

**FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS  
REGULAR MEETING  
FRANKLIN COUNTY COURTHOUSE ANNEX  
DECEMBER 1, 2009  
9:00 AM**

**AGENDA**

The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode. If you would like to comment on any matter, when recognized by the Chairman, state your name, sign the speaker log, and please adhere to the 3 minute time limit. If you plan on distributing any handouts (information) to the Commission, please provide a copy to the Clerk for the official records.

- 9:00 A.M.      Call to Order  
Prayer and Pledge  
Payment of County Bills  
Approval of the Minutes**
- 9:15 A.M.      Department Supervisor Report  
Hubert Chipman – Superintendent of Public Works  
Van Johnson – Solid Waste Director  
Dan Rothwell – County Engineer  
Pam Brownell- Emergency Management Director  
Bill Mahan – County Extension Director**
- 9:45 A.M.      Glenda Ondracek, Request replacement of Carolyn Sparks at Carrabelle Library**
- 10:00 A.M.      Public Hearing for 2 Small Scale Land Use Changes**
- 10:15 A.M.      David Heil, Update on Oyster Status**
- 10:45 A.M.      Marcia M. Johnson – Clerk of Courts – Report**
- 11:00 A.M.      Alan Pierce – Director of Administrative Services – Report**
- 11:15 A.M.      T. Michael Shuler- County Attorney- Report**
- 11:30 A.M.      Commissioners’ & Public Comments**
- 11:45 A.M.      Adjourn for Lunch**