map labeled Exhibit B, is changed from R-3 Estate Residential to R-1 Single Family Residential.

This Ordinance adopted this _____ day of _____, 2019, in regular meeting of the Franklin County Board of County Commissioners after notice of intent to adopt it as a rezoning of less than 5% of the County. This ordinance shall take effect when notice of receipt of a certified copy of same is returned from the Florida Secretary of State.

**THE FRANKLIN COUNTY BOARD OF
COUNTY COMMISSIONERS**

BY: _____
Noah Lockley, Jr. Chairman

ATTEST:

Marcia M. Johnson, Clerk of Court

EXHIBIT A

Thurman Roddenberry and Associates, Inc. *Professional Surveyors and Mappers*

PO Box 100
125 Sheldon Street
Sopchoppy, Florida 32358
USA

Phone: 850-962-2538
Fax: 850-962-1103

October 1, 2018

Legal Description of a 6.66 Acre Tract
Certified To: Robin Akerman

I hereby certify that this is a true and correct representation of the following described property and that this description meets the minimum technical standards for land surveying (Chapter 5J-17.051/.052, Florida Administrative Code).

Tracts 2 and 3 of "The Soundings" (unrecorded):

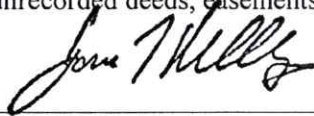
Commence at a point marking the Northeast corner of Section 18, Township 8 South, Range 5 West, Franklin County, Florida, thence run South 03 degrees 14 minutes 41 seconds East 275.26 feet to a point lying on the Northerly right of way boundary of U.S. Highway No. 98; thence run South 55 degrees 52 minutes 22 seconds West along said Northerly right of way boundary 1,520.82 feet to an iron rod and cap (marked 4261) marking the POINT OF BEGINNING. From said POINT OF BEGINNING run South 55 degrees 48 minutes 38 seconds West along said Northerly right of way boundary 322.09 feet to an iron rod and cap (marked 4261); thence leaving said Northerly right of way boundary run North 02 degrees 52 minutes 29 seconds West 1,025.08 feet to an iron rod and cap (marked 7160) lying on the Northerly boundary of a 100 foot wide Florida Power Corporation Power Line Easement; thence run North 54 degrees 36 minutes 59 seconds East along said Northerly easement boundary 341.97 feet to an iron pipe lying on the Westerly boundary of a 60 foot wide Ingress and Egress Easement; thence leaving said Northerly power line easement run South 02 degrees 08 minutes 52 seconds East along said Westerly easement boundary 1,041.54 feet to the POINT OF BEGINNING containing 6.66 acres, more or less.

Together with a 60 foot wide ingress and egress easement know as easement 1 and also known as a portion of Tract 13. Being more particularly described in Official Records Book 583, Page 588 of the Public Records of Franklin County, Florida.

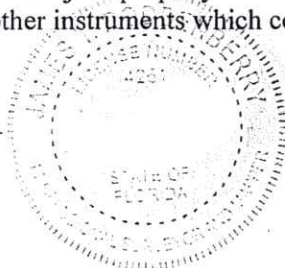
Subject to a 100 foot wide power corporation powerline easement lying over and across the Northerly 100 feet thereof.

And also subject to and together with easement 3. Being more particularly described in Official Records Book 583, Page 588 of the Public Records of Franklin County, Florida.

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.



James T. Roddenberry
Surveyor and Mapper Florida
Certificate No: 4261



97-117ac6.66

Thurman Roddenberry and Associates, Inc.
Professional Surveyors and Mappers

PO Box 100
125 Sheldon Street
Sopchoppy, Florida 32358
USA

Phone: 850-962-2538
Fax: 850-962-1103

October 1, 2018

Legal Description of a 3.36 Acre Tract
Certified To: Robin Akerman


I hereby certify that this is a true and correct representation of the following described property and that this description meets the minimum technical standards for land surveying (Chapter 5J-17.051/.052, Florida Administrative Code).

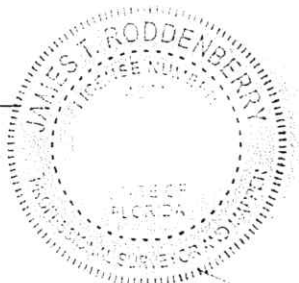
Tracts 2A and 3A of "The Soundings" (unrecorded):

Commence at a point marking the Northeast corner of Section 18, Township 8 South, Range 5 West, Franklin County, Florida, thence run South 03 degrees 14 minutes 41 seconds East 275.26 feet to a point lying on the Northerly right of way boundary of U.S. Highway No. 98; thence run South 55 degrees 52 minutes 22 seconds West along said Northerly right of way boundary 1,520.82 feet to an iron rod and cap (marked 4261) marking a point of intersection with a 60 foot wide Ingress and Egress Easement; thence leaving said Northerly right of way boundary run North 02 degrees 08 minutes 52 seconds West along said Westerly easement boundary 1,041.54 feet to an iron pipe marking the POINT OF BEGINNING. From said POINT OF BEGINNING and leaving said Westerly easement boundary run South 85 degrees 31 minutes 45 seconds West 273.55 feet to an iron rod and cap (marked 7160); thence run North 04 degrees 20 minutes 37 seconds West 571.73 feet to an iron rod and cap (marked 7160); thence run North 79 degrees 04 minutes 21 seconds East 227.81 feet to an iron rod and cap (no ID) lying on said Westerly easement boundary; thence run South 08 degrees 51 minutes 59 seconds East along said Westerly easement boundary 599.11 feet to the POINT OF BEGINNING containing 3.36 acres, more or less.

Together with a 60 foot wide ingress and egress easement know as easement 1 and also known as a portion of Tract 13. Being more particularly described in Official Records Book 583, Page 588 of the Public Records of Franklin County, Florida.

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.


James T. Roddenberry
Surveyor and Mapper Florida
Certificate No: 4261



97-117ac3.36

Thurman Roddenberry and Associates, Inc.
Professional Surveyors and Mappers

PO Box 100
125 Sheldon Street
Sopchoppy, Florida 32358
USA

Phone: 850-962-2538
Fax: 850-962-1103

October 1, 2018

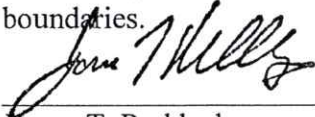
Legal Description of a 0.30 Acre Tract
Certified To: Robin Akerman

I hereby certify that this is a true and correct representation of the following described property and that this description meets the minimum technical standards for land surveying (Chapter 5J-17.051/.052, Florida Administrative Code).

Tracts 2B and 3B of "The Soundings" (unrecorded):

Commence at a point marking the Northeast corner of Section 18, Township 8 South, Range 5 West, Franklin County, Florida, thence run South 03 degrees 14 minutes 41 seconds East 275.26 feet to a point lying on the Northerly right of way boundary of U.S. Highway No. 98; thence run South 55 degrees 52 minutes 22 seconds West along said Northerly right of way boundary 1,520.82 feet to an iron rod and cap (marked 4261); thence leaving said Northerly right of way boundary run South 02 degrees 12 minutes 40 seconds East 78.17 feet to an iron rod and cap (marked 7160) lying on the Southerly right of way boundary of said roadway, said point also marking the POINT OF BEGINNING. From said POINT OF BEGINNING and leaving said Southerly right of way boundary continue South 02 degrees 12 minutes 40 seconds East 27.61 feet to a point lying on the approximate mean high water line of the St. George Sound; thence run South 50 degrees 14 minutes 52 seconds West along said mean high water line 342.47 feet; thence leaving said mean high water line run North 02 degrees 52 minutes 29 seconds West 66.68 feet to an iron rod and cap (marked 7160) lying on said Southerly right of way boundary; thence run North 55 degrees 52 minutes 22 seconds East along said Southerly right of way boundary 320.82 feet to the POINT OF BEGINNING containing 0.30 acres, more or less.

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.



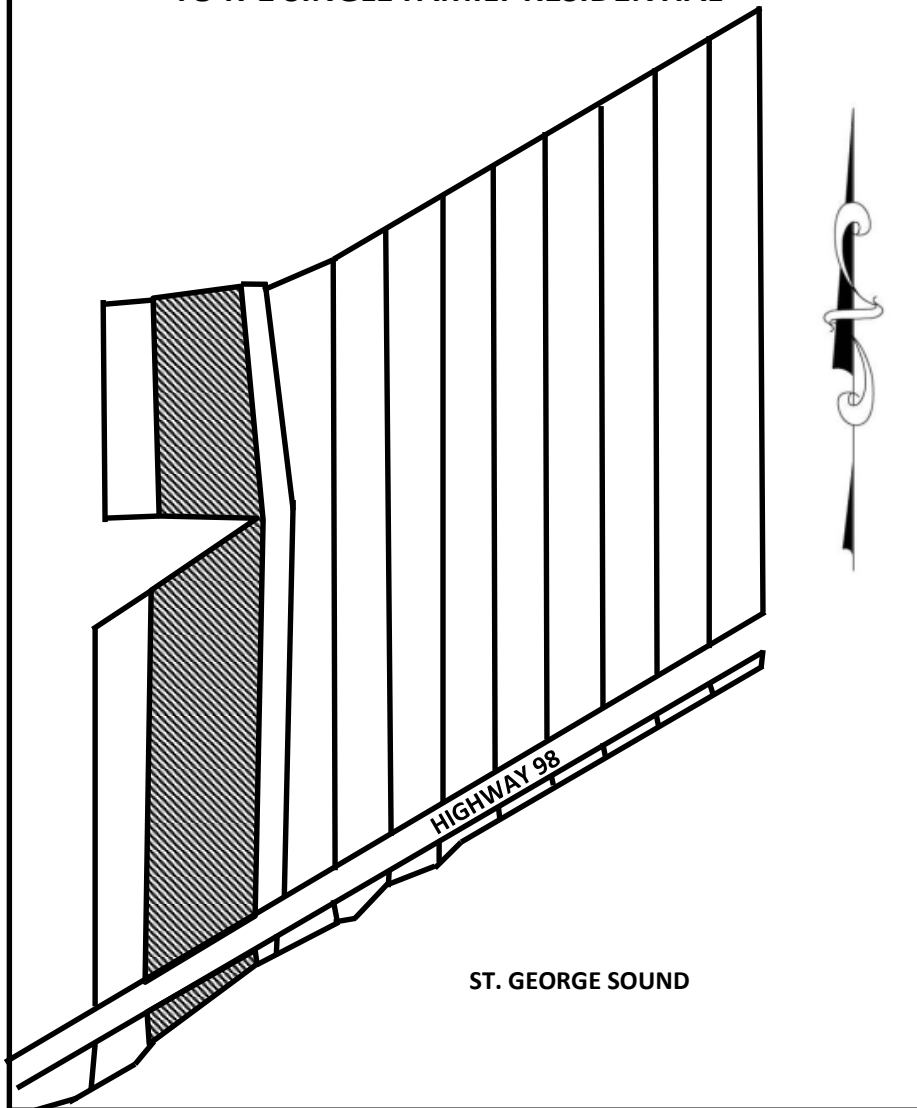
James T. Roddenberry
Surveyor and Mapper Florida
Certificate No: 4261

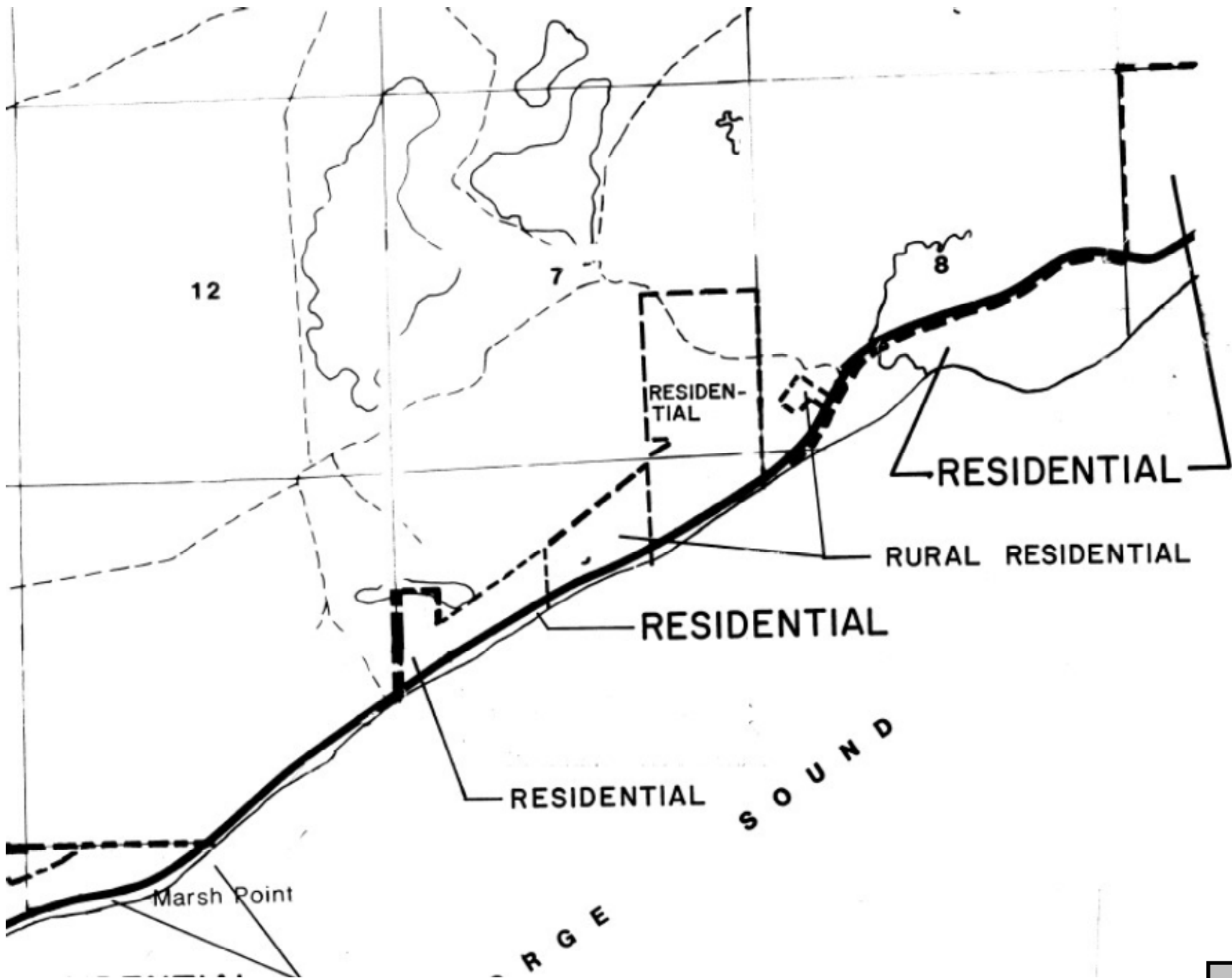


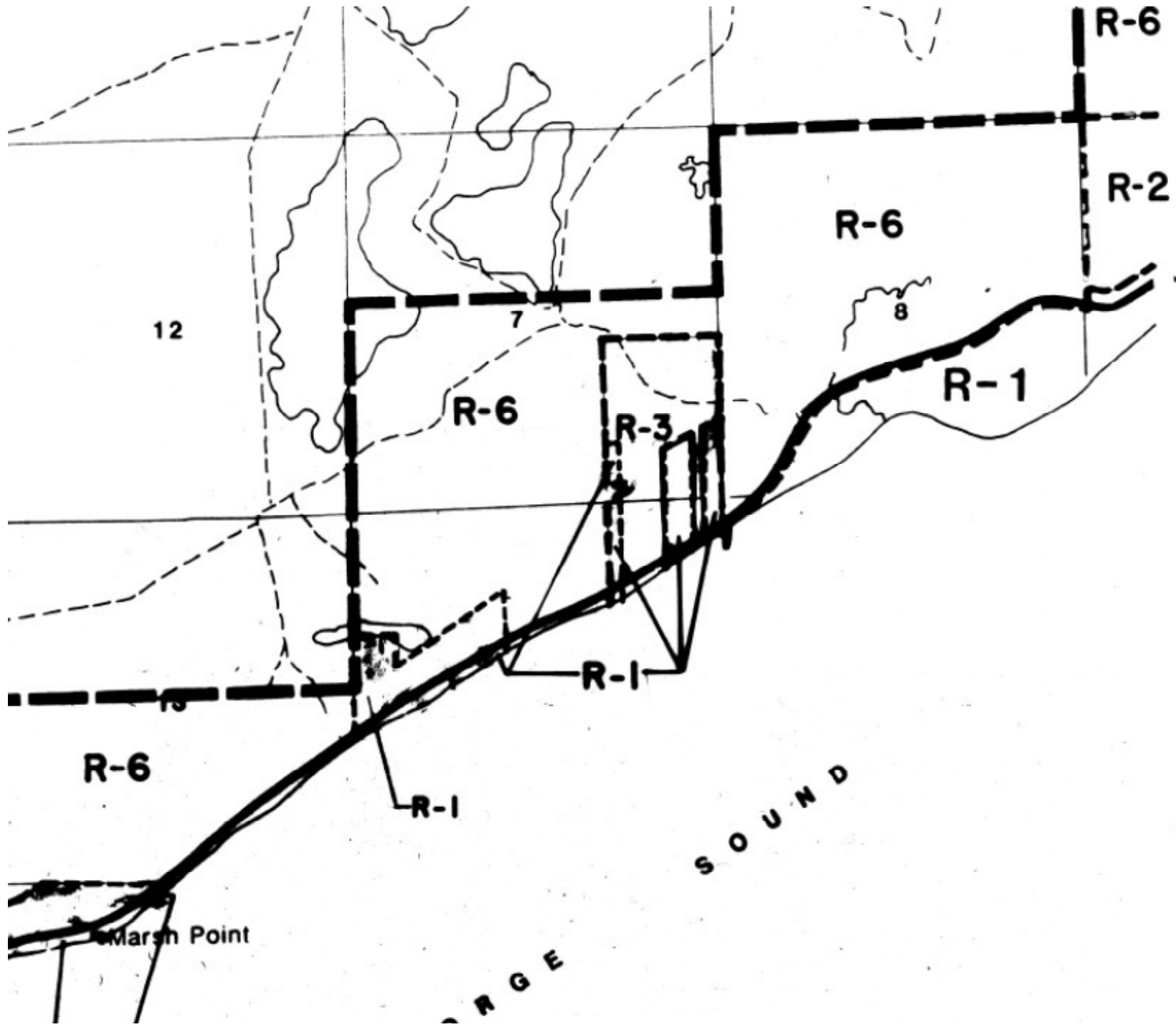
97-117ac0.30

EXHIBIT B

1849 & 1857 US HIGHWAY 98, EASTPOINT, FL
CHANGE 10.32 ACRES FROM R-3 ESTATE RESIDENTIAL
TO R-1 SINGLE FAMILY RESIDENTIAL







AN ORDINANCE RE-ZONING A 1.04+/- ACRE PARCEL LYING IN SECTION 6, TOWNSHIP 7 SOUTH, RANGE 1 WEST, ALLIGATOR POINT, FRANKLIN COUNTY, FLORIDA FROM C-3 COMMERCIAL RECREATION TO C-3 COMMERCIAL FISHING.

**ORDINANCE 2019- _____
FRANKLIN COUNTY, FLORIDA**

WHEREAS, the Board of County Commissioners of Franklin County, Florida has received a recommendation from the Franklin County Planning and Zoning Commission for changing the zoning of private real property, and

WHEREAS, the Board of County Commissioners of Franklin County, Florida has conducted a public hearing with due notice, and

NOW, THEREFORE, BE IT RESOLVED BY THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS that:

The permitted zoning of a 1.04+/- acre parcel lying in Section 6, Township 7 South, Range 1 West, Alligator Point, Franklin County, Florida as shown on the attached legal description and map labeled Exhibit A and Exhibit B respectively, is changed from C-3 Commercial Recreation to C-1 Commercial Fishing.

This Ordinance adopted this _____ day of _____, 2019, in regular meeting of the Franklin County Board of County Commissioners after notice of intent to adopt it as a rezoning of less than 5% of the County. This ordinance shall take effect when notice of receipt of a certified copy of same is returned from the Florida Secretary of State.

**THE FRANKLIN COUNTY BOARD OF
COUNTY COMMISSIONERS**

BY: _____
Noah Lockley, Jr. Chairman

ATTEST:

Marcia M. Johnson, Clerk of Court

EXHIBIT A

Thurman Roddenberry and Associates, Inc. ***Professional Surveyors and Mappers***

PO Box 100
125 Sheldon Street
Sopchoppy, Florida 32358
USA

Phone: 850-962-2538
Fax: 850-962-1103

September 9, 2019

Legal Description of a 1.04 Acre Tract
Certified To: Paul B. Parker and Stephanie G. Parker

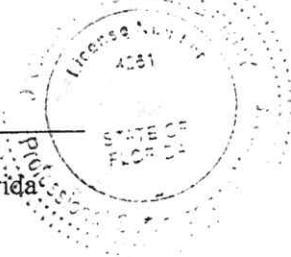
I hereby certify that this is a true and correct representation of the following described property and that this description meets the minimum technical standards for land surveying (Chapter 5J-17.051, Florida Administrative Code).

Commence at a concrete monument marking the Southeast corner of Lot 5, Block "H" of Alligator Harbor, Unit 2, a subdivision as per map or plat thereof recorded in Plat Book 4, Page 7 of the Public Records of Franklin County, Florida; thence run North 77 degrees 4 minutes 19 seconds West 139.89 feet; thence run North 00 degrees 00 minutes 54 seconds East 25.30 feet; thence run North 78 degrees 01 minute 31 seconds West 153.11 feet; thence run North 01 degree 39 minutes 18 seconds East 77.16 feet to the POINT OF BEGINNING. From said POINT OF BEGINNING; thence run South 78 degrees 01 minute 31 seconds East 77.25 feet; thence run North 00 degrees 01 minutes 38 seconds East 100.94 feet; thence run South 78 degrees 01 minute 31 seconds East 161.74 feet; thence run North 07 degrees 17 minutes 29 seconds East 40.61 feet to a point lying on the approximate mean high water line of Alligator Harbor; thence run Northwesterly along said mean high water line the following (8) eight courses: North 67 degrees 46 minutes 19 seconds West 61.95 feet; North 14 degrees 52 minutes 28 seconds West 48.74 feet; North 14 degrees 29 minutes 08 seconds East 50.14 feet; North 42 degrees 58 minutes 39 seconds West 15.30 feet; North 23 degrees 59 minutes 51 seconds West 56.18 feet; North 83 degrees 08 minutes 32 seconds West 64.43 feet; North 60 degrees 54 minutes 55 seconds West 63.54 feet; North 69 degrees 25 minutes 58 seconds West 25.82 feet; thence leaving said mean high water line run South 00 degrees 34 minutes 47 seconds West 241.78 feet; thence run South 01 degree 39 minutes 18 seconds West 79.13 feet to the POINT OF BEGINNING containing 1.04 acres, more or less.

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.

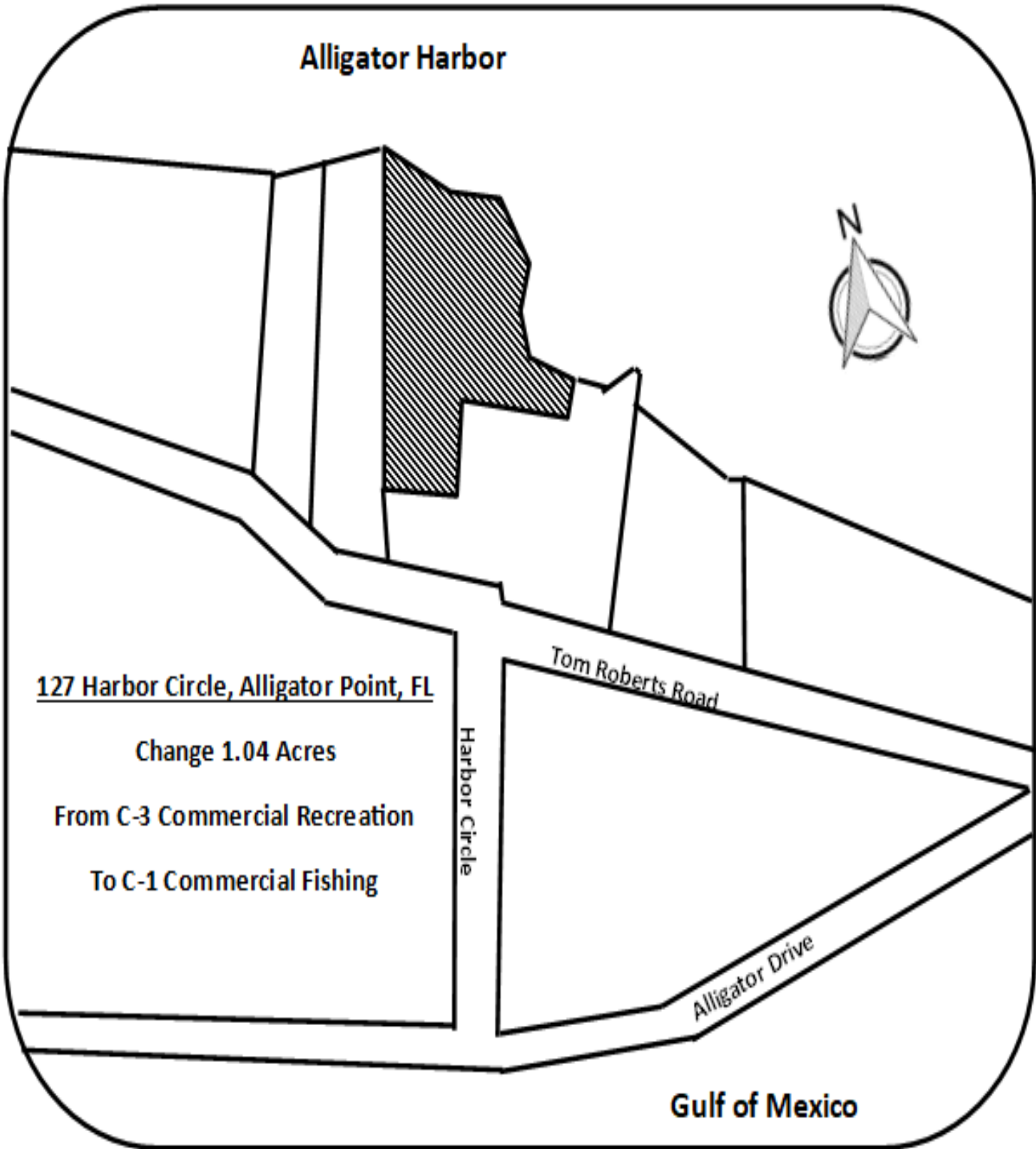


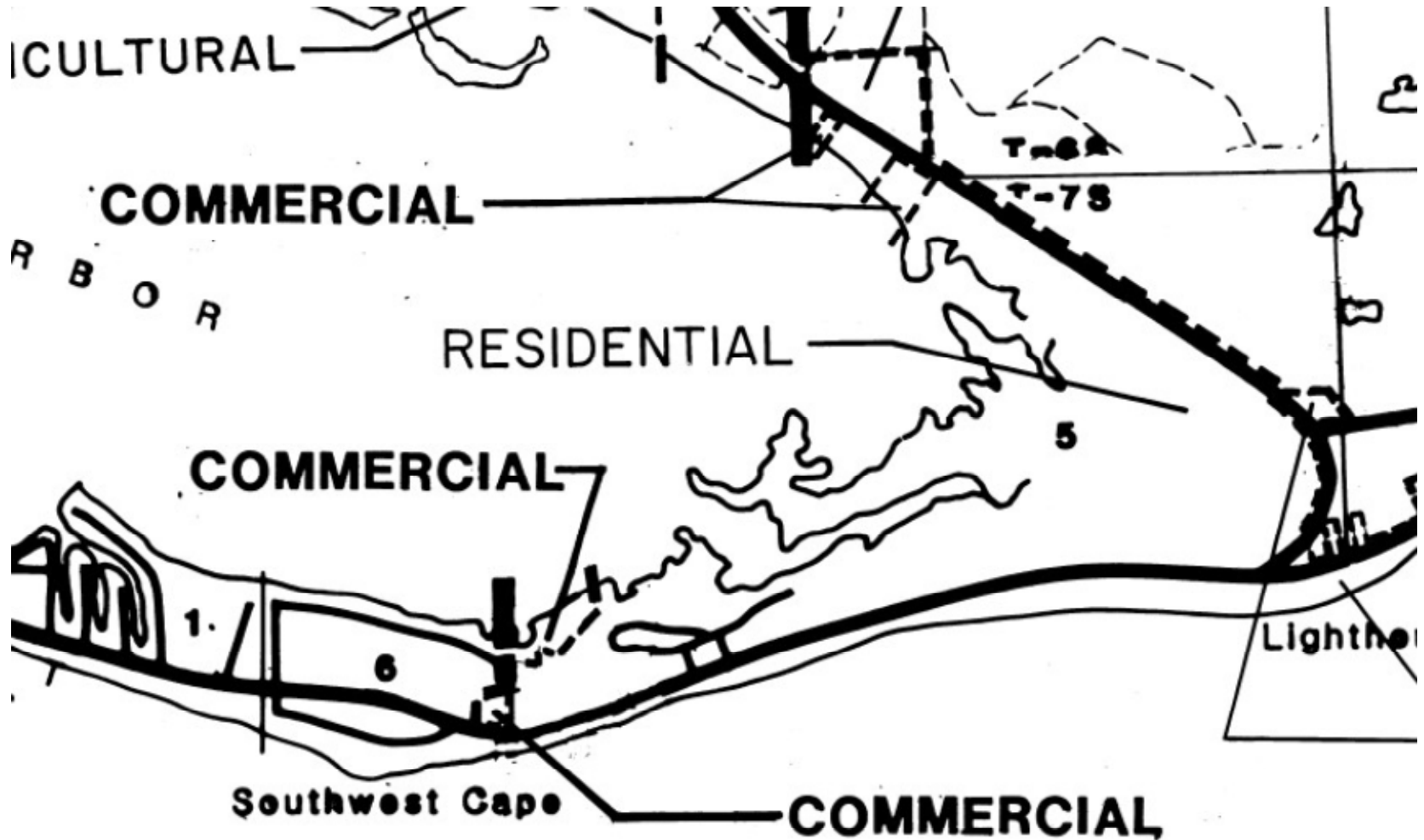
James T. Roddenberry
Surveyor and Mapper Florida
Certificate No: 4261



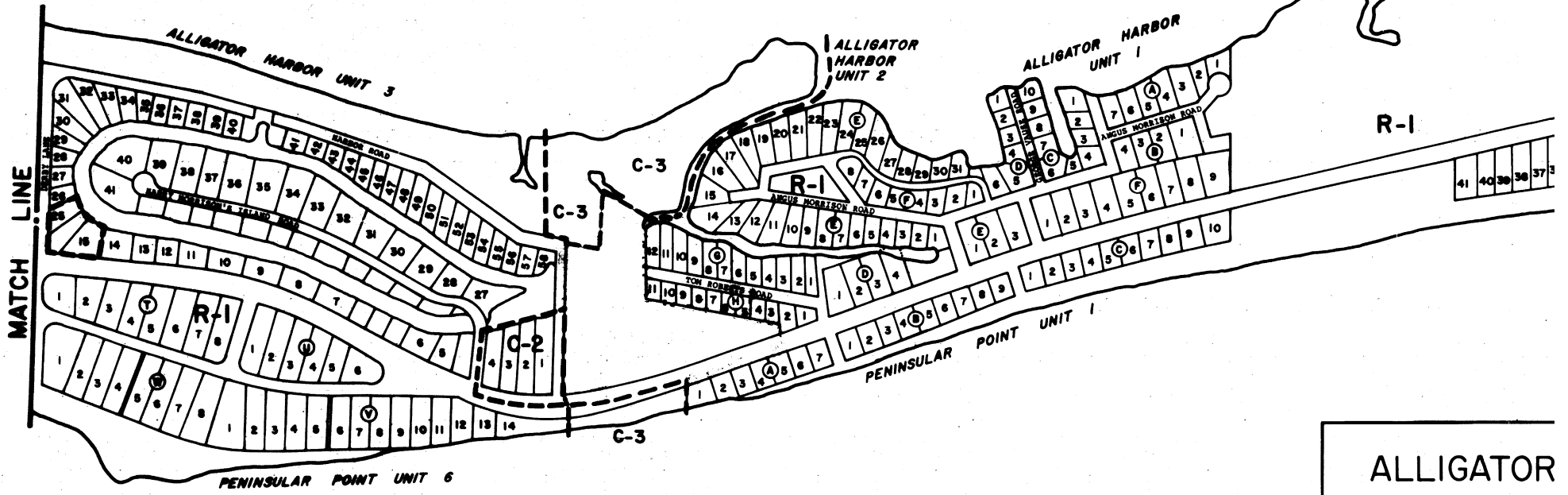
97-298ac1.04

EXHIBIT B





ALLIGATOR HARBOR



ALLIGATOR

AGENDA FOR PUBLIC HEARING

ON

MR. JIM WARD’S REZONE AND LANDUSE CHANGE REQUEST

DATE: November 19, 2019 AT 10:30 A.M. (ET)

LOCATION: 34 FORBES STREET, APALACHICOLA, FLORIDA

1. CHAIRMAN CALLS PUBLIC HEARING TO ORDER AS THAT ITEM APPEARS ON THE AGENDA.

2. EMAIL COMMUNICATIONS ARE TO BE MADE PART OF THE RECORD.

3. PUBLIC COMMENT

- a. Individuals should be no more than three minutes.
- b. Persons representing a group or factions should be no more than five minutes.
- c. Public Comments are unsworn.
- d. Persons providing public comment are not required to be subject to cross-examination.

4. PRESENTATION BY COUNTY STAFF

- a. Up to 20 minutes allowed for presentation including questions from County Commissioners, if any.
- b. At the conclusion of the presentation, the chairman will inquire if board members have any questions for staff members or may hold all commissioner questions until the conclusion of all presentations.
- c. Applicant, Mr. Jim Ward, and Party Objector, Mr. Cortopassi, have a right to cross examine county staff if they chose to following the county staff’s presentation. A total of 10 minutes per party is set aside for cross-examination.
- d. The public does not have a right to cross-examine County Staff.
- e. Testimony will be unsworn.

5. PRESENTATION BY APPLICANT, Jim Ward

- a. Up to 20 minutes allowed for presentation including questions from County Commissioners, if any.
- b. At the conclusion of the presentation, the chairman will inquire if board members have any questions for the applicant or their representatives or may hold all commissioner questions until the conclusion of all presentations.
- c. Party Objector, Mr. Corotopassi, and County have a right to cross examine Applicant’s representative if they chose to following the Applicant’s presentation. A total of 10 minutes per party is set aside for cross-examination.
- d. The public does not have a right to cross-examine the Applicant.
- e. Testimony will be unsworn.

- 6. PRESENTATION BY PARTY OBJECTOR, Mr. Cortopassi**
 - a. Up to 20 minutes allowed for presentation including questions from County Commissioners, if any.
 - b. At the conclusion of the presentation, the chairman will inquire if board members have any questions for Mr. Cortopassi or may hold all commissioner questions until the conclusion of all presentations.
 - c. Applicant and County have a right to cross examine the Party Objector if they chose to following their presentation. A total of 10 minutes per party is set aside for cross-examination.
 - d. The public does not have a right to cross-examine the Party Objector.
 - e. Testimony will be unsworn.

- 7. REBUTTAL**
 - a. Both the Applicant and Party Objector have five minutes each for rebuttal; first by the Applicant, Mr. Ward, followed by the Party Objector, Mr. Cortopassi.
 - b. County Staff has five minutes for rebuttal following the Applicant and the Party Intervenors.

- 8. COUNTY COMMISSIONERS DISCUSSION AND POSSIBLE ACTION TO APPROVE OR DENY THE ORDINANCE AS SUBMITTED.**
 - a. County has the option to table the matter.

- 9. PUBLIC HEARING ADJOURNED.**

- 10. NEXT ITEM ON THE AGENDA.**

AN ORDINANCE AMENDING THE FRANKLIN COUNTY COMPREHENSIVE PLAN TO CHANGE THE PERMITTED LAND USE OF A 7.68+/- ACRE PARCEL LYING IN SECTION 22, TOWNSHIP 8 SOUTH, RANGE 6 WEST, EASTPOINT, FRANKLIN COUNTY, FLORIDA FROM RESIDENTIAL TO COMMERCIAL.

**ORDINANCE 2019- _____
FRANKLIN COUNTY, FLORIDA**

WHEREAS, the Board of County Commissioners of Franklin County, Florida has received a recommendation from the Franklin County Planning and Zoning Commission for changing the land use of private real property, and

WHEREAS, the Board of County Commissioners of Franklin County, Florida has conducted a public hearing with due notice, and

NOW, THEREFORE, BE IT RESOLVED BY THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS that:

The permitted land use of a 7.68+/- acre parcel lying in Section 22, Township 8 South, Range 6 West, Eastpoint, Franklin County, Florida as shown on the attached map labeled Exhibit A and legal description labeled Exhibit B, is changed from Residential to Commercial.

This Ordinance adopted this _____ day of _____, 2019, in regular meeting of the Franklin County Board of County Commissioners after notice was duly given, and pursuant to Chapter 163, Florida Statutes.

**THE FRANKLIN COUNTY BOARD OF
COUNTY COMMISSIONERS**

BY: _____
Noah Lockley, Jr. Chairman

ATTEST:

Marcia M. Johnson, Clerk of Court

EXHIBIT B

Inst: 201819005809 Date: 12/18/2018 Time: 3:38PM
Page 1 of 2 B: 1232 P: 424, Marcia Johnson, Clerk of Court
Franklin, County, By: BM Deputy Clerk
Doc Stamp-Deed: 14.00

This Document Prepared By and Return to:
SANDERS AND DUNCAN, PA
BARBARA SANDERS
Florida Bar # 442178
P.O. Box 157
Apalachicola, FL 32329
850-653-8976

Parcel ID Number: 22-08S-06W-0000-0110-0000

Warranty Deed

This Indenture, Made this 13th day of December, 2018 A.D., Between
Maria Seay Kelley, A single person
of the County of Duval, State of Florida, grantor, and
James H. Ward, a married person
whose address is: 677 Cypress Lane, Eastpoint, FL 32328
of the County of Franklin, State of Florida, grantee.

Witnesseth that the GRANTOR, for and in consideration of the sum of
-----TEN DOLLARS (\$10)----- DOLLARS,
and other good and valuable consideration to GRANTOR in hand paid by GRANTEE, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said GRANTEE and GRANTEE'S heirs, successors and assigns forever, the following described land, situate, lying and being in the County of Franklin State of Florida to wit:

Commence at a point marking the Southwest corner of Fractional Section 22, Township 8 South, Range 6 West, Franklin County, Florida and run North 451.92 feet to a point lying on the Southerly boundary of a 100.00 foot wide Power Line Easement, thence run North 68 degrees 21 minutes 08 seconds East along said easement 1080.08 feet to a concrete monument marking the Point of Beginning. From said Point of Beginning and leaving said Southerly easement boundary run North 01 degree 13 minutes 28 seconds West 106.71 feet to a point lying on the Northerly boundary of said easement; thence run North 68 degrees 21 minutes 08 seconds East along the Northerly boundary of said easement 495.98 feet to a point lying on the Westerly right-of-way boundary of State Road No. 65; thence leaving said Northerly easement boundary run South 03 degrees 05 minutes 26 seconds West along said Westerly right-of-way boundary 110.10 feet to an iron rod lying on said Southerly easement boundary; thence leaving said Westerly right-of-way boundary run South 68 degrees 21 minutes 08 seconds West along said Southerly easement boundary 487.14 feet to the Point of Beginning.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

SAID PROPERTY IS NOT THE HOMESTEAD OF ANY PERSON.

Subject to all reservations, covenants, restrictions and easements of record, as set forth in Chicago Title Insurance Company's Commitment for Title Insurance #7263507, without intent to reimpose the same, and subject to all applicable zoning ordinances and / or restrictions imposed by governmental authorities, if any, and subject to taxes for the current year.

and the grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

MK

In Witness Whereof, the grantor has hereunto set her hand and seal the day and year first above written.
Signed, sealed and delivered in our presence:

Melissa D. Pineda
Printed Name: Melissa D. Pineda
Witness

Maria Seay Kelley (Seal)
Printed Name: Maria Seay Kelley
P.O. Address: 1715 Hodges Blvd. Apt. #3107 Jacksonville, FL 32224

Suzanne Karohl
Printed Name: SUZANNE KAROHL
Witness

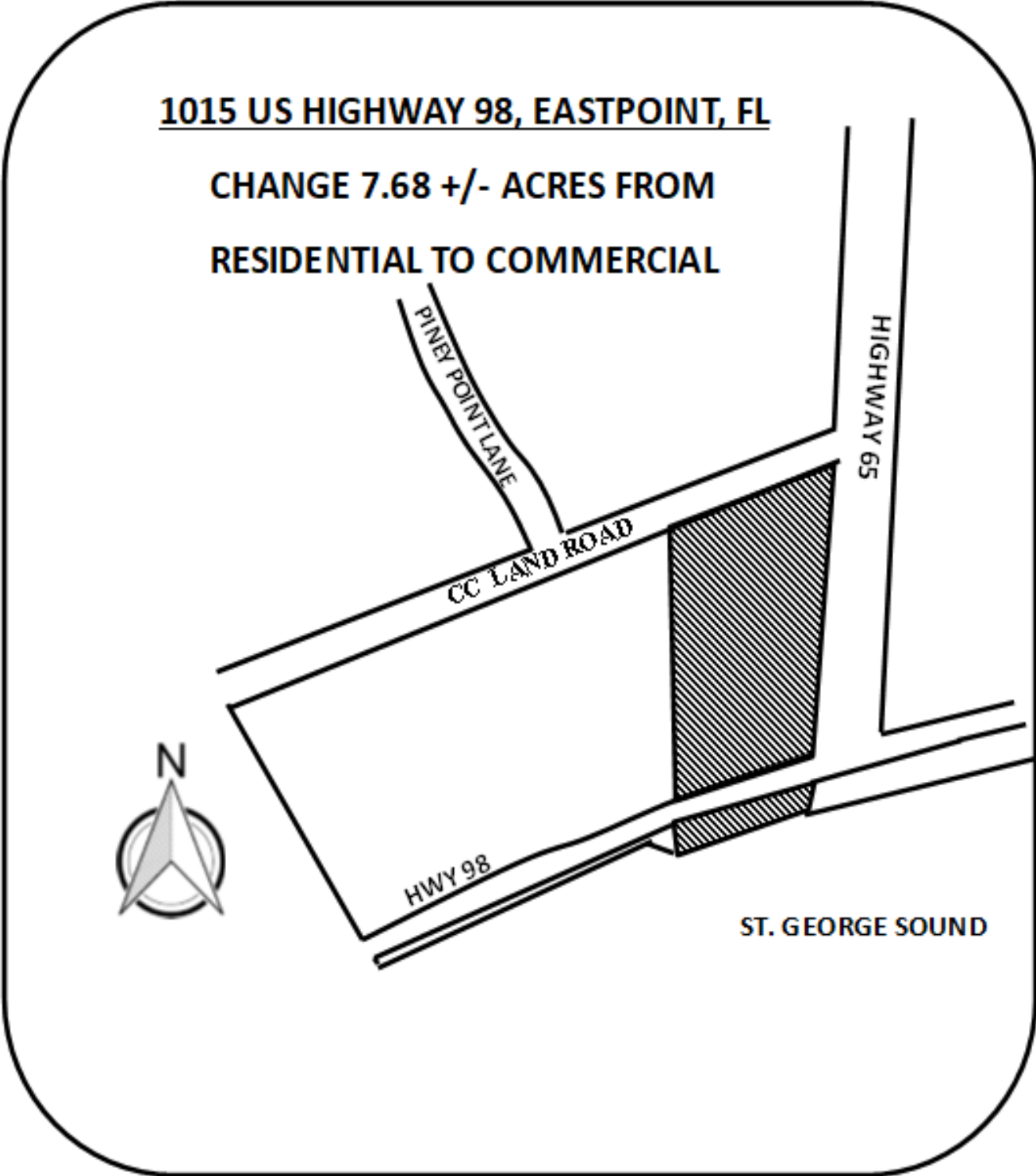
STATE OF Florida
COUNTY OF Duval

The foregoing WARRANTY DEED was acknowledged before me this 17 day of December, 2018 by Maria Seay Kelley, A single person, who is personally known to me or who has produced her FLDLK400-55754630 as identification



Katherine Perry
Printed Name: K Perry
Notary Public
My Commission Expires 02/06/19

EXHIBIT A



AN ORDINANCE RE-ZONING A 7.68+/- ACRE PARCEL LYING IN SECTION 22, TOWNSHIP 8 SOUTH, RANGE 6 WEST, EASTPOINT, FRANKLIN COUNTY, FLORIDA FROM R-1 SINGLE FAMILY RESIDENTIAL AND R-4 SINGLE FAMILY HOME INDUSTRY TO C-2 COMMERCIAL BUSINESS.

**ORDINANCE 2019- _____
FRANKLIN COUNTY, FLORIDA**

WHEREAS, the Board of County Commissioners of Franklin County, Florida has received a recommendation from the Franklin County Planning and Zoning Commission for changing the zoning of private real property, and

WHEREAS, the Board of County Commissioners of Franklin County, Florida has conducted a public hearing with due notice, and

NOW, THEREFORE, BE IT RESOLVED BY THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS that:

The permitted zoning of a 7.68 +/- acre parcel lying in Section 22, Township 8 South, Range 6 West, Eastpoint, Franklin County, Florida as shown on the attached Zoning Map labeled Exhibit A and legal description labeled Exhibit B, is changed from R-1 Single Family Residential and R-4 Single Family Home Industry to C-2 Commercial Business.

This Ordinance adopted this _____ day of _____, 2019, in regular meeting of the Franklin County Board of County Commissioners after notice of intent to adopt it as a rezoning of less than 5% of the County. This ordinance shall take effect when notice of receipt of a certified copy of same is returned from the Florida Secretary of State.

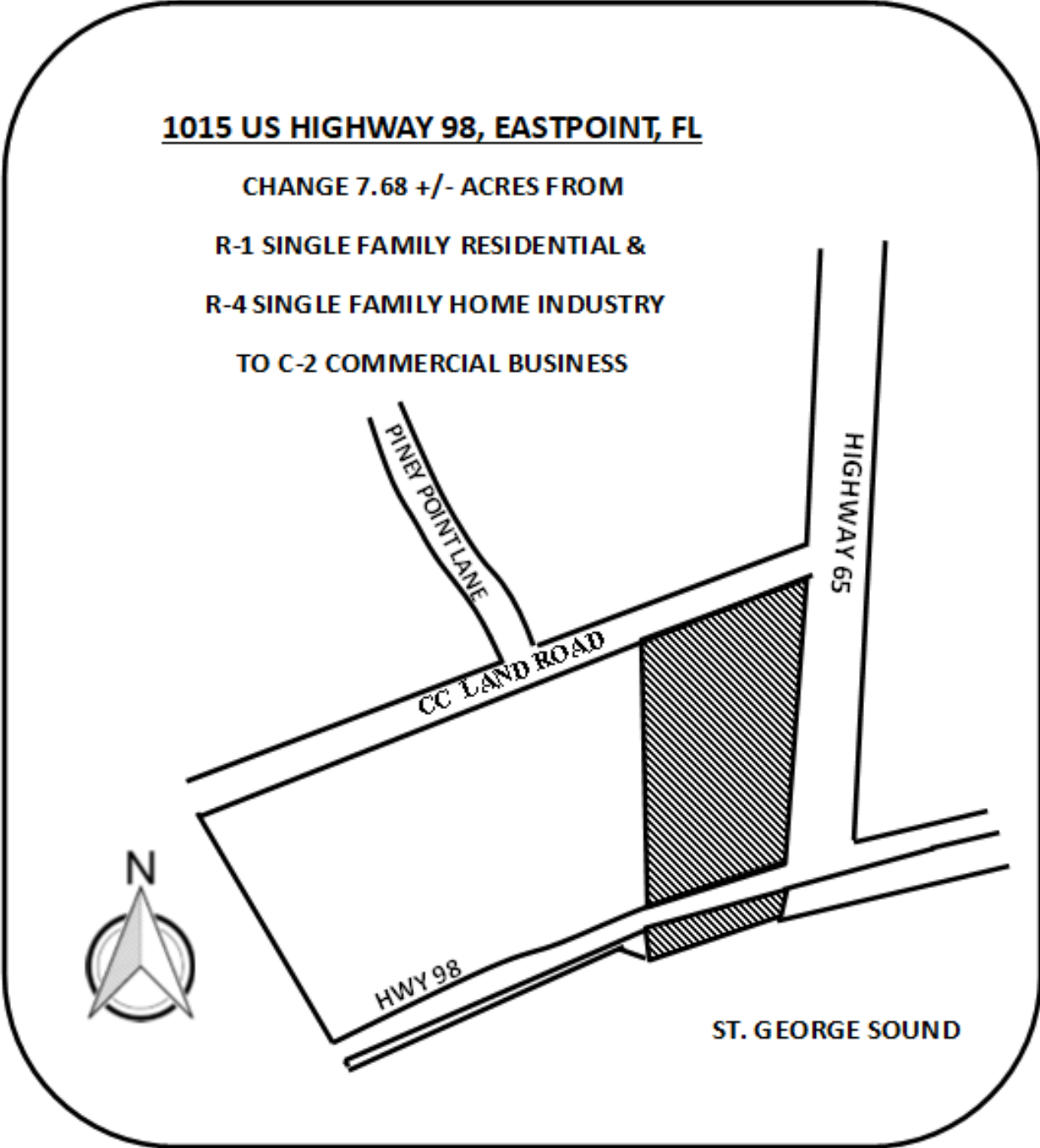
**THE FRANKLIN COUNTY BOARD OF
COUNTY COMMISSIONERS**

BY: _____
Noah Lockley, Jr. Chairman

ATTEST:

Marcia M. Johnson, Clerk of Court

EXHIBIT A



23.

AGRICULTURAL

PUBLIC

CONSERVATION

RESIDENTIAL

PUBLIC FAC.

Marsh Point

RESIDENTIAL

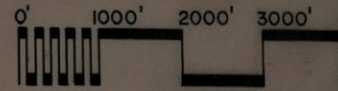
RURAL RESIDENTIAL

RESIDENTIAL

COMMERCIAL

COMMERCIAL

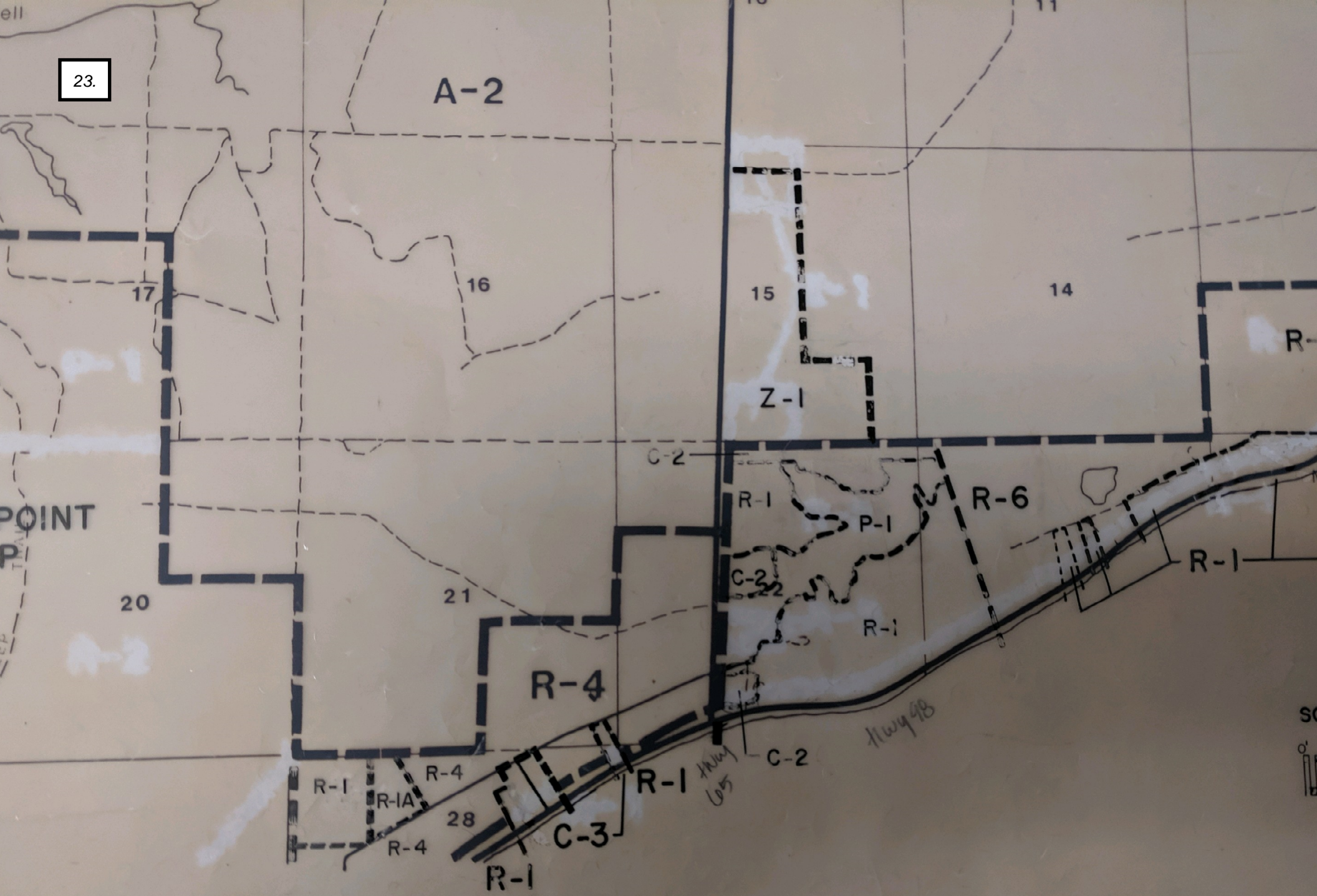
SCALE: 1" = 2000'



SCALE IN FEET



23.



Clerk’s Report to the Board 11-19-19:

- 1) I have seven resolutions for adoption on unanticipated revenues as part of the end-of-the-fiscal year bookkeeping. These funds were not included in your original adopted budget because at the time they were unanticipated. All funds have been spent. Approval is needed to comply with Florida Statute 129 to incorporate these funds into your 18/19 budget. The 1st resolution is \$173,894 received from the Florida Tourism Industry Marketing Corporation for Visit Florida promotional activities. The 2nd resolution is \$20,557 received from the Florida Department of Health for payment of expenses relative to pesticide purchases for the prevention of the Zika Virus. The 3rd resolution is \$139,100 in insurance proceeds received from the Florida League of Cities for the repairs made to equipment at the County Jail after a lightning strike. The 4th resolution is \$11,000 received from Duke Energy relative to providing storage for sea oats as part of the Sea Oat Restoration Project. The 5th resolution is \$46,195 received from State and Federal FEMA funds relative to the storm damage repairs made to the Indian Creek Boat Ramp. The 6th resolution is \$48,264 received from the Florida Department of Education by the Franklin County Sheriff’s Department. These funds were used to pay expenditures relative to the School Guardian Program. The 7th resolution is \$52,432 received from the Big Bend Mental Health Program by the Franklin County Sheriff’s Department. The funds were used to pay expenditures relative to that program at the Sheriff’s Department.

**RESOLUTION
FRANKLIN COUNTY
BOARD OF COUNTY COMMISSIONERS**

WHEREAS, Franklin County is a political subdivision of the State of Florida and subject to Florida Statutes Chapter 129 regarding preparation of budgets, and

WHEREAS, FS 129.06 provides for budget amendments for unanticipated revenues, and

WHEREAS, Franklin County has received unanticipated revenues in the amount of \$173,894.00 from Florida Tourism Industry Marketing Corp for Visit Florida Grants, and

WHEREAS, said revenue is needed to pay certain expenditures incurred in Fiscal Year 2018-2019, and

WHEREAS, FS 129.06(2)(d) provides for budget amendments in relation to receipts and expenditures of the nature that is received, and

WHEREAS, this section requires the Board of County Commission to spread on its minutes the expenditures for the purpose of:

130.33.552.4800	Promotional Activities	\$173,894.00
-----------------	------------------------	--------------

NOW THEREFORE, BE IT RESOLVED, Franklin County Board of County Commissioners appropriates these unanticipated revenues in the amount of \$173,894.00 in the TOURIST DEVELOPMENT FUND in order to comply with FS129(2)(d).

THIS RESOLUTION ADOPTED by the Franklin County Board of County Commissioners this 19th day of November 2019.

**RESOLUTION
FRANKLIN COUNTY
BOARD OF COUNTY COMMISSIONERS**

WHEREAS, Franklin County is a political subdivision of the State of Florida and subject to Florida Statutes Chapter 129 regarding preparation of budgets, and

WHEREAS, FS 129.06 provides for budget amendments for unanticipated revenues, and

WHEREAS, Franklin County has received unanticipated miscellaneous revenues in the amount of \$20,557.00 from the Florida Department of Health for the payment of expenses relative to the prevention of the Zika Virus and

WHEREAS, said revenue is needed to pay certain expenditures incurred in Fiscal Year 2018-2019 and

WHEREAS, FS 129.06(2)(d) provides for budget amendments in relation to receipts and expenditures of the nature that is received, and

WHEREAS, this section requires the Board of County Commission to spread on its minutes the expenditures for the purpose of:

142.42.562.5220 Mosquito Control – Pesticides \$ 20,557.00

NOW THEREFORE, BE IT RESOLVED, Franklin County Board of County Commissioners appropriates these unanticipated revenues in the amount of \$20,557.00 in the MOSQUITO CONTROL FUND in order to comply with FS129(2)(d).

THIS RESOLUTION ADOPTED by the Franklin County Board of County Commissioners this 19th day of NOVEMBER 2019.

**RESOLUTION
FRANKLIN COUNTY
BOARD OF COUNTY COMMISSIONERS**

WHEREAS, Franklin County is a political subdivision of the State of Florida and subject to Florida Statutes Chapter 129 regarding preparation of budgets, and

WHEREAS, FS 129.06 provides for budget amendments for unanticipated revenues, and

WHEREAS, Franklin County has received unanticipated property insurance damage reimbursements in the amount of \$139,100.00 from the Florida League of Cities for the payment of expenses relative to equipment repairs after a lightning strike at the County Jail and

WHEREAS, said revenue is needed to pay certain expenditures incurred in Fiscal Year 2018-2019 and

WHEREAS, FS 129.06(2)(d) provides for budget amendments in relation to receipts and expenditures of the nature that is received, and

WHEREAS, this section requires the Board of County Commission to spread on its minutes the expenditures for the purpose of:

120.81.523.6401 Jail – Machinery & Equipment \$139,100.00

NOW THEREFORE, BE IT RESOLVED, Franklin County Board of County Commissioners appropriates these unanticipated revenues in the amount of \$139,100.00 in the FINE & FORFEITURE FUND in order to comply with FS129(2)(d).

THIS RESOLUTION ADOPTED by the Franklin County Board of County Commissioners this 19th day of NOVEMBER 2019.

**RESOLUTION
FRANKLIN COUNTY
BOARD OF COUNTY COMMISSIONERS**

WHEREAS, Franklin County is a political subdivision of the State of Florida and subject to Florida Statutes Chapter 129 regarding preparation of budgets, and

WHEREAS, FS 129.06 provides for budget amendments for unanticipated revenues, and

WHEREAS, Franklin County has received unanticipated miscellaneous revenues in the amount of \$11,000.00 from Duke Energy for the payment of expenses relative to providing storage for the Sea Oat Restoration Project and

WHEREAS, said revenue is needed to pay certain expenditures incurred in Fiscal Year 2018-2019 and

WHEREAS, FS 129.06(2)(d) provides for budget amendments in relation to receipts and expenditures of the nature that is received, and

WHEREAS, this section requires the Board of County Commission to spread on its minutes the expenditures for the purpose of:

001.45.525.6200 Emergency Management – Buildings \$ 11,000.00

NOW THEREFORE, BE IT RESOLVED, Franklin County Board of County Commissioners appropriates these unanticipated revenues in the amount of \$11,000.00 in the GENERAL FUND in order to comply with FS129(2)(d).

THIS RESOLUTION ADOPTED by the Franklin County Board of County Commissioners this 19th day of NOVEMBER 2019.

**RESOLUTION
FRANKLIN COUNTY
BOARD OF COUNTY COMMISSIONERS**

WHEREAS, Franklin County is a political subdivision of the State of Florida and subject to Florida Statutes Chapter 129 regarding preparation of budgets, and

WHEREAS, FS 129.06 provides for budget amendments for unanticipated revenues, and

WHEREAS, Franklin County has received unanticipated State and Federal FEMA funds in the amount of \$46,195.00 from the Florida Division of Emergency Management for the payment of expenses relative to the repair of Indian Creek Park and

WHEREAS, said revenue is needed to pay certain expenditures incurred in Fiscal Year 2018-2019 and

WHEREAS, FS 129.06(2)(d) provides for budget amendments in relation to receipts and expenditures of the nature that is received, and

WHEREAS, this section requires the Board of County Commission to spread on its minutes the expenditures for the purpose of:

001.20.572.4604 County Commission – Rep. Indian Creek Park \$ 46,195.00

NOW THEREFORE, BE IT RESOLVED, Franklin County Board of County Commissioners appropriates these unanticipated revenues in the amount of \$46,195.00 in the GENERAL FUND in order to comply with FS129(2)(d).

THIS RESOLUTION ADOPTED by the Franklin County Board of County Commissioners this 19th day of NOVEMBER 2019.

**RESOLUTION
FRANKLIN COUNTY
BOARD OF COUNTY COMMISSIONERS**

WHEREAS, Franklin County is a political subdivision of the State of Florida and subject to Florida Statutes Chapter 129 regarding preparation of budgets, and

WHEREAS, FS 129.06 provides for budget amendments for unanticipated revenues, and

WHEREAS, the Franklin County Sheriff’s Department has received State grant funds from the Florida Department of Education in the amount of \$48,264.00 as reimbursement for the costs associated with the School Guardian Grant Program and

WHEREAS, said revenue is needed to pay certain expenditures incurred in Fiscal Year 2018-2019 and

WHEREAS, FS 129.06(2)(d) provides for budget amendments in relation to receipts and expenditures of the nature that is received, and

WHEREAS, this section requires the Board of County Commission to spread on its minutes the expenditures for the purpose of:

Sheriff's Budget – School Guardian Program \$48,264.00

NOW THEREFORE, BE IT RESOLVED, Franklin County Board of County Commissioners appropriates these unanticipated revenues in the amount of \$48,264.00 in the SHERIFF'S budget in order to comply with FS129(2)(d).

THIS RESOLUTION ADOPTED by the Franklin County Board of County Commissioners this 19th day of NOVEMBER 2019.

**RESOLUTION
FRANKLIN COUNTY
BOARD OF COUNTY COMMISSIONERS**

WHEREAS, Franklin County is a political subdivision of the State of Florida and subject to Florida Statutes Chapter 129 regarding preparation of budgets, and

WHEREAS, FS 129.06 provides for budget amendments for unanticipated revenues, and

WHEREAS, the Franklin County Sheriff's Department has received miscellaneous grant revenue from Big Bend Mental Health in the amount of \$52,432.00 as reimbursement for the costs associated with the Big Bend Mental Health Program and

WHEREAS, said revenue is needed to pay certain expenditures incurred in Fiscal Year 2018-2019 and

WHEREAS, FS 129.06(2)(d) provides for budget amendments in relation to receipts and expenditures of the nature that is received, and

WHEREAS, this section requires the Board of County Commission to spread on its minutes the expenditures for the purpose of:

Sheriff's Budget – Big Bend Mental Health Program \$52,432.00

NOW THEREFORE, BE IT RESOLVED, Franklin County Board of County Commissioners appropriates these unanticipated revenues in the amount of \$52,432.00 in the SHERIFF'S budget in order to comply with FS129(2)(d).

THIS RESOLUTION ADOPTED by the Franklin County Board of County Commissioners this 19th day of NOVEMBER 2019.

- 2) For action: the Finance Department needs the following budget amendments and resolutions approved to amend the last year's budget. The resolutions incorporate unanticipated revenues into your last year's budget. These revenues were unanticipated and spent during the past fiscal year – the revenues were not included in the original budget because it was not known that the revenue would be received when the budget was originally adopted. Approval is needed to comply with Florida Statute 129. The budget amendments move budgeted values from one line item to another.

1. The budget amendment below is needed to adjust line items to cover the cost of a shared vehicle that was purchased jointly by the Mosquito Control Department and the Road Department:

DECREASE 142.42.562.5220	Mosquito Control – Pesticides	\$ 17,333.00
INCREASE 142.42.562.6401	Mosquito Control – Machinery & Equip.	\$ 17,333.00

2. The budget amendment below is needed to adjust line items to move budgeted funds for the Emergency Management CERT Grant to the appropriate expenditure line items.

DECREASE 001.45.525.3401	Emergency Mgmt. – Other Contract Svcs.	\$ 20,000.00
INCREASE 001.45.525.5200	Emergency Mgmt. – CERT Operating	\$ 1,205.00
INCREASE 001.45.525.6400	Emergency Mgmt. – Machinery & Equip.	\$ 4,800.00

3. The budget amendment below is needed to move budgeted funds from general boat ramp repairs to the Indian Creek Park boat ramp repair line item for the local match on a FEMA project.

DECREASE 001.20.572.4600	County Commission – Boat Ramp Repair	\$ 6,548.00
INCREASE 001.20.572.4601	County Commission – Indian Creek Park	\$ 6,548.00

4. The budget amendment below is needed to adjust line items relative to the system shared by the Property Appraiser and Tax Collector.

DECREASE 001.20.511.4600	County Comm. – Repair & Maint.	\$ 13,918.00
INCREASE 001.20.511.4601	County Comm. – Repair & Maint. Tax Sys.	\$ 13,918.00

- **ACTION NEEDED: MOTION TO APPROVE THE LINE ITEM BUDGET AMENDMENTS**



RECIPIENT
Florida Fish and Wildlife
Conservation Commission

AWARD AMOUNT
\$20,057,000

PARTNERS
Florida State University

LOCATION
Apalachicola Bay

AWARD DATE
November 2019

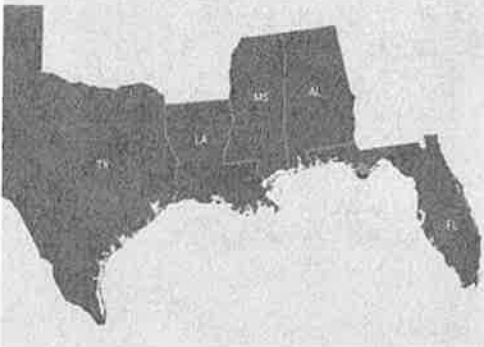
STATUS
Awarded

FLORIDA

Apalachicola Bay Oyster Reef Restoration - Phase II

This project will implement up to 1,000 acres of oyster reef restoration in Apalachicola Bay. Restoration of oyster reefs in Apalachicola Bay is a priority conservation goal for the State of Florida, and this project will enhance resiliency in a fishery that once included more than 10,000 acres of reefs. Historically, Apalachicola Bay produced about 90% of Florida's harvested oysters and 10% of the product for the entire nation. Oyster resources in the Bay have plummeted in recent years due to a number of factors, including harvest pressure after a reduction in freshwater inputs from the Apalachicola River.

Results from NFWF's previous investments in Apalachicola Bay oyster restoration research will be used to inform the design and management of this reef restoration initiative. This project also includes the development of oyster harvest management strategies for Apalachicola Bay and Suwanee Sound to ensure sustainability of the restored reefs. In addition, a recent \$8 million Triumph Gulf Coast grant to Florida State University will collect critical water quality and hydrodynamic information to inform the optimal location for cultch deployments. Oyster restoration in the Apalachicola Bay is a high priority activity identified in the Florida GEBF Restoration Strategy and a number of other restoration plans.



This project will construct reef restoration for oysters, pictured above, within the Apalachicola Bay. The map above shows planted oyster reefs along the Apalachicola Bay in yellow and reefs constructed by FWC in pink.

The Gulf Environmental Benefit Fund, administered by the National Fish and Wildlife Foundation (NFWF), supports projects to remedy harm and eliminate or reduce the risk of harm to Gulf Coast natural resources affected by the 2010 Deepwater Horizon oil spill. To learn more about NFWF, go to www.nfwf.org.



RECIPIENT

Apalachicola Riverkeeper

AWARD AMOUNT

\$5,357,000

PARTNERS

University of Florida

Apalachicola National Estuarine Research Reserve

LOCATION

Apalachicola and Chipola Rivers

AWARD DATE

November 2019

STATUS

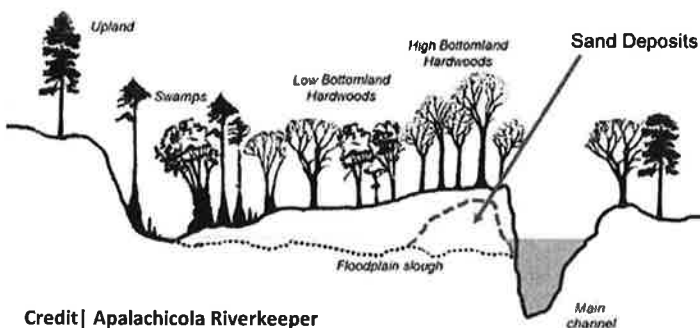
Awarded

FLORIDA

Apalachicola River Slough Restoration - Phase I

This project will restore the connection of three slough systems in the Apalachicola River watershed. River sloughs are important in transporting freshwater to floodplains and in controlling the storage and release of freshwater and nutrients into the river and ultimately to Apalachicola Bay. Due to past alterations sloughs have filled with sediment, severing the connection between the river and receiving areas fed by the sloughs resulting in a reduction in nutrient transmission and flow that negatively affects downstream habitat quality. This project will dredge sediment and re-establish hydrologic connectivity through three river sloughs. In addition to restoring three sloughs, the project will also develop an Apalachicola River Slough Restoration Plan to further assess current conditions and quantify the benefits of implementing large-scale slough restoration in the lower Apalachicola River system.

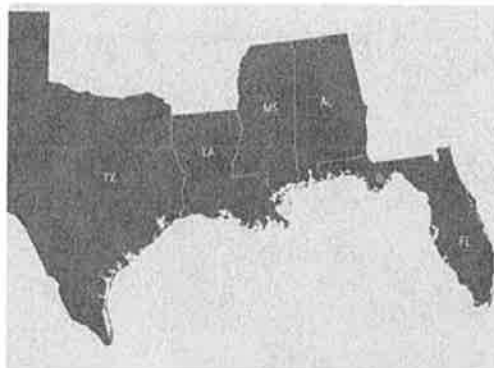
The Apalachicola Watershed and Bay are identified as priority conservation areas in the Florida GEBF Restoration Strategy. Project goals also address restoration needs identified in multiple conservation plans. The Apalachicola Bay system is one of the most biologically diverse and important to fisheries in the southeastern United States. Completion of river slough restoration activities will improve freshwater flow into critical estuarine habitats, restore floodplain habitat, and increase fisheries productivity in the Apalachicola Bay.



Credit | Apalachicola Riverkeeper

GEBF funds will restore sloughs within the Apalachicola River pictured below. The graphic to the left shows a diagram of a typical floodplain cross section and the sediment that will be removed to restore floodplain hydrology.

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Credit | David Reeves



RECIPIENT
Florida Fish and Wildlife
Conservation Commission

AWARD AMOUNT
\$20,057,000

PARTNERS
Florida State University

LOCATION
Apalachicola Bay

AWARD DATE
November 2019

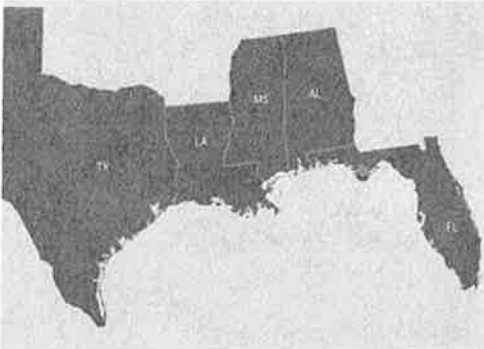
STATUS
Awarded

FLORIDA

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RECIPIENT

Apalachicola Riverkeeper

AWARD AMOUNT

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PARTNERS

University of Florida

Apalachicola National Estuarine Research Reserve

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Apalachicola and Chipola Rivers

AWARD DATE

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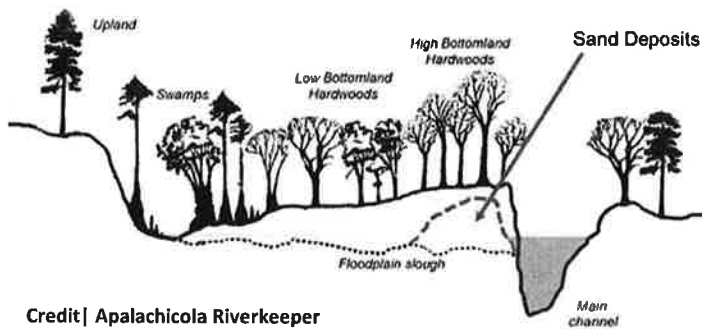
Awarded

FLORIDA

Apalachicola River Slough Restoration - Phase I

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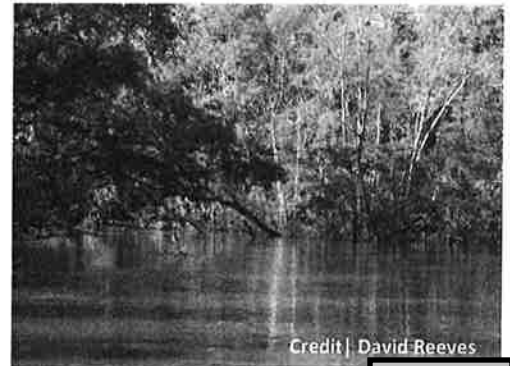
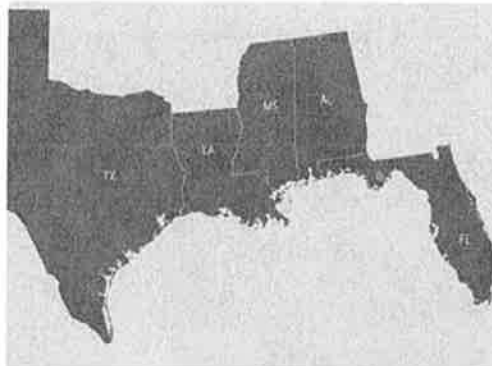
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Credit | Apalachicola Riverkeeper

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Credit | David Reeves

FRANKLIN COUNTY

REPLY TO:
BOARD OF COUNTY COMMISSIONERS
33 MARKET STREET, SUITE 203
APALACHICOLA, FL 32320
(850) 653-8861, EXT. 100
(850) 653-4795 FAX



REPLY TO:
PLANNING & BUILDING DEPARTMENT
34 FORBES STREET, SUITE 1
APALACHICOLA, FL 32320
(850) 653-9783
(850) 653-9799 FAX

November 8, 2019

To Whom It May Concern:

The Franklin County Board of County Commissioners supports the Apalachee Regional Planning Council's (ARPC's) initiative to develop a large-scale estuarine habitat restoration project along Highway 98 between Carrabelle and Eastpoint, Florida. In addition to improving the health and productivity of Apalachicola Bay, this project will also strengthen the coastal resilience of nearby communities, who depend heavily on this major road for daily access to work and school. We support ARPC's request for funding to advance efforts to use nature-based solutions to shoreline stabilization where it is truly needed most. The project will help to protect the main thoroughfare in the area, Highway 98, as well as provide increased habitat to our fishery, one of the major economic drivers in the region.

Respectfully,

A handwritten signature in blue ink that reads "Noah Lockley Jr.".

Noah Lockley Jr.
Chairman



Florida Department of Transportation

RON DESANTIS
GOVERNOR

605 Suwannee Street
Tallahassee, FL 32399-0450

KEVIN J. THIBAUT, P.E.
SECRETARY

November 6, 2019

The Honorable Noah Lockley, Chairman
Franklin County Board of County Commissioners
33 Market Street, Suite 203
Apalachicola, Florida 32329

Re: Changes made to the Tentative Fiscal 2021-2025 after the Work Program Public Hearing

Dear Chairman Lockley:

District Three presented the Tentative Program for Fiscal Years 2021-2025 during the Work Program ePublic Hearing held Monday, October 7, 2019 through Monday, October 14, 2019.

Following the Work Program Public Hearing, additional changes have occurred. The attached list labelled Changes After Public Hearing FY 21-25 shows those project changes.

Should you have any questions, please contact Regina Battles, P.E., District Program Management Administrator, toll free at 1-888-638-0250 extension 1270 or via e-mail at regina.battles@dot.state.fl.us.

Sincerely,

Phillip Gainer, P.E.
District Secretary

attachment

cc: Regina Battles, FDOT
file

FRANKLIN COUNTY CHANGES

Changes After Public Hearing FY 21-25										
Notes	Item No	Project Description	Work Description	Length	2021	2022	2023	2024	2025	2026
SPLIT OUT/ADD	4160477	APALACHICOLA REGIONAL AIRPORT STORMWATER AND DRAINAGE IMPROVEMENTS	AVIATION PRESERVATION PROJECT	000			600 CAP			
DELETE/SPLIT OUT	4256135	APALACHICOLA REGIONAL AIRPORT CLEVE RANDOLPH FIELD REHAB RUNWAY	AVIATION PRESERVATION PROJECT	000		1,000 CAP				

FRANKLIN COUNTY JAIL

2019

JAIL & MEDICAL

INSPECTION

Packet contains:

Exit Interview Letter
Corrective Action Plan
Jail Inspection
Medical Inspection

October 22, 2019

Sheriff A. J. Smith
Franklin County Sheriff's Office
Eastpoint, Florida

Dear Sheriff Smith,

On October 17, 2019, I conducted the Florida Model Jail Standards Jail and Medical inspections for your facility. I was greeted and welcomed by your staff.

After a brief entrance interview, I began my inspection with a review of Fire Marshal inspections, Health Department Kitchen inspections, Sanitation and Security logs, Weekly Inspection logs, and new Policies and Procedures. All were in order with the exception of Key Logs, which were not complete. Major Summerhill informed me that a sign in automatic key log will be purchased in the near future.

A review of Booking files indicated that all was in order. Property Room was neat and orderly. In the Laundry Room, locks have been put on the electrical boxes and the shelves of laundry were sufficient. In the Kitchen, cans and boxes were labeled and the area and utensils were clean. The walk in freezer had ice accumulated around the door and on the floor outside the freezer. Major Summerhill advised that Maintenance will be notified to check the freezer seals and lock. Housing areas were clean and neat. Inmates were quiet and calm.

The inspection of the Medical unit indicated that all was in order there. The handwashing sink has been installed, and I found all to be in order. Charts were neat and complete, with the exception of signatures of Booking Officers on the Intake Screening sheets. These must be signed by the inmate and the Booking Officer.

The facility is clean, quiet, and quite efficiently operated. I was welcomed and the staffs were most cooperative and friendly. The facility reflects the calm, efficient leadership which begins with the sheriff. It was a pleasure to conduct these inspections, and reports have been transmitted electronically to Major Summerhill. If you have questions or comments, please feel free to advise me. Thank you for this opportunity. Again, it was a pleasure.

Lt Donna R. Wainright, R.N., CCHP (Ret.)

11/14/2019 PUBLIC HEARING

The public hearing was called to order at 5:30. Board members in attendance were Duffie Harrison, Kristin Anderson, Doug Creamer, Donnie Gay, and Myrtis Wynn.

COMMENT #1

- No changes with the Alliant proposal
- Alliant has a management fee.
- Sacred Heart could offer affordable health care with financial backing.

COMMENT #2

- Nowhere in Alliant contract is there a mention of TMH.
- Do we have an offer in writing from TMH to provide all services provided on spreadsheet?
- Do we have a contract with TMH?

COMMENT #3

- Why would we be interested in aligning ourselves with Sacred Heart when they are in the red?
- Concerned for patients of hospital and clinic who do not have transportation.
- Need to keep the hospital local and accessible, unless we are prepared to provide transportation.

COMMENT #4

- Years ago, our hospital went into a contract with company that managed both the Port St Joe and Apalachicola hospitals. When the company abruptly left Apalachicola, a lot of Weems equipment went to Port St. Joe. Why would we want to go through that again?
- The question is, where do you plan to get healthcare, in Port St. Joe or Tallahassee? Are the people who live here going to support and use health care services in Port St. Joe?

COMMENT #5

- Worked in 2 critical access hospitals; both are now closed. One hospital went with a larger hospital and it still closed within 3 years.
- Alliant proposal raised a lot of red bells.
- Sacred Heart promised a 20-year commitment. I wholeheartedly support Sacred Heart.

COMMENT #6

- Sacred Heart has a history of supporting rural areas and hospitals. They funnel income from more profitable, urban hospitals to support rural hospitals. That is part of their mission. Because of the specificity of their proposal, we need to take them seriously.
- The Alliant proposal offered support, but not much else.
- Would like to see a more centrally located facility.
- Comparison with TMH is unfair. (Ms. Parmenas discussed surgical care at Weems without anesthesiology. She mistook general med/surg to mean surgery services.)

COMMENT #7

- Taking hospital away from community would endanger many lives.
- Many visitors will not choose this area if Apalachicola does not have a hospital.
- If Weems is given to Sacred Heart, it will be closed within 2 years.
- The county will lose residents. Don't give the hospital away.

COMMENT #8

- Want Weems to maintain full service
- Critical Access designation is something Sacred Heart wants to obtain.
- Concerned about Sacred Heart's losses

COMMENT #9

- Wouldn't be standing here today if Weems had not saved his life

COMMENT #10

- In support of Weems. Friend has been at Weems for 6 months. Weems has worked exhaustively to find a way to place her.
- What would happen to indigent, handicapped, elderly without Weems?
- Very important to residents and visitors to area. Having to travel to Port St Joe makes no sense in a thriving community.
- Has anyone done an impact study to determine domino effect of job loss if Sacred Heart took Weems?

COMMENT #11

- Once a deal is signed with Alliant, then Alliant will do a thorough evaluation within 2 months, followed by a board retreat. Sacred Heart has already studied what is going on in panhandle.
- Sacred Heart's proposal offers details, while Alliant's proposal does not.
- Wants to see upgraded equipment at Weems, which Sacred Heart could do

COMMENT #12

- Would not have husband with her today without Weems
- Impact of Sacred Heart would be job loss
- Having a hospital in the area is important. ER is especially important.
- Feels Sacred Heart only wants CAH designation
- We have all paid taxes for a new hospital, and we need to build the hospital

COMMENT #13

- Worked at TMH for 15 years and feels it would be a mistake to turn back on TMH

COMMENT #14

- Distance is important when a child is having allergic reaction.

- Support Weems and staff

COMMENT #15

- Feels we need to cut losses. TMH has not done anything for us.
- Poor physician recruitment abilities
- Does not have confidence in county commission
- Using depreciation to pay for hospital loan would be playing with numbers. Will have cash flow for few years, then as depreciation decreases, how will we pay for new hospital?
- Everything seen from Sacred Heart looks good. If we don't partner with them, they will cannibalize Weems. They will continue to refer Sacred Heart clinic patients to Sacred Heart hospital.

COMMENT #16

- Both Alliant and Sacred Heart did not include the ambulance service in proposal. Would be wise to address. Essential part of question.

COMMENT #17

- Feels if hospital built, needs to be centrally located
- Feels cannot afford to build a hospital, need instead to have a new ER that is centrally located
- Sacred Heart is willing to bring in new equipment.
- Feels Sacred Heart would be hiring staff out of Weems because no housing available for new people.
- Feels best to cut loss and go forward in positive way.

COMMENT #18

- Disagree with both plans. Alliant does not offer much. Sacred Heart offers to build ER and charge us to lease.
- A lot of services claimed for Sacred Heart on Gulf come once a week from Pensacola as a consult.
- Feels stand-alone ER will cause closure.
- Majority of population, which is the indigent, is not here tonight. Those are the ones we need to serve.

COMMENT #19

- Feels financials are inaccurate
- Would expect the PSJ financials to be in the red, as it costs a tremendous amount of money for new equipment, new physicians, etc.
- 2 years ago, CHC made proposal with TMH. Did not define and measure TMH's roles. Alliant also does not define TMH's role.
- 90% of people in county leave county for health care.
- 40% of Weems patients are visitors.
- Weems does not provide surgery care. Weems has avg 1 patient per day.

- Sacred Heart is the second largest health care system in the US.
- No guarantee that Weems would obtain CAH designation after new hospital built.

COMMENT #20

- Need assistance for Lanark residents to get medical help.

COMMENT #21

- Sacred Heart is talking about 60% employee layoff. Impact to community will be vicious.
- Based on numbers, Sacred Heart needs Weems, Weems certainly doesn't need Sacred Heart.

COMMENT #22

- A lot of specialties are offered in PSJ, not all are from Pensacola
- Understands Weems has saved many lives, this was done with the ER. Would love to see more observation beds too. If we cannot do that, transportation services are available, if needed.
- Sacred Heart does not worry as much about the bottom line. Understand some places won't make money.
- Wants to live and work in this county.

COMMENT #23

- What is outside interest in Weems, people or finances? Why would we let Sacred Heart take over? Why would you Weems take away?

COMMENT #24

- Sacred Heart mission is to care for poor and needy.
- Facility is the issue

COMMENT #25

- Consider Sacred Heart. Need more physicians and more preventative care in county. Proposal offers to meet these needs.

COMMENT #26

- Weems issue is resources and demographics.
- Feels Weems financials are inaccurate

COMMENT #27

- Need a centrally located facility.
- Proposals need to include ambulance service

COMMENT #28

- Wonder if we would be better served with a centrally located trauma ER with additional EMS services

COMMENT #29

- City commission will be meeting regarding referendum soon. Referendum stated hospital to stay in Apalachicola.

COMMENT #30

- Feels TMH is not in picture.
- Sacred Heart willing to sign 20-year lease and build a new ER with equipment, furniture, etc.
- Alliant only consulting fees with no equipment, etc.

COMMENT #31

- Talking about future, not past. New health care is predicted to be smaller. Alliant proposal is old model. Will be in hole for 40 years for model that is outdated. Sacred Heart coming in with proposal to provide services for future. Sacred Heart proposal includes ER services.

COMMENT #32

- Worked in TN where Vanderbilt model was established. Feels much like Sacred Heart model.
- Hopes the Board will consider the Sacred Heart proposal

COMMENT #33

- Funding not guaranteed by Sacred Heart for new facility
- Referendum phase 1 was East and phase 2 was hospital
- Hospital provides economic boom for area
- If need to develop new interlocal agreement, hopes it will serve citizens better

COMMENT #34

- Has an impact study been done on the employees, the elderly, the uninsured, the community job loss, revenue loss to the city, area, etc.? If so, what are the results?
- How will our taxes be affected by losing Weems and / or shifting to a new entity?
- What will happen to healthcare for indigent neighbors (hospitalization, urgent care, ER care)?

COMMENT #35

- What is the Hospital Board’s plan for next several weeks?

Doug Creamer, Hospital Board Chair

- Board will come to a decision and then recommend to BOCC. No timeline yet because do not have all information. Will address at regular meeting or will call a special meeting to address.

The meeting was adjourned at 6:52pm.

COMMENTS SUBMITTED VIA EMAIL

COMMENT #36

- 21st century healthcare could be provided by Ascension’s Sacred Heart health system headquartered in Pensacola.
- The Alliant Proposal is, at best, a management proposal. The citizens of Franklin County deserve a hands-on solution of 21st century healthcare.

COMMENT #37

- In support of the plans Sacred Heart has for Weems Hospital in order to provide quality health care in Franklin County

COMMENT #38

- I support the proposal from Sacred Heart.

COMMENT #39

- Sacred Heart is willing to assume the risk of running a County hospital, lifting this burden from the Franklin County Commission
- Sacred Heart already has a major presence in Franklin County
- Sacred Heart has access to state-of-the-art health care partnerships
- Sacred Heart requires less of Franklin County dollars than building a new hospital
- Sacred Heart will raise the credibility of Franklin County to be able to serve the healthcare needs for those who live here currently and who choose to live here in the future.
- Sacred Heart’s proposal does not include ambulance service. We understand that Franklin County, not Weems Memorial, owns the ambulance service, and this could continue.
- The Inter-local agreements with Apalachicola and Carrabelle could be re-negotiated.
- Sacred Heart in its proposal and Q and A indicated the county insurance would be accepted.
- The Weems Memorial Board does not have the skill set or experience to run a full-service hospital nor how to go about managing the challenges of the current state of Healthcare. Sacred Heart has this experience. It too shares a similar mission to that of the Weems Board including sustainability and serving those in our community who are least able to afford care.
- Sacred Heart’s proposal projected losing money for the first three years, this belies the notion that Sacred Heart is only seeking to acquire the County’s critical access money.
- Sacred Heart committed to a lease with the County for whatever time period. When pressed by BOCC, a term of 20 years was acceptable.
- The full-service hospital, particularly in small, rural communities, is a failing and outdated model. Sacred Heart offers the best option to bring up-to-date health care services, and economically viable options for these services, to Franklin County.

COMMENT #40

- People opposed to Weems remaining open have not had a loved one's life hanging in the balance. Weems Hospital is critically important.
- My mother is 77 years old and one of those people who avoid doctors and hospitals as much as possible. She had a condition that required her to spend the night in the hospital several years ago. She would not have gone to TMH or Bay Medical unless we restrained her and made her go.

COMMENT #41

- There are certain critical cases that arrive at Weems via ambulance - or occasionally by private vehicle - that are of such dire nature that the patient would likely not survive the further transit to Gulf County. Over the past 12 years I have treated a number of such cases, ranging from heart attacks, to strokes, to major trauma. I cannot accurately predict how many we might see in the coming year, nor can I assign any specific cost vs. benefit figures. I can flatly state that our particular geography often leaves Weems as a critical patient's last chance for stabilization or intervention prior to death.
- If a "stand-alone" ER is undertaken (as opposed to a hospital), the loss of monies attached to the capability for admitting and treating in-patients will render such a facility independently unsustainable. It would become quite the opposite of "stand-alone."
- If such a "stand-alone" facility failed, the county would be responsible for the costs of a significantly expanded EMS role, including additional vehicles, routine maintenance, insurance, operating, and personnel costs. We must remember that anyone may call an ambulance for anything, and now these calls would be all transported out of our county.

COMMENT #42

- I am in favor of building a new hospital as I feel we put the tax in place for a hospital and not an emergency room.

H'COLA via Letter

For those of you unfamiliar with the Hillside Coalition of Laborers for Apalachicola, H'COLA is a community service organization whose main objective is to work toward making our community better. We believe that by making our own community better it has a larger effect in that it also makes our city, county and state better. While we serve primarily the African-American, or Hillside, community, we work toward the greater good and betterment of all people. This letter is in full support of keeping Weems hospital open and viably functioning in Apalachicola. The current physical location of Weems is within "The Hill" community. The people who live closest to the hospital would be negatively affected if the hospital were to close. A large percentage of Hill residents live below the poverty level and are without vehicle transportation. As residents ourselves we have witnessed countless numbers of people walking or riding bicycles to the hospital. Without

health care being available in such close proximity, many would not have access to such.

We believe that this community would suffer the most without a local full-service hospital being here. We need full-service hospital and not just an emergency room. Economically, the loss of jobs would be detrimental. Weems employs well over 100 employees. This city and county cannot afford to lose that many jobs. We cannot imagine the devastating repercussions of such a loss.

It is our belief that health care is one of the most critical elements of this and any other community. Our access to such is crucial. Minutes matter. Weems has proven to be a literal life saver when lives have hung in the balance. Weems has provided in-patient care for so many of our residents who did not have any means of getting to and from another hospital. Those who live closest to the hospital would suffer the most if the hospital's inpatient care unit were lost.

We fully support Weems remaining open and viable in Apalachicola.

A new biography of famous Floridian Dr. John Gorrie is finally available!
(The last one was published in 1982.)

43.

Spring
2020

HE MADE ICE AND CHANGED THE WORLD: THE STORY OF JOHN GORRIE

(A biography for grades 6-12 and young adults)



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"Readers will enjoy learning of the accomplishments of Floridian Dr. John Gorrie; an outstanding humanitarian that unselfishly served his fellow man. With a platform as an elected official, he became one of Florida's first public health educators. Recognized as "the father of refrigeration and air conditioning," his inventions, quite literally, changed our world."

Mrs. Jean Powell, John Gorrie Jr. High School Media Specialist and faculty member, 1954-1992

Author: Linda Hansen Caldwell, retired secondary school educator

Illustrator: [REDACTED] Karen Atkins

Epilogue by: R. Watson, MD, professor, FSU College of Medicine and J. Hodson, Manager, John Gorrie State Park

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